Newly Installed Chairman, Demetrios G. Logothetis, left, Archbishop Elpidophoros, and Outgoing Chairman, Argyris Vassiliou, at Passing of the Torch at Grand Banquet.

31ST ANNUAL LEADERSHIP 100 CONFERENCE

FEBRUARY 10-13, 2022
THE RITZ-CARLTON, NAPLES
NAPLES, FLORIDA
“Just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

(Rom. 6:4)

May you and your loved ones share in the joy and peace of Our Lord’s Glorious Resurrection!

Leadership 100

Advancing Orthodoxy and Hellenism in America

Demetrios G. Logothetis
Chairman

James Pantelidis
Vice Chairman

Kassandra L. Romas
Treasurer

Maria Allwin
Secretary

Paulette Poulos
Executive Director

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Over the decades, Leadership 100 has grown dramatically in membership, assets, and grants, becoming one of the major supporters of the National Ministries and institutions of the Greek Orthodox Archdiocese, especially Hellenic College-Holy Cross School of Theology, and has assisted with every major national and international humanitarian crisis.

Leadership 100 has prevailed through national economic downturns and, recently, through an enervating pandemic. Today, it has assets totaling more than $100 million and this year will have distributed $70 million in grants since its founding.

In just two years, I will receive another great honor, to preside as your Chairman for the 40th Anniversary of Leadership 100 in 2024. We are indeed fortunate to have as our Spiritual Leader, His Eminence Archbishop Elpidophoros. He has set forth a great vision for the future of our Church in America and offered support and guidance for the mission of Leadership 100.

I look forward to working with my fellow Officers, our Executive Committee and Board of Trustees, other Committees, and the devoted staff led by our cherished Executive Director, Paulette Poulos.

I want to personally acknowledge you, our beloved members, who continue to be the vital source of our success and I look forward to working with you for the perpetuation of our faith and heritage through the mission of Leadership 100.

I pray that you and your loved ones will share in a Blessed Pascha.

Demetrios G. Logothetis
Chairman

MESSAGE FROM OUR CHAIRMAN

Dear Members and Friends,

I amprivileged to greet you for the first time as Chairman of Leadership 100, the culmination in many ways of my lifetime devotion to my beloved Greek Orthodox Church and to my Hellenic Heritage. I begin my service at a propitious time, at the 200th Anniversary of the Greek Revolution of 1821 and the 100th Anniversary of the founding of the Greek Orthodox Archdiocese in 1922.

I was honored to be asked to serve as Vice Chairman of the National Coordinating Committee for the 200th Anniversary celebration by His Eminence Archbishop Elpidophoros of America, while I was Vice Chairman of Leadership 100. Along with Chairman Argyris Vassiliou, we adopted A Tribute to Greece as the theme of our 30th Annual Leadership 100 Conference in 2021. In turn, Chairman Vassiliou was honored to be asked to serve as Chairman of the 100th Anniversary celebration by His Eminence, which we embraced as the theme for the 31st Annual Leadership 100 Conference.

The twin Anniversaries remind us of our fundamental identity and of the very purpose of Leadership 100 in advancing Orthodoxy and Hellenism in America, specifically in our support of the National Ministries of the Greek Orthodox Archdiocese.

They remind me of my own origins and direction in life. I immigrated from Greece to the U.S. at age 13 and settled in Chicago where I realized the American Dream, earning a BS in Accountancy from DePaul University and an MBA in Accounting, Finance and International Business from The University of Chicago Booth Graduate School of Business. However, it was my native Greece and the Greek Orthodox Church, manifested in my family, which inspired and continues to guide me.

That fundamental identity continued as I rose to become a Senior Partner at Ernst & Young and served major clients in the USA and around the world for over 40 years. It has remained true as I retired from that position in 2019 and remained active in numerous not-for-profit organizations and educational institutions, including Boys & Girls Clubs of America, the National Hellenic Museum, Hellenic American Academy, and DePaul University. In 2019, I took on another great cause as Chair of the Board of Trustees of The American College of Greece.

I was fortunate to be able to foster those same values in my marriage to Marianthe Analitis and in my three children and nine grandchildren, and to continue to emulate them as an Archon of the Ecumenical Patriarchate and in my memberships in Ascension of Our Lord Church, Lincolnshire, Illinois, St. Katherine Church, Naples, Florida and St. Demetrios Church, Libertyville, Illinois.

Leadership 100 has now become the focus of those values, of the expression of my faith and heritage. There is no greater opportunity, in my mind, than to lead this prestigious organization at this time, and no greater privilege than to follow in the footsteps of our esteemed and revered Founding Members, and all the exceptional Chairmen, who have succeeded them in realizing the vision of Archbishop Iakovos of Blessed Memory.

I pray that you and your loved ones will share in a Blessed Pascha.

With warmest regards,

Demetrios G. Logothetis
Chairman
March 16, 2022

The esteemed Demetrios G. Logothetis
Chairman of Leadership 100
Olympic Tower
645 Fifth Ave, Suite 403
New York, NY 10022

Dear Mr. Logothetis,

I greet you warmly in the grace and peace of our Lord and Savior Jesus Christ.

It is with much joy that I address this letter of wholehearted commendation to you, as you assume your newfound duties and responsibilities as Chairman of Leadership 100. Of course, this position is one that is familiar to you, since you have served in the capacity of Vice Chairman of this esteemed organization for the past four years. During this time, you had the privilege to observe and learn from your predecessor, the esteemed Argyris Vassiliou. And thus, I am very confident in your abilities to continue the work that has now been entrusted to your capable hands.

In having had the opportunity myself to experience firsthand the inner workings of Leadership 100, I remain in joyous anticipation of the opportunity to work closely together with you for the upbuilding of our Archdiocesan ministries. As you know, Leadership 100 is the financial arm that supports many of the programs and ministries of our sacred Institution. And thus, it is my prayer that we will be able to continue our mutual collaboration in the same spirit of unity and understanding as we enjoyed during your tenure as Vice-Chairman of the National Coordinating Committee for the 200th Anniversary of the Greek Revolution of 1821. For much work lies ahead with our own Archdiocesan centennial preparations and festivities, which we will officially celebrate at the National Clergy-Laity Congress here in New York City this coming July. Together with the assistance of Leadership 100, I am confident that we will be able to pay fitting homage and tribute to our blessed ancestors and venerable predecessors, while simultaneously preparing for a fresh, new chapter in the life of our Church in America. And so, my dear Mr. Logothetis, I wish you much success, strength and enlightenment from above in your service as Chairman.

Extending to you my archpastoral blessings and heartfelt prayers for a spiritually prosperous Holy and Great Lent, I remain

With paternal love in Christ,

+ ELPIDOPHOROS
Archbishop of America
Succeeding Our Last Founding Member

By Argyris Vassiliou, Chairman Emeritus

Shortly after the 20th Anniversary of September 11, 2001, it was my sad duty as Chairman of Leadership 100 to announce the passing of our last Founding Member, the inimitable Peter M. Dion. We were still enduring the stressful days of the pandemic when we had lost another inspiring Founding Member, Arthur C. Anton, Sr., a close friend of Peter’s and all of ours, on July 26, 2020.

His Eminence Archbishop Elpidophoros, supportive of Leadership, and sensitive to our enduring fellowship, appropriately named them and memorialized them at our 31st Annual Leadership 100 Conference, with these meaningful words:

“They have all now passed into history, and we keep their memories alive by telling and re-telling the stories of their generosity, their nobility, and their vision. Allow me to recall all the Founders by name, for together, they were the right hand of Leadership’s eponymous architect and creator, Archbishop Iakovos himself: Arthur A. Anton, Andrew A. Athens, Thomas A. Athens, George K. Chimples, Peter M. Dion, Michael Jaharis and George P. Kokalis.

