

**Agenda South Platte/Metro Education & Outreach Meeting**  
 January 19, 2023 3-4pm

Casey's cell # (303) 345-1675  
 Diane's cell # (303) 916-4645

Attendees: Casey Davenhill, Diane Kielty

Meeting Purpose:

- Discuss BIP Update, Republican River outreach and PEPO Calendar

3:01pm	Meeting was called to order.				
3:05pm	Review Statewide PEPO Directions – Casey presented to both the SPBRT and MRT on the 2023 PEPO goals.				
3:10pm	<p>Review BIP Update - Casey made a review of the SPBRT BIP on the CWCB website to determine what it wants as the outcome regarding urban landscapes. The below excerpt is from the BIP regarding strategies and measurable outcomes for urban landscapes. Meeting discussion was about making this topic a priority to identify what this RT advanced project would look like. The RT selected projects started with three. The focus will be on one, a <u>Sustainable Future Landscapes Project</u> and conducting surveys to put together recommendations. One of the questions will be identifying areas where it is appropriate to leave turf in place. The focus so far has been nonessential turf. The Landscape Summit took place. The report from this summit can be found online at <a href="https://engagecwcb.org">EngageCWCB.org</a>.</p> <p>Turf Replacement Program (House Bill 22-1151) <a href="https://engagecwcb.org/cwcb-turf-replacement-program">https://engagecwcb.org/cwcb-turf-replacement-program</a></p> <ul style="list-style-type: none"> <li>• How can PEPO help tee up the turf topic with social media, etc?</li> <li>• How can PEPO develop a network based on “target market research” for a survey audience specific to this topic? Water Providers and beyond (Ag community, Parks &amp; Rec Departments, Open Space &amp; Trails Departments – using the SPB website and social media to develop interest on the topic.</li> </ul> <p>The measurable outcomes call-out disadvantaged communities. In June 2022, <b>CDPHE</b> launched <a href="#">Colorado EnviroScreen</a> Version 1.0. CO EnviroScreen is an interactive, bilingual, online environmental justice mapping tool.</p> <p><a href="#">U.S. Water Partnership Resource Portal   (h2info.us)</a> – Contact Royal Koepsell  <a href="#">Metro++PeakSpatial-WaterInfoRealEstate_Final+Report.pdf (squarespace.com)</a> – This pdf has been turned into a Word document - Pull the Appendix A list of providers for outreach contacts.  <a href="#">H2infO: Colorado Water Provider Info Tool – Colorado Virtual Library</a></p> <hr/> <table border="1"> <thead> <tr> <th data-bbox="232 1507 803 1539">STRATEGIES</th> <th data-bbox="803 1507 1502 1539">MEASURABLE OUTCOMES</th> </tr> </thead> <tbody> <tr> <td data-bbox="232 1560 803 1682"> <p><b>3.D:</b> Identify and evaluate the range of benefits provided by urban landscapes and green spaces to make informed decisions on the most appropriate conservation and efficiency measures.</p> </td> <td data-bbox="803 1560 1502 1734"> <ul style="list-style-type: none"> <li>• Conducted study of the benefits of urban landscapes and green open spaces (e.g., parks, playgrounds, trails, urban agriculture, among others) in the South Platte Basin, which recognizes the importance of urban landscapes to communities (especially disadvantaged) without access to other opportunities for recreation and enjoyment of nature; study will be available for use in the next BIP update.</li> </ul> </td> </tr> </tbody> </table> <hr/> <p><b>HOA Communication</b></p> <ul style="list-style-type: none"> <li>5.c – Republican River Basin</li> <li>5.d – Republican River Compact</li> <li>6.c – Stream Management Planning</li> <li>7.a – Best Management Practices</li> <li>7.d – Thornton, Aurora, Parker...</li> </ul>	STRATEGIES	MEASURABLE OUTCOMES	<p><b>3.D:</b> Identify and evaluate the range of benefits provided by urban landscapes and green spaces to make informed decisions on the most appropriate conservation and efficiency measures.</p>	<ul style="list-style-type: none"> <li>• Conducted study of the benefits of urban landscapes and green open spaces (e.g., parks, playgrounds, trails, urban agriculture, among others) in the South Platte Basin, which recognizes the importance of urban landscapes to communities (especially disadvantaged) without access to other opportunities for recreation and enjoyment of nature; study will be available for use in the next BIP update.</li> </ul>
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	<p>8.a – Recreational Best Management Practices  8.b – Promote recreational access  Republican River  11.a – Marketing Plan</p> <ul style="list-style-type: none"> <li>• One-page snapshot articles with pictures designed for easy insert into electronic newsletters and social media blasts with links back to the website.</li> <li>• <a href="#">Experience Your South Platte</a></li> </ul> <p>Wildfire Ready Watersheds (Senate Bill 21-240) <a href="https://www.wildfirereadywatersheds.com/">https://www.wildfirereadywatersheds.com/</a> - Will be discussed at the next PEPO meeting.</p>
3:30pm	<p>Review upcoming events</p> <ul style="list-style-type: none"> <li>- Colorado Farm Show 1/24/23 – 1/26/23 - <a href="#">Home1 - Colorado Farm Show</a></li> <li>- SPRUWP Mtgs.</li> <li>- PEPO Committee Meetings – reschedule for November &amp; December schedule for 2023</li> </ul>
3:40pm	<p>Review work in progress:</p> <ul style="list-style-type: none"> <li>- Current RT Member Handbook Revisions – There has been action taken. <ul style="list-style-type: none"> <li>• Tasks for update <ul style="list-style-type: none"> <li>○ SPBRT Member List current (April 2022 most current on website)</li> <li>○ MRT member list current</li> <li>○ Member Handbook click works</li> </ul> </li> </ul> </li> <li>- South Platte River Urban Waters Project</li> <li>- FFA Outreach</li> <li>- UNC and NEJC Outreach</li> <li>- Real Estate Community Outreach</li> <li>- priorities and calendar for 2023</li> <li>- additional comments/suggestions?</li> </ul>
3:50pm	<p>Action Items-recap</p> <ul style="list-style-type: none"> <li>• Social media directed at turf replacement</li> </ul> <p><a href="#">Check out press releases</a>  <a href="#">Change meeting dates</a>  <a href="#">Reach out to CSU Fish Folks</a>  <a href="#">Pull together maps for Farm Show – Snake and TM Diversions, Ag Water Consumption, irrigation model,</a>  <a href="#">Reach out to Cheyenne w/COL re: Roundtable participation</a>  <a href="#">Colorado Water Plan handouts for Farm Show</a></p>
4:09pm	<p>Next Meeting February 23, 3-4pm</p> <p>Adjourn</p>