Their legacy lives on in you! Be proud of it.

May their noble memory be eternal.”

Like my predecessor, George S. Tsandikos, whom I informed as Chairman that he would assume the position of Chairman Emeritus and Lifetime Member of the Executive Committee and Board of Trustees of Leadership 100 with the passing of Arthur C. Anton Sr., I was likewise informed by my successor as Chairman, Jim Logothetis, that I would assume the same role upon the passing of Peter M. Dion. This was in accordance with Article XIII of the Leadership 100 Regulations, the article that Dion himself proposed with the support of Anton. They wanted to provide historical continuity in Leadership 100. Article XIII states that “upon the resignation, incapacity or death of any of the Founding Members, the past and immediate Chairmen of the Board Trustees, in descending order of service, shall be designated Chairmen Emeriti with the rights and privileges of the Founding Members”.

I had the great privilege of conferring with Peter during my tenure. To the very end Peter was vital and participated in our meetings, still enthusiastic about the uniqueness of Leadership 100 and wholeheartedly loyal to the founding vision and mission. He gave his heart and soul to Leadership 100. Dion said: “I am so proud to be a founding member of this organization and to be a Greek American. I came from the old country with no shoes and to me it means a lot to be part of this and to have helped start an organization like this.”

A fellow New Yorker, Peter Dion was a distinguished designer, manufacturer, and wholesaler of fine fur garments, who was born in Greece in 1935 and immigrated to the United States in the early 1950s. A humble and beloved man throughout the Greek American Community and among many others throughout the country, Dion was a renowned philanthropist and supporter of the St. Paul Cathedral in Hempstead, NY, St. Mark Church in Boca Raton and St. Catherine Church in West Palm Beach. He was an Archon of the Ecumenical Patriarchate and received the St. Paul Medal by Archbishop Iakovos, the highest honor of the Greek Orthodox Archdiocese. As a Founding Member, he was a recipient of the Archbishop Iakovos Leadership 100 Award for Excellence.

It is with deep humility and honor that I assume the seat of this great man, Peter M. Dion, as the seventh Chairman Emeritus, succeeding, but never replacing him. Truly a remarkable gentleman who may have come to our country with no shoes, but who left with shoes too large to ever fill.

May his memory be eternal!

As Chairmen Emeriti, we take on his cause and the cause of all the Founders to preserve the Leadership 100 purpose and further the Leadership 100 mission with integrity and honor.

Argyris Vassiliou
Chairman Emeritus
Leadership 100 Concludes 31st Annual Conference

The 31st Annual Leadership 100 Conference concluded on February 13, 2022, with a Hierarchical Divine Liturgy, celebrated by His Eminence Archbishop Elpidophoros of America at St. Katherine Church in Naples, Florida. The Conference took place February 10-13, at The Ritz-Carlton Naples.

Chairman Argyris Vassiliou stated that this was a most successful Conference, attended by 480 members and guests who responded enthusiastically to a program that initiated the celebration of the Centennial of the Greek Orthodox Archdiocese of America.

In addition, the Executive Committee approved $4,460,150 in grants for 2022. Demetrios G. Logothetis of Chicago was elected Chairman by the Board of Trustees, succeeding Vassiliou. Also elected was James Pantelidis as Vice Chairman and reelected were Kassandra Romas and Maria Allwin as Treasurer and Secretary, respectively. Michael Bapis, who has served as a Board Member for many years, was elected to serve as a member of the Executive Committee.

His Eminence Archbishop Elpidophoros of America shared his vision for the Archdiocese and the Church in America and worldwide in a Lecture on Friday, February 11th and at the Grand Banquet on Saturday, February 12th.
The Conference speakers were Dr. Alexander Kitroeff, Professor, Department of History, Haverford College, who addressed the history of the Greek Orthodox Archdiocese of America; George Yancopoulos, MD, PhD, President and Chief Scientific Officer at Regeneron, who spoke of his inspiration as a Greek American in leading the pioneering research to combat Covid-19; Dr. Lisa Liberatore and Dr. Dimitri Kessaris, who spoke of their motivation as founders of two nonprofit organizations, Luv Michael and US Autism Homes, along with Mark Biondi, Program Director of both organizations; Theo Nicolakis, Director of Information Technologies at the Greek Orthodox Archdiocese, who spoke on the modernization of the Archdiocese Technology; and Rev. Fr. Gary Kyriacou, Director of Ionian Village, who shared plans for its transformation. Although His Grace Bishop Andonios was unable to attend, a video on the plans for the new St. Michael’s Home was shown.

In addition, the Rev. Protopresbyter Andreas Vithoulkas, Chancellor of the Archdiocese, spoke on his newly appointed position as the Proístamenos (presiding priest) and Archiepiscopal Vicar of the Saint Nicholas Greek Orthodox Church and National Shrine at the World Trade Center.

The Grand Banquet included the presentation of the Archbishop Iakovos Leadership 100 Award for Excellence to Dr. George D. Yancopoulos and Dr. Alexander Kitroeff.

**(Left to Right), Chairman Argyris Vassiliou and His Eminence Archbishop Elpidophoros of America present the Archbishop Iakovos Leadership 100 Award for Excellence to Dr. George D. Yancopoulos and Dr. Alexander Kitroeff.**
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Other events included a Welcome Reception on Thursday, a Hellenic Glendi on Friday, and Golf and Tennis Tournaments and Awards, along with a Walk/Run event on Saturday. In addition, there were two networking and social gatherings for over 120 Leadership 100 Young Professionals.
Centennial Address
His Eminence Archbishop Elpidophoros of America

My Dear Sisters and Brothers in Christ,

This surely is the Day that the Lord has made! Let us rejoice and be glad in it. As I look around this ballroom today, I see three moments in the life of our Church. I see the past – the past encompassing the One Hundred Years since the founding or our Sacred Archdiocese as an Eparchy of the Ecumenical Patriarchate. And I hear the voices of our great leaders: the visionary Patriarch Athenagoras, the pious Archbishop Michael, and the inimitable Archbishop Iakovos.

All of whom are remembered by you, the inheritors of their incredible legacies. By which I mean Holy Cross Seminary and Hellenic College, Saint Basil Academy and Saint Michael’s Home; Philoptochos, GOYA, and of course, this very organization, Leadership 100.

And these past achievements are made even more tangible by the sense of loss that this 31st Annual Conference possesses. For as you know, with the passing of the incomparable Peter Dion last September, this is the first time we are without a living Founder of this wonderful organization of our Church. They have all now passed into history, and we keep their memories alive by telling and retelling the stories of their generosity, their nobility, and their vision. Allow me to recall all the Founders by name, for together, they were the right hand of Leadership 100’s eponymous architect and creator, Archbishop Iakovos himself:

Arthur A. Anton, Andrew A. Athens, Thomas A. Athens, George K. Chimple, Peter M. Dion, Michael Jaharis, and George P. Kokalis.

Their legacy lives on in you! Be proud of it.

And may their noble memory be eternal.

At this Centennial Καρός of our Church, they are, in truth, our past. But as Shakespeare said: “What’s past is prologue.” (The Tempest, Act 2, Scene 1) All of us in this room – all of us who are alive and working for the ministry of our Archdiocese – we are the present moment of the Church, and the prologue of the future.

The decisions and actions we take in this present moment are built upon the foundation of those who came before us – whether Hierarchs, Clergy, national lay leaders, or local parish helping hands.

But the choices we make today – however small they may seem – will have lasting impact on the future. When we decided last year – the Bicentennial of 1821- to highlight this foundational event in the life not only of Greek Americans, but of all freedom-loving peoples, it was Leadership 100 that inaugurated our celebration. You led the way in the Archdiocese events and commemorations from coast to coast. The result was a revival in the interest of our history, and in the contributions of the Philhellenes to the Revolution.

I know that there is tremendous pride in Greek ancestry and inheritance, but this is something that is shared by all who claim Western Civilization as their intellectual and spiritual home. Therefore, without the cultivation of a new generation of Philhellenes, the grand legacies of the past will find it harder and harder to be passed on.

Today, as we strive to make Greek, Classical, and Orthodox education relevant to our children and supported in our communities, we need the Philhellenes of our country who love Greece – both ancient and modern. For through the love of culture will also come the love of our faith. Or it may happen the other way around. But the truth is, that for our Church to grow and thrive in the next century of its life, we need those good people who will adopt our faith and traditions – and perhaps even our language.

And Leadership 100 did not stop with the Bicentennial of Greece. You are leading the way with the Centennial of our Archdiocese!

I am so very happy that your outgoing Chairman – now in full emeritus status, Argyris Vassiliou, agreed to be the Chairman of the National Centennial Committee, which commenced its work in December of last year. This Hundredth Anniversary year is a vital moment of reflection – on the past – in the present – and for the future.

As part of our journeys throughout this year of the Centennial, I have designed a special program of five pilgrimages, which will afford many the experience how the legacy of our first Orthodox world, is a living legacy that we are entrusted with, here in the new Orthodox world.

Connecting to the points of origin of our Faith, and the living tradition of the Church, is vital for our self-
understanding as an Archdiocese, in the words of Ecumenical Patriarch Bartholomew, as “the newly planted branch of the ancient vine of Christ’s first called disciple Saint Andrew.” (HAH Ecumenical Patriarch Bartholomew; Arrival Address in the USA, October 19, 1997.)

This program of pilgrimages will commence at the end of this month with visits to Thessaloniki, Mt. Athos, Komotini, and Constantinople.

The second pilgrimage will take place during Holy Week to attend the Special Service of consecrating Holy Chrism, the fourth time His-All Holiness has done so in the thirty-year Patriarchy.

The third pilgrimage will be a special visit to Cappadocia, the homeland of Saints Basil the Great, Gregory of Nazianzen, and Gregory of Nyssa. This pilgrimage will include the sites of Churches of the Book of Revelation: Smyrna, Ephesus, and Pergamum.

The fourth pilgrimage returns to Constantinople and to the Panagia Soumela Monastery and Trabezon for the Feast of the Kimisis in August with His All Holiness.

The fifth and final pilgrimage commences at the Phanar for the Thronal Feast of Saint Andrew, and then moves on to the Holy Land, and the Holy Sites of Bethlehem, Nazareth, and Jerusalem in the weeks before Christmas.

As you can see from the ambitious schedule, we are making every opportunity possible to our faithful to experience the sacred προοψήφιματα of our Faith, and the points of origin of our salvation. I hope that Leadership 100 will not only participate as individuals, but take up one of these pilgrimages as a special Centennial event.

Your Leadership 100 team, now to be chaired by our dear friend, Jim Logothetis, who will be joined by the new Vice-Chair, Jim Pantelidis, and the new Executive Committee member, Michael Bapis, are taking the reins in this exciting time for our Church.

As we observe our Centennial, we must apply ourselves to the vision for the future, for the next Hundred Years.

This is why I speak of:

Legacy – the foundation upon which we are built;

Renewal – our activities and energies in the present moment; and

Unity – the ever-expanding embrace of the Church, as an inclusive environment in which all are welcome – to the degree they embrace the truth of God’s love for all of creation.

We are now a thriving institution nationwide, very much due to the generosity and foresight of Leadership 100. The over five hundred parishes have done their part through the decades – building and adorning Houses of God in every State of the Union.

Add to these the cultural centers, gymnasia, and community facilities that have been created at the local parish level, and then you understand that the Greek Orthodox Archdiocese of America is truly a National Institution with a strong history and a bright future.

And it has been the tremendous contribution of Leadership 100 that, on an institutional level – especially vis-à-vis our National Ministries, has energized exceptional stewards of our Archdiocese by your visionary support.

My Friends:

When I arrived on these shores as your Archbishop, I made a commitment to fulfill the promise of this Archdiocese, a promise that holds numberless blessings for our individual members.

With the extraordinary efforts of The Friends of Saint Nicholas, bolstered at the critical moment by the six million dollar contribution from Leadership 100 (nearly ten percent of your historical total) – and your fellow Leadership members who gifted another three million dollars – the Saint Nicholas National Shrine will be completed, adorned, and consecrated this year!

This achievement was nearly unimaginable two and a half years ago. Since the recommencement of work on the Shrine, we have joined the community of remembrance at the World Trade Center site.

We participated in the official Twentieth Anniversary of September 11th Observances, by the lighting of the Shrine this past September 10th.

It should be noted that this was the first time Saint Nicholas participated in the annual 9/11 commemorations.

Also, your support of the Apostolic Visit of the Ecumenical Patriarch, during which we received his special blessing and opened the Shrine on November Second of last year, the very day of the 30th Anniversary of His All Holiness’s Enthronement as the longest serving Ecumenical Patriarch in history, is just one of the many and most recent benefactions the Church has received from your generosity.

This reversal of fortunes for our National Shrine was made possible by the exceptional faith of you and others like you, because it was not possible that we were going to fail at this duty to the Nation and the world. You heard just a little while ago from Father Andreas, whom I have appointed to be the Proistamenos of the Church and my personal Vicar. There are exciting prospects for Saint Nicholas. It is so much more than the rebuilt Parish, which we tragically lost on 9/11.
The Saint Nicholas National Shrine will be a beacon – a true Φώτον of Orthodoxy on the American public landscape. It will be our highest profile Institution in the Western Hemisphere.

Like the Phanar in Constantinople, it will shine the Light of Christ for all the world to see.

The ministries that will emerge from the Shrine will expand the footprint of our Church in America, where we are the most ancient Christian faith, but also one of the smallest.

Our Saint Nicholas will be the only presence of religious faith at the rebuilt World Trade Center.

Ground Zero, as it is still known, is arguably the epicenter of Twenty-First Century history. The ministries of healing and reconciliation, of the unalloyed teaching and preaching of the Orthodox Faith – these will form a basis for the next Hundred Years of our Church in America, and will radiate across the land and around the world.

Another commitment made in June of 2019 was to stabilize our beloved Σχολή. Need I remind any of you that over forty percent of the lifetime grants of Leadership 100 are in support of Hellenic College and Holy Cross, over twenty-seven million dollars! We have President Cantonis with us today, and I’m happy to report that under his leadership, the School has been making steady progress toward the secure foundation that it deserves, especially in its ninth decade.

I could raise other successes that have been accomplished in the past few years – and so very many of them have been made possible by the fidelity of Leadership 100 to the cause of the Archdiocese – but I think you all know that our future is bright. As bright as the sunlight sparkling on the water of the Gulf of Mexico right outside our door.

What we have to lay hold of as an Archdiocese is the hope for the future. That is our legacy of the past, and our effectual energy in the present moment. We have the firm foundation. And we have the dynamism to go forward. Therefore, allow me to say a few words on what I envision the next hundred years of our Archdiocese to look like.

There is one word that I believe holds the key to our impact in the coming generations: Education. And by “Education,” I mean the complete understanding of what it means to be an Orthodox Christian – who is also an inheritor of the very best of Hellenism – in the scientifically and technologically driven modern world. Or to say it another way, as Saint Paul might:

“To equip the saints for the work of ministry, for the edification of the Body of Christ, until all of us arrive at the unity of the Faith and the unity of the knowledge of the Son of God. Then shall we be a whole, complete, accomplished and perfected humanity, having attained to the measure of the stature of the fullness of Christ.” (Ephesians 4:12-13.)

There is no doubt that we live in a complex world, where attention spans are being shortened and demands are being lengthened. As a Church, we have an abiding responsibility to the generation who will succeed us. We are to “equip” them, not only with the “whole armor of God,”(Ephesians 6:14-17.)– which is the complete theological and moral teaching of the Church, but with the skills and wisdom to navigate the world around them. How is this going to happen unless we are serious about education?

It is one of the reasons that I have led the Assembly of all Canonical Orthodox Bishops in the United States to form a Youth Agency to bring together our best talent and resources. Together, we will build a coherent and attractive system to keep our youth engaged from their most formative years all the way through college. We cannot wait another day.

And it also why I am so committed to bringing about a renewal in our parochial schools and other educational systems that will enhance the learning experience of our young people. We want to teach our children our Orthodox Faith, but in order to do so effectively, we have to teach them to think as well. And not just learning by rote the formulas of mathematics and grammar. We need the same inspiration that filled the minds of Saints Basil the Great, Gregory the Theologian, and John Chrysostom. The Three Hierarchs are not merely a legacy from the past. They are the model for the future!

Critical thinking in an Orthodox Christian context;

Moral decision making that is supported by the Church community;

Feeling mentored by your Church;

This is the ministry of the future – the ministry that will give us a future!

Let us be realistic. Our Tradition of Christianity is a conservative one, especially compared to the Christian communities around us in America. But we are not a coercive one. We are a creative tradition, a compassionate tradition, a Christ-like tradition.
Beloved Members of Leadership 100,

Our time together has come to a conclusion, but not to an end. We will carry away not only memories from this beautiful city of Naples – we will carry on with the mission of service and sacrifice that is the hallmark of Leadership 100.

Your presence here these past few days is a witness and manifestation of the bright future in store for our Archdiocese and Church in America. With visionaries like your Executive Committee, your Trustees, and dedicated staff, the provisions on our ark of salvation are secure and well arranged.

Tonight’s honorees: Dr. Alexander Kitroeff, Christos Kyratsous and Dr. George Yancopoulos, along with our own Argyris Vassiliou, have given us all reasons to hope for the future. As we hail them for their accomplishments, we wish our new Chair, Jim Logothetis, and our new Vice-Chair, Jim Pantelidis, every success in their awesome responsibilities. And of course, we all take heart in that we have the unparalleled Paulette Poulos managing the organization on a daily basis.

Let’s give them all another round of applause!

My Friends,

Over the course of this year, as we observe the Centennial of our beloved Greek Orthodox Archdiocese of America, I want you all to keep in mind that for nearly forty of these bles séd years, it has been Leadership 100 rowing in unison with the Hierarchs, Clergy, and Lay pioneers of the Church, keeping the Ship of our Faith on course. Working together, as one Body in Christ, we have achieved great things – marvels that were only dreamed of one hundred years ago.

We must all be very proud of the accomplishments achieved to this point, but in closing tonight, let us look to the future and dream bigger. The generation of leaders who will press our cause forward are looking to us right now, awaiting our signal. As I said yesterday: Will our Church be relevant to the society in which they live? Do we have a message of inclusion and transformation for every human person?

As we leave our festivities, let us re-commit ourselves to bringing the very best of our Greek Orthodox Faith and traditions to even more exalted heights – in our communities, our institutions, and our society.

Thank you all for your wondrous dedication and devotion. I am very proud indeed to be your Archbishop and to minister with you in this beloved Archdiocese.
Grand Banquet Remarks
Argyris (RJ) Vassiliou

Your Eminence Archbishop Elpidophoros, Respected Hierarchs and Clergy, Members and Guests:

This has been a momentous conference, a fitting beginning to our Celebration of the 100th Anniversary of the Greek Orthodox Archdiocese of America. While my Chairmanship comes to an end, I am delighted to pass the torch to one of the most able persons I know, Demetrios Logothetis. Jim is devoted to our Church, to our Hellenic heritage, and to Leadership 100.

I am happy to say that we have been able to secure by all measures and have increased our support of the National Ministries and institutions of our Archdiocese. At this Conference, we have been given a taste of our rich and significant history, our vital ministries and the strong bonds that tie us to our faith and heritage. I want to personally thank our Spiritual Leader, His Eminence Archbishop Elpidophoros of America, who is ensuring the future of our Church in America, and our respected Metropolitans, for their support.

I also wish to express deep appreciation to my fellow Officers, to our Executive Committee and Board of Trustees, to all our excellent Committees. I especially thank our wise and energetic Executive Director, Paulette Poulos, who is the face of Leadership 100. There is no greater gift for Jim than her vital support.

But, most of all, I wish to thank you, our members, whose generosity and outreach have built Leadership 100 for over 38 years. I look forward to joining you as Chairman Emeritus next year in Phoenix and in 2024 for our 40th Anniversary.

I am confident that Leadership 100 will go on to lead with commitment and faithfulness in the decades ahead for the benefit of our Church, our Community and our Nation.
Message from Father Andreas Vithoulkas

These remarks are drawn from the presentation Fr. Andreas made at the 31st Annual Leadership 100 Conference in Naples, Florida on February 11, 2022:

First, I want to express my gratitude to His Eminence for his blessing, and the Leadership 100 Family for their gracious invitation, to make this presentation today. The trust that our Archbishop has shown me to be the first Proïstamenos of the Saint Nicholas National Shrine is truly humbling and sobering.

Being with all of you today is heartening for me because I know the tremendous support that Leadership 100 has given to the Shrine. The Friends of Saint Nicholas has been the singular driving force behind completing the Shrine and fulfilling the vision of His Eminence Archbishop Elpidophoros. The fact that Leadership 100 has shared this commitment and vision is encouraging to all of us who see in the National Shrine, a nationwide ministry that can bring our Church together as never before.

Atop Liberty Park and overlooking the Memorial Pools that are the exact footprints of the Twin Towers, our Shrine may seem small in respect to its surroundings, but we occupy perhaps the most important parcel of the sixteen-acre site.

For in a sea of glass and steel, we are an island of sanctuary, a rock of faith, made from the same stone as the Parthenon of Athens. Literally so! The same Pentelic Marble that was hewn and carried all those miles from Mount Pendelikon, and then hoisted high atop the Acropolis – twenty-five hundred years ago! – this is the same marble that has been granted to us by the Government of Greece to remake our Saint Nicholas Church.

Many people do not know that the Parthenon of Athens, perhaps the most recognizable building in the world, was built following a catastrophic attack on Athens during the Persian Wars. In fact, the Parthenon was a re-building of a prior temple that was destroyed in the fires that consumed nearly all ancient Athens. Recent discoveries found relics of the first Temple carefully and, I would say, lovingly, buried in the new foundation.

This says a lot about our new Saint Nicholas National Shrine. The precious Church on Cedar Street was destroyed in the hate-filled attack of 9/11. We have rebuilt it not only as an act of remembrance, but as an act of love. And we will enshrine the few precious objects that survived the catastrophe of 9/11.

The Saint Nicholas Greek Orthodox Church and National Shrine will be a perpetual memorial and witness to our Faith, to religious liberty, and to the values of this country that were attacked on 9/11.

As the new Proïstamenos of the Shrine, I cannot adequately express to you how expectant I am – as is the community – for our first Holy Week and Pascha in the Church in the two decades since 9/11. The Parish Council has been reconstituted as a special body – because it is an Archdiocesan Institution.

We are working with great intensity to complete the amazing new program of Iconography approved by His Eminence. And working with the Friends of Saint Nicholas, which will continue in a new iteration as an Endowment Fund for the Shrine, we have already begun preparing for the Consecration by our Archbishop during the Clergy Laity Congress.

In closing, allow me to thank you once again – all the Members of Leadership 100, for what you have done to make our National Shrine a reality.

I look forward to welcoming you there in the coming months, and to years of service to Christ and His Holy Church in the ministry of our National Shrine.
A Thank You Note to Leadership 100

By Professor Alexander Kitroeff

I attended the recent Leadership 100 conference that took place in Florida. I was invited there to give a lecture on the one-hundred-year history of the Archdiocese and to receive an award for which I am very grateful. But I am also grateful for all I learned while attending the conference. I thought that Leadership 100 was simply about rich people who give money to our Church. But now I know better.

Leadership 100 is composed of persons who can afford to donate the sum of $100,000 over a period of ten years to the Greek Orthodox Archdiocese of America. It was founded in 1984 by Archbishop Iakovos as a means of funding the Archdiocese’s initiatives without forcing parishes to increase their dues. It is one of the most important Greek American philanthropic institution. Its members must have heard of the saying that it is much more difficult to spend money on philanthropic causes than it is to earn it in the first place.

At this year’s conference I witnessed a set of presentations whose professionalism and sophistication matched their profound commitment to the dual causes of Orthodoxy and Hellenism in America. The conference combined a passion for goodwill with a judicious sense of what is worth supporting.

The Archdiocese, the governing body of Greek Orthodoxy in America, shoulders the responsibility of nurturing religion through the churches and its young adult and youth ministries, and also administering a network of Greek schools and philanthropic projects through the Ladies Philoptochos. On the one hand this range of activities has made the Church the most important Greek American institution. On the other hand, this also represents a huge burden under which the Archdiocese has staggered in trying to sustain several times during its existence.

The visionary Archbishop Iakovos had already led the Church through the 1960s and the 1970s, a period in which Greek Americans were steadily assimilating. With the Church’s adherents becoming wealthier, more educated, and more worldly, Iakovos realized that the range of activities the Church undertook had to be upgraded and keep up with the times. “We are no longer an immigrant church” was one of his more frequent sayings. And his solution was to create Leadership 100 to help the Archdiocese keep up with the times.

Yet its role is not simply to write a blank check to the Church. Instead, it considers cases put forward by the various departments of the Archdiocese and awards grants based on the merit of the application and the needs of the Church in a particular area. It also hears and monitors projects it has funded.

For example, this year the conference heard of an ongoing project on the modernization of the Archdiocese’s technology. Apparently, this area of the Archdiocese’s functioning had been neglected and there was a lot of catching up to do. But the presentation outlined a vision that reminded me of the sophisticated software and computer networking systems applied by colleges and universities which are more at home with cutting edge technology.

Two other presentations, by means of vivid use of slides, video clips, and film outlined plans for the renovation and transformation of Ionian Village, the Archdiocese’ international summer camp – camping ministry to use the Archdiocese's term – which is located on the Ionian coast of Peloponnesos, and of St. Michael’s Home, the Archdiocese's adult care facility in Yonkers, NY.

These presentations were made in the forum section of the conference, when the General Assembly heard reports from Leadership 100’s committees. Also reporting to the General Assembly was George M. Cantonis, the president of Hellenic College/Holy Cross. He spoke about the massive effort that is underway to upgrade those beleaguered twin institutions that are so pivotal to Greek America and Greek Orthodoxy. The aim is to streamline them according to the highest standards of American academe. The upgrade is in its early phases, but it is already bearing fruit.

I left the conference with Iakovos’ words echoing in my head, “we are no longer an immigrant church.” Leadership 100 can take much of the credit for the Church’s continued transformation away from what existed before. Prior to this year’s conference and since its inception it had distributed a total of over sixty-five million dollars in grants. Now, led by its Executive Director Paulette Poulos, all that Leadership 100 needs to do is to continue to find ways to help the Archdiocese keep up with the changing face of Greek America.

Courtesy of The National Herald
Archbishop Elpidophoros Presents Christ the True Vine Icon to New Members

Apostolos and Panagiota Anagnostopoulos

Nikephoros and Neena Argeroplos

George Bousis

Basilios and Maria Dagiantis - Anthia and Irini

Damon and Cynthia Diamantaras

Dr. Philip and Deborah Joy Efthimion

Peter and Christine Gerazounis

Cdr. Demetries Grimes, USN, Ret.
Archbishop Elpidophoros Presents Christ the True Vine Icon to New Members

Steve and Nancy Kontos

Elias and Madelene Lambiris

Dr. Lisa Liberatore and Dr. Dimitri Kessaris

Costas Merges

Michael Merges

Savvas and Maria Navrosidis - Alexander and Eleni

Anastasia Pantelidis

Elena Paraskevas-Thadani
Archbishop Elpidophoros Presents Christ the True Vine Icon to New Members

Andrew and Joanna Pastrikos

Dr. James Schooley

Andy and Leslie Sehremelis

George and Adriana Sifakis - Evangelia, Alexa and George

Christine Tenedios

George and Stephanie Tenedios

Simone Tsigounis

Martha Vassiliou

John and Anna Vratsinas
Archbishop Elpidophoros Presents Obelisk to Fulfilled Members

1st Annual Leadership 100 Conference

-Michael and Demetra Psyllos
-Chrisopher and Anastasia Daifotis
-Nicholas and Elaine Pappas
-Markos and Sevasti Lagos
-Damon and Cynthia Diamantaras

(L to R) Anita Kartalopoulos, Professor Emeritus John Chrysoulaki and daughter Smaragda, Stella Kokalis, Archbishop Elpidophoros, Paulette Poulos, Argyris Vassiliou and Nicholas Larigakis.

Dr. Alexander Kitroeff Addresses Conference.

Dr. George Yancopoulos Addresses Conference.


Theo Nicolakis Addresses Opening Forum.

Young Professionals Forum

-Peter and Vicky Palivos
-Dr. John Athas and Dr. Monica Tadros - Olivia and Michael
-John and Helen Psaras
-Nicholas and Elaine Pappas
-Michael and Demetra Psyllos
Archbishop Elpidophoros Presents Obelisk to Fulfilled Members

Dr. Alexander Kitroeff Addresses Conference.

Dr. George Yancopoulos Addresses Conference.


Theo Nicolakis Addresses Opening Forum.

(L to R) Anita Kartalopoulos, Professor Emeritus John Chrysoulaki and daughter Smaragda, Stella Kokalis, Archbishop Elpidophoros, Paulette Poulos, Argyris Vassiliou and Nicholas Larigakis.

Stella Kokalis, Archbishop Elpidophoros, Paulette Poulos, Argyris Vassiliou and Nicholas Larigakis.

Young Professionals Forum
(L to R) Spyro Georgopalis with son Dimitri, Archbishop Elpidophoros, Angelo Mallas with son Stavros.

Archbishop Elpidophoros and Chairman Argyris Vassiliou at General Assembly.

Smaragda and Professor Emeritus John Chrysoulakis with Archbishop Elpidophoros.

St. Katherine Liturgy Attendees

St. Katherine Liturgy
(L to R) George Orfanakos, John Calamos, George Sakellaris and Demetrios Logothetis awarded by Archbishop Elpidophoros as Champions Net Division in Golf. John Aivazoglou, golf event organizer, at far right.

Cindy Diamantaras awarded by Archbishop Elpidophoros as Closest to the Pin Winner in Golf.

Arthur Katsaros awarded by Archbishop Elpidophoros as Closest to the Pin on a Par 3.

(L to R) Taylor Prodromos and Peter Maguire awarded by Archbishop Elpidophoros as Second Place Winners in Tennis. Alexandra Prodromos, tennis event organizer, at right.

Stavros Piperis awarded by Archbishop Elpidophoros as First Place Winner in Tennis. Alexandra Prodromos, tennis event organizer, at right.

Steve Birnbaum awarded by Archbishop Elpidophoros as Longest Drive Winner in Golf.

(L to R) Sam Birnbaum, Andreas Aivazoglou, Alexander Kavourias, along with Marcus Lara (not pictured), awarded by Archbishop Elpidophoros as Champions Gross Division in Golf.

Andreas Aivazoglou awarded by Archbishop Elpidophoros as Closest to the Pin Winner in Golf.

Beach Yoga

Walk-Run
Leadership 100 Approves $7,094,900 in New and Prior Year Grants, Total Since Founding Reaches $70 Million

The Executive Committee of Leadership 100, meeting at the 31st Annual Conference in Naples, Florida on February 9, 2022, approved 31 new and prior year grants, totaling $7,094,900, according to Argyris Vassiliou, Leadership 100 Chairman. The grants were recommended by the Grant Committee, Chaired by Justin Bozonelis. The prior year grants consist of installments of multi-year grants, as do several new grants. With a total of $4,460,150 in grants to be distributed in 2022, the total of grants distributed by Leadership 100 since its founding will reach $70 million.

There were 19 new grants totaling $4,767,000 with $2,482,250 to be distributed in 2022. They consisted of the following:

1. St. Michael’s Home Expansion Grant - $2,000,000 over four years ($500,000 per year).

2. Office of Ionian Village: Open IV Grant - $500,000, with $200,000 to be allocated in 2022 and $300,000 in 2023.

3. Small Parish Program Grant - $440,000 over three years for four newly selected parishes. Each parish receives $50,000 for the first year, $35,000 in the second and $25,000 in the third.

4. GOARCH Centennial Committee: Clergy Laity Congress History of the Archdiocese Exhibit Grant - $300,000.

5. Department of Youth and Young Adult Ministries: Metropolis Camping Ministries Grant - $270,000, with $30,000 to support each of the eight Metropolis camps as well as one for the Direct Archdiocesan District.


7. Department of Information Technology: Digital Experience Platform Pilot Program Grant - $175,000, with $85,000 to be allocated in 2022 and $90,000 in 2023.

9. Department of Stewardship, Outreach & Evangelism: OMS Parish Plan for Excellence Grant - $149,500, with $74,750 to be allocated in 2022 and 2023.

10. Chancellor’s Office: Young Adult Summer Internship Program Grant - $120,000, with $40,000 to be allocated in 2022 and $80,000 in 2023.

11. Office of Ionian Village: IV Next 2022 Grant - $100,000.

12. Department of Information Technology: Ministry Intelligence Grant - $75,500.

13. Department of Inter-Orthodox, Ecumenical and Interfaith Relations: Survey Orthodox Mission In America Grant - $75,000.


17. Department of Communications: Digital Asset Management Grant - $35,000.


19. Orthodox Christian Prison Ministry: Church History Class for Parish Jail Ministries Grant - $17,500.

The 12 prior year grants totaled $2,327,900 with $1,977,900 to be distributed in 2022. They consisted of the following:

1. Hellenic College/Holy Cross Scholarship Program – $1,000,000.

2. Archdiocese Clergy Pension - $250,000.

3. Department of Youth and Young Adult Ministries: Effective Christian Ministry Training Grant - $235,000.

4. Greek Fires Relief Fund Matching Grant - $200,000.

5. St. Paul’s Autism Research and Training Academy: SPARTA Greece Grant - $80,000.


7. Department of Inter-Orthodox, Ecumenical and Interfaith Relations: Orthodox Christianity and Mental Health Grant - $50,000.

8. Orthodox Christian Studies Center at Fordham University: Affirming an Orthodox Christian Theology of Human Rights Grant - $50,000.

9. Department of Youth and Young Adult Ministries: Youth Safety Education Grant - $30,000.

10. Department of Inter-Orthodox, Ecumenical and Interfaith Relations: Translation and Publication of “Dialogues Avec le Patriarche Athénagoras” Grant - $7,500.


12. Retired Clergy in Need Program - $5,400.
GRANTS

- HC/HC: $28,594,317 (41%)
- Archdiocese: $21,853,645 (31%)
- St. Nicholas National Shrine: $6,000,000 (9%)
- Metropolises: $4,350,000 (6%)
- Assembly of Canonical Bishops: $3,209,586 (5%)
- Clergy: $3,059,050 (4%)
- Humanitarian and Other: $2,888,155 (4%)

Total Grants Distributed Since Inception: $69,954,753
## ARCHBISHOP IAKOVOS LEADERSHIP 100 FUND
### 1989 - 2022 GRANTS

<table>
<thead>
<tr>
<th>Grant Recipient</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td><strong>Hellenic College / Holy Cross School of Theology</strong></td>
<td>$28,594,317</td>
</tr>
<tr>
<td>* Hellenic College / Holy Cross Scholarship Program</td>
<td>24,903,617</td>
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<tr>
<td>Archbishop Iakovos Library Fund</td>
<td>1,000,000</td>
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<tr>
<td>Hellenic College / Holy Cross Technology Infrastructure</td>
<td>1,000,000</td>
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<tr>
<td>Hellenic College / Holy Cross (various grants)</td>
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<tr>
<td>Hellenic College - Office of Vocation and Ministry</td>
<td>409,600</td>
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<tr>
<td>Holy Cross - Certificate in Youth/Young Adult Leadership</td>
<td>250,500</td>
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<tr>
<td>Hellenic College Inc. - Real Estate Advisory Services</td>
<td>250,000</td>
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<tr>
<td><strong>Greek Orthodox Archdiocese</strong></td>
<td>$21,853,645</td>
</tr>
<tr>
<td>Inter-Orthodox, Ecumenical &amp; Interfaith Relations</td>
<td>2,319,700</td>
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<tr>
<td>Internet Ministry and Information Technologies</td>
<td>2,222,200</td>
</tr>
<tr>
<td>Marriage and Family</td>
<td>1,873,590</td>
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<tr>
<td>Stewardship, Outreach &amp; Evangelism / Home Missions</td>
<td>1,818,080</td>
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<tr>
<td>Archdiocese Administration, Management, and Leadership Training</td>
<td>1,768,386</td>
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<tr>
<td>Youth and Young Adult Ministries</td>
<td>1,411,730</td>
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<tr>
<td>Communications</td>
<td>1,185,559</td>
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<td>The Ecumenical Patriarchate</td>
<td>1,132,050</td>
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<tr>
<td>Archdiocese Committee for Small Parishes - The Small Parish Program</td>
<td>1,020,000</td>
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<tr>
<td>Ionian Village</td>
<td>1,002,821</td>
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<tr>
<td>Greek Orthodox Telecommunications</td>
<td>970,190</td>
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<td>Religious Education</td>
<td>695,498</td>
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<td>Parish Development and Stewardship</td>
<td>658,241</td>
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<tr>
<td>2022 Clergy Laity Congress / Archdiocese Centennial</td>
<td>654,000</td>
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<tr>
<td>Digital Typikon Liturgical and Library Project</td>
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<tr>
<td>Greek Education</td>
<td>586,700</td>
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<tr>
<td>Department of Registry</td>
<td>575,000</td>
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<tr>
<td>St. Michael's Home - Expansion Project</td>
<td>500,000</td>
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<tr>
<td>Archives</td>
<td>400,000</td>
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<tr>
<td>Music, Arts &amp; Culture</td>
<td>140,000</td>
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<tr>
<td>Youth Safety Compliance</td>
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<tr>
<td>200th Anniversary of the Greek Revolution</td>
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<tr>
<td>St. Basil Academy (Archpastorate of Archbishop Michael)</td>
<td>69,300</td>
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<tr>
<td>St. Photios National Shrine</td>
<td>20,600</td>
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<tr>
<td><strong>St. Nicholas Greek Orthodox Church and National Shrine</strong></td>
<td>$6,000,000</td>
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<tr>
<td><strong>Metropolis Ministries</strong></td>
<td>$4,350,000</td>
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<tr>
<td>Metropolis Youth Camps</td>
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<tr>
<td>Metropolis Ministries Outreach</td>
<td>540,000</td>
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<tr>
<td>Metropolis of Atlanta - Family Life Ministry</td>
<td>300,000</td>
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<tr>
<td>Metropolis of Boston - Emerging Leaders Ministry</td>
<td>200,000</td>
</tr>
<tr>
<td>Metropolis of San Francisco - Family Wellness Center</td>
<td>200,000</td>
</tr>
<tr>
<td>Metropolis of San Francisco - Young Adult League (YAL) Conference</td>
<td>50,000</td>
</tr>
</tbody>
</table>

* As of January 2022, 257 recipients of Leadership 100 scholarships are graduates that have been ordained, 37 are still in School and 97 recipients are working for the Church in some capacity.
**NEW AND FULFILLED MEMBERS**

Follow up list from Fall 2021

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### Grants at Work

<table>
<thead>
<tr>
<th>Name of Organization</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assembly of Canonical Orthodox Bishops of the United States of America</td>
<td><strong>$ 3,209,586</strong></td>
</tr>
<tr>
<td>International Orthodox Christian Charities (IOCC)</td>
<td>989,362</td>
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<tr>
<td>Orthodox Christian Mission Center (OCMC)</td>
<td>862,842</td>
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<tr>
<td>Orthodox Christian Network (OCN)</td>
<td>450,000</td>
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<tr>
<td>Orthodox Christian Fellowship (OCF)</td>
<td>279,000</td>
</tr>
<tr>
<td>Orthodox Christian Prison Ministry (OCPM)</td>
<td>228,382</td>
</tr>
<tr>
<td>IOCC - Attica Fires Relief Fund</td>
<td>200,000</td>
</tr>
<tr>
<td>IOCC - Hurricane Katrina Relief</td>
<td>100,000</td>
</tr>
<tr>
<td>IOCC - US Emergency Response Fund (Hurricanes Harvey, Irma, and Maria)</td>
<td>100,000</td>
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</table>

### Clergy

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Retired Clergy Pensions</td>
<td>940,800</td>
</tr>
<tr>
<td>Elimination of Student Loans of Active Priests</td>
<td>885,000</td>
</tr>
<tr>
<td>Archdiocese Clergy Pension</td>
<td>750,000</td>
</tr>
<tr>
<td>Archdiocesan Presbyters Council - Clergy Retreats, Wellness, and Continuing Education</td>
<td>309,000</td>
</tr>
<tr>
<td>National Presbyters Retreats and Workshops</td>
<td>105,000</td>
</tr>
<tr>
<td>Presbyters Council Benevolent Fund</td>
<td>69,250</td>
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### Humanitarian Assistance and Other Grants

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>September 11 Relief Fund</td>
<td>400,000</td>
</tr>
<tr>
<td>Greek Earthquake and Greek Fire Relief Funds</td>
<td>400,000</td>
</tr>
<tr>
<td>Various Ministries</td>
<td>371,500</td>
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<tr>
<td>Fordham University - Orthodox Christian Studies Center</td>
<td>283,000</td>
</tr>
<tr>
<td>Institute on Religion and World Affairs of Boston University - Orthodox Christianity in American Public Life</td>
<td>260,040</td>
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<tr>
<td>Video Documentaries</td>
<td>219,680</td>
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<tr>
<td>National Forum of Greek Orthodox Church Musicians</td>
<td>208,000</td>
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<tr>
<td>Hurricane Relief Funds (Hurricanes Sandy and Dorian)</td>
<td>200,000</td>
</tr>
<tr>
<td>Patriarch Athenagoras Orthodox Institute</td>
<td>157,200</td>
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<tr>
<td>Project Mexico</td>
<td>128,735</td>
</tr>
<tr>
<td>AGES Initiative</td>
<td>100,000</td>
</tr>
<tr>
<td>Primary Health Care in Southern Albania</td>
<td>100,000</td>
</tr>
<tr>
<td>Ancient Faith Radio - National/Global Orthodox Digital Media Expansion Project</td>
<td>60,000</td>
</tr>
</tbody>
</table>

**Total**

**$ 69,954,753**

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**Not included in the above figures are individual gifts, exceeding $3 million, from Leadership 100 members to various ministries and humanitarian causes.**
# NEW AND FULFILLED MEMBERS

*Follow up list from Fall 2021*

## New Members

<table>
<thead>
<tr>
<th>Archdiocesan District of New York</th>
<th>City, State</th>
<th>Sponsor(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alexandros Aldous</td>
<td>Greenwich, CT</td>
<td>Jim Logothitis</td>
</tr>
<tr>
<td>Elaine and Jeffrey Allen</td>
<td>Armonk, NY</td>
<td>Argyris Vassiliou and Paulette Poulos</td>
</tr>
<tr>
<td>Apostolos and Panagiota Anagnostopoulos</td>
<td>New York, NY</td>
<td>Nikolaos and Panagiota Anagnostopoulos</td>
</tr>
<tr>
<td>Georgios Karafokas</td>
<td>New York, NY</td>
<td>Callie and George Zoitas</td>
</tr>
<tr>
<td>Dr. Lisa A. Liberatore and Dr. Dimitri N. Kessaris</td>
<td>Southampton, NY</td>
<td>Rev. Fr. Alexander Karloutsos and Paulette Poulos</td>
</tr>
<tr>
<td>Christina Tenedios</td>
<td>East Marion, NY</td>
<td>Steve and Olga Tenedios</td>
</tr>
<tr>
<td>Alexandra Vassiliou</td>
<td>Stamford, CT</td>
<td>Argyris and Ann Vassiliou</td>
</tr>
<tr>
<td>Martha Vassiliou</td>
<td>Astoria, NY</td>
<td>Argyris and Ann Vassiliou</td>
</tr>
<tr>
<td>Demetrios Venekas</td>
<td>New York, NY</td>
<td>James and Stella Pantelidis</td>
</tr>
</tbody>
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## Metropolis of Atlanta

<table>
<thead>
<tr>
<th>Commanders Demetres A. Grimes, USN Ret.</th>
<th>City, State</th>
<th>Sponsor(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Penelope A. Salmons</td>
<td>Orlando, FL</td>
<td>Arthur C. Anton, Jr., Michael Psaros and Paulette Poulos</td>
</tr>
<tr>
<td>Konstantine J. and Donna L. Tsiskakis</td>
<td>Tampa, FL</td>
<td>Prof. Aristotle V. Michopoulos</td>
</tr>
<tr>
<td></td>
<td>Bonita Springs, FL</td>
<td>Jim Logothitis</td>
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## Metropolis of Denver

<table>
<thead>
<tr>
<th>Taso Belegratis, DDS</th>
<th>City, State</th>
<th>Sponsor(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Denver, CO</td>
<td>Dr. Gregory G. and Stellee Papadeas</td>
</tr>
</tbody>
</table>

## Metropolis of San Francisco

| James N. Anderson                | West Hollywood, CA | Lee Ann and George Anderson |
| Judge Steven G. and Stacia Counelis | Riverside, CA     | Paulette Poulos |
| Theodore and Esther Vavoulias    | La Canada, CA     | Lee Ann and George Anderson |

## Metropolis of Pittsburgh

| Ernie S. and Stefanie L. Malas   | Dublin OH        | George A. Bavelis |
| Jack M. and Lisa M. Tzagournis   | Columbus, OH     | Adam Tzagournis |

## Metropolis of New Jersey

| Nikesphoros S. Argerolos         | Elliott City, MD | Ted S. and Demetra Argeroplos |
| Basilios and Maria Dagiantis     | West Orange, NJ  | Nicholas and Stacey Tsapatsaris |
| Steve S. and Athanasia “Nancy” Kontos | Ridgewood, NJ | Stavro and Audrey Soussou |
| Savvas and Maria Navrosidis      | Broomall, PA     | Nicholas and Michelle Karalis |
| George C. and Stephanie Tenedios | Englewood Cliffs, NJ | Steve and Olga Tenedios |

## Metropolis of Chicago

| Dr. Frank L. and Elizabeth M. Karkazis | Bannockburn, IL | Rev. Fr. Sotirios Malamis and Dr. Peter Panton |

## International

| Byron and Maria Nicolaides       | London, England | His Eminence Archbishop Elpidophoros |
James Pantelidis, a member of the Leadership 100 Executive Committee, was elected Vice Chairman of Leadership 100 by the Board of Trustees at its meeting on February 9, 2022, at the 31st Annual Leadership 100 Conference. He also serves on the Audit Committee. He was a longtime member of the Board of Trustees of Holy Trinity Cathedral and its Audit and Finance Committees. He has served on the Board of Cosmos FM, Hellenic Public Radio for 30 years.

Pantelidis serves as Principal and Chief Financial Officer of Pan-Brothers Associates, Inc., a 50-year-old family-owned Real Estate Management and Development Company. He is responsible for the development and implementation of accounting and auditing controls for a real estate portfolio consisting of residential, office and commercial units. He has an extensive background in financial planning, development of internal controls, accounting systems, budgets and federal and state tax. Prior to his current position, Pantelidis served as a Partner of Pantelidis, Cavalcante & Co, Certified Public Accountants in New York. His portfolio of clients consisted of developers, residential and commercial co-operatives and condominiums.

Prior to his position as Partner of Pantelidis, Cavalcante & Co, Pantelidis was Chief Financial Officer of Delphi Commodities. Inc. He was active in all audits by the CFTC and membership exchanges. He was a founding charter member of the Amex Commodities Exchange, September 1978, presently known as the NY Commodities Futures Exchange and served on their Audit Committee from 1978 to 1980.

Pantelidis is a member of the American Institute of Certified Public Accountants, New York State Society of Certified Public Accountants, New York Association of Realty Managers, Federation of New York Housing Co-operatives and Council of New York Co-operatives. Pantelidis holds a BBA in Accounting from Baruch College. He is married to Stella Pantelidis, and they have three children, Carli, Mariana and Nicholas. All three are members of Leadership 100 and Young Professionals. James and Stella reside in Manhattan with their children.
James Pantelidis Elected as Vice Chairman

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The George and Judy Marcus Foundation and the Jaharis Family Foundation have together provided IOCC with a six-figure matching challenge grant to support IOCC’s long-term response to last summer’s wildfires in Greece. With the Marcuses providing the lead gift of $300,000, Mr. Marcus encouraged IOCC to multiply proceeds to help more people. In addition, the Jaharis Family Foundation committed another $85,000, creating a total matching gift challenge fund of $385,000. To meet the vast needs in fire-ravaged regions, the Marcus and Jaharis Foundations are working with IOCC to urge others to support recovery efforts. Give now and double your impact at http://iocc.org/greecefiresmatch22.

IOCC Announces Challenge Grant for Summer’s Wildfires in Greece

His Eminence Archbishop Elpidophoros visited the Museum of Fine Arts (MFA) in Boston together with His Grace Bishop Joachim and His Grace Bishop Athenagoras, on March 10, 2022. They were greeted by Matthew Teitelbaum, Director of the MFA, as well as Christine Kondoleon, the George and Margo Behrakis Chair of the Department of Art of Ancient Greece and Rome, and Drake Behrakis. They toured the George D. and Margo Behrakis Wing, which has undergone an ambitious and exciting transformation. Together with existing spaces, five new galleries of the Wing create a grand entry to the Museum’s collection of Greek and Roman art—one of the finest and most comprehensive in the world—and a new home for the collection of Byzantine art.

Archbishop Elpidophoros Visits Newly Renovated Museum of Fine Arts in Boston

Michael N. Bapis Elected to Executive Committee

Michael N. Bapis, Managing Director, Private Wealth Advisor and Head of Sports and Entertainment with Vios Advisors at Rockefeller Capital Management, was elected to the Executive Committee of Leadership 100 by the Board of Trustees at their meeting of February 9, 2022, at the 31st Annual Leadership 100 Conference. He has been a member of the Board of Trustees for many years and currently serves as Chairman of the Audit Committee.

Bapis has over 20 years of wealth management and private banking experience and collectively oversees approximately $1.3 billion in assets under management with his firm. In his role as a Private Wealth Advisor and Head of Sports and Entertainment at Rockefeller, he assists clients and families, institutions and professional athletes and entertainers in achieving their financial goals and objectives by providing knowledgeable insight, tactical wealth management investment strategies and highly personalized client service.

Bapis is a recognized thought leader within the financial services industry, having appeared on CNBC’s Trading Nation and Worldwide Exchange, CNBC Squawk Box Asia, Bloomberg TV and Yahoo Finance as well as quoted in The Wall Street Journal, CNBC.com, Reuters, Financial Planning and Investment News. In addition, he has been named to the Barron’s Top 1,200 Advisor list from 2014-2022, Forbes Best In-State Wealth Advisors List from 2017-2021, and Financial times Top RIA in 2017.

Philanthropy has always played a vital role in Bapis’s life, both personally and professionally. As Chairman of The Ronald McDonald House of New York Greek Division, Bapis led successful fundraising efforts in support of the organization. He was also named as the 2019 Honoree for the annual Tuesday’s Children Plandome Benefit, an award that recognizes a renowned individual in the community for their passion for volunteerism.

Bapis is a member of HANAC, The Hellenic Initiative, Hellenic Hearts, and Archangel Michael Church. He was recently named to The Board of Trustees for the American College of Greece and The Hellenic College-Holy Cross School of Theology, as well as to the Investment Committee of the Ecumenical Patriarch Bartholomew Foundation.

Bapis earned both his B.A. degree and his MBA from The University of Utah in 1996 and 2004. He had a decorated undergraduate career as a key member of the Division I golf team. In addition, he played basketball overseas at the American College of Greece from 1995-1996. He currently resides on Long Island with his wife, Helen, and two daughters, Maria, 17 and Georgia, 14.
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On Wednesday evening, March 2, 2022, His Eminence Archbishop Elpidophoros was conferred an honorary doctorate of the Department of Greek Philology by the Democritus University of Thrace at a ceremony held on campus in Komotini.

In his speech, entitled “The Ecumenical Patriarchate as a Body of Peace and Mutual Understanding Between People and Cultures,” the Archbishop addressed the crisis in Ukraine, reaffirming solidarity with Ukrainians and announcing a major fundraising effort to help those most affected by the Russian invasion.

The GOARCH Ukrainian Relief Fund, established in collaboration with the IOCC, aims to raise $1 million for both immediate and long-term support of the Ukrainian people. His Eminence also donated $100,000 to the Ecumenical Patriarchate, on behalf of the Greek Orthodox Archdiocese of America, to support the efforts of the Orthodox Church of Ukraine.

In his Encyclical on the crisis, Archbishop Elpidophoros states, “We join our spirit to the spirit of His All-Holiness and exhort all our Faithful: offer prayers and tangible support for all the Ukrainian People, those of the Orthodox Church of Ukraine and those of the Ukrainian Orthodox Church under the Moscow Patriarchate, those of the Ukrainian Catholic and Jewish communities, and all who find themselves in the dire circumstances of war.”

DONATE HERE: www.goarch.org/donate/ukraine
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