

★ The 78th Annual ★

# ALBION AREA FAIR

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SEPTEMBER 12-16, 2023

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# Albion Area Fair Directory

Fair Board Officers/Directors .....	3	Dept. 13 Vegetables .....	60-61
Committees .....	4-5	Dept. 14 Fruits and Nuts .....	62-63
Entertainment.....	6, 11, 13, 16, 19, 21, 44, 93, 113	Dept. 15 Home/Dairy Products.....	65-70
Booster Buttons.....	7	Dept. 17 Floral .....	72-77
Schedule of Events.....	8-9	Dept. 18 Domestic/Fine Arts .....	78-83
Exhibitors w/Motorized Vehicles .....	10	Dept. 19 Antiques, Arts & Crafts.....	84-88
Camping.....	11	Dept. 20 Group Exhibits .....	88
General Rules.....	12-13	Dept. 21 Wine & Beer .....	89-90
Baked Food Auction .....	14	Dept. 22 Contests .....	91
Stonehouse Building .....	14	Sec. 1 Queen & Junior Miss .....	91-92
Albion Fair 5K Run/Walk.....	17	Sec. 2 Garden Tractor Pull.....	94-95
Cavalcade & Parade and Entry Blank.....	18-19	Sec. 3 4 Wheel Drive Truck Pull .....	96-98
Livestock Parade .....	18	Sec. 4 Stock Farm Tractor Pull .....	100
IAFE National Code of Show Ring Ethics .....	20	Sec. 5 Antique Tractor Pull.....	101
Animal Health Regulations.....	21	Sec. 6 Tractor Pull.....	103
Livestock Health Requirements .....	22-25	Sec. 7 Kid's Pedal Tractor Pull.....	104
Judging Schedule .....	25	Sec. 8 Baby Contest .....	104
Dept. 1 Horses.....	27	Sec. 9 Bucket of Junk Contest .....	105
Sec. 1 Draft .....	27	Sec. 10 Camper Contest.....	106
Sec. 2 Hitch Class .....	28	Sec. 11 Horseshoe Tournament .....	106
Sec. 3 Ride & Drive .....	28	Sec. 12 Lego Contest .....	106
Sec. 4 Light Horse.....	29	Sec. 13 Round Bale Decorating Contest.....	106
Sec. 5 Ponies .....	30	Sec. 14 Scarecrow Contest.....	108
Sec. 6 In Hand Trail .....	30	Sec. 15 Wheelbarrow Contest.....	108
Sec. 7 Horse Shows, Events & Pulls.....	31-36	Sec. 16 Mutton Busting.....	109
Dept. 2 Dairy Cattle .....	37-38	Sec. 17 Youth Fair Poster Contest .....	109
Dept. 3 Beef Cattle.....	39-40	Sec. 18 Goat Sorting Jackpot.....	109
Dept. 4 Sheep .....	40-41	Dept. 23 Apiary & Maple Products .....	110-111
Rides .....	42	Dept. 24 Antique Machinery.....	111
Dept. 5 Swine.....	43	Dept. 25 School Exhibits .....	111
Dept. 6 Goats .....	45-46	Entry Forms .....	112, 114, 116
Dept. 8 Eggs.....	46	Index of Advertisers.....	113
Dept. 9 Rabbits.....	48		
Dept. 10 4-H and FFA .....	49-56		
Beef Baxter Youth Ice Cream Auction .....	53		
Dept. 11 Youth under 19.....	56		
Dept. 12 Hay and Grain .....	56-57		
Map of Fairgrounds.....	58-59		

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Entertainment  
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# MISSION STATEMENT

The mission of the Albion Area Fair is to promote and preserve a 79-year-old family/agricultural tradition, to be a direct source of community pride and promote goodwill throughout the Albion Region, to provide an educational showcase for county residents, 4-H and FFA members to exhibit their accomplishments in the areas of agriculture, livestock, art, science, crafts and food, and to provide affordable family fun through a variety of concessions, amusement rides, local, regional and national entertainment.

## Fair Board Officers/Directors

President.....	<b>Randy Hites</b> .....	rwdahites@windstream.net .....	814-756-3611
Vice President .....	<b>Julie Schmidt</b> .....	julrul16401@gmail.com .....	814-332-0627
Second Vice President.....	<b>Brian English</b> .....	englishtire@hotmail.com .....	814-823-2537
Secretary .....	<b>Angela English</b> .....	aenglish@windstream.net.....	814-282-9347
Corresponding Secretary.....	<b>Shelley Faytak</b> .....	shelley.faytak@yahoo.com.....	814-397-3347
Treasurer .....	<b>Angie Kiedaisch</b> .....	albionfairtreasurer@gmail.com .....	814-218-7766
Fair Manager .....	<b>Isaac Harrington</b> .....	isaac.sccc@yahoo.com .....	814-756-5281
Assistant Fair Manager .....	<b>Eric Swanson</b> .....	swansonboatoar@aol.com .....	814-756-3535
Assistant Fair Manager .....	<b>Kevin English</b> .....	aenglish@windstream.net.....	814-397-2751
Concessions-Grounds .....	<b>Julie Schmidt</b> .....	julrul16401@gmail.com .....	814-332-0627
Concessions - Big Tent .....	<b>Dave Gabel</b> .....	tiggerfamily1@gmail.com.....	814-460-6130
Program Superintendent.....	<b>Michele White</b> .....	pooh52bear66@gmail.com.....	814-392-5920
Asst. Program Superintendent .....	<b>Lauren Pude</b> .....	pooh52bear66@gmail.com	
PSACF Director .....	<b>Jeanne Miller</b> .....	jlm7302@verizon.net .....	814-774-5703
Director .....	<b>Joan Baxter</b> .....	pigsrus1@windstream.net .....	814-881-2131
Director .....	<b>Bob Harrington</b> .....		814-587-2802
Director .....	<b>Keith Kiedaisch</b> .....	ohhip1@aol.com.....	814-756-5005
Director .....	<b>Justin Rhoades</b> .....	83jmck20@windstream.net .....	814-323-2250
Director .....	<b>Jesse Fedor</b> .....		814-922-3212
Director .....	<b>Tim Crane</b> .....	tcrane@erieairport.org .....	814-440-2478

### To Contact the Albion Area Fair

**Albionfairtreasurer@gmail.com • P O Box 94, Albion, PA 16401**

**August 1 through End of Fair - 814-756-3911**  
**Off Season - Contact Respective Board**  
**Member or Superintendent Directly**

# COMMITTEES

## Antiques & Hobbies

Courtney Fobes, Sup  
Brian Alicea, Asst Sup  
Jeremy Brockett  
Kristin Brockett  
Caitlin Fobes  
Laurie Fobes  
Karla Gooden  
Megan Kamholz  
Alan Mayes  
Jack Miller  
Tara Miller

## Antique Machinery

Ron Sturtevant, Sup  
Bill Guyer  
Eric Swanson

## Barn Rental

Dennis Swift, Sup  
Dottie Swift

## Beef Baxter Ice Cream Auction

Joanne Bolte, Asst Sup  
Shirley Braddock, Asst Sup  
Bev Sherman, Asst Sup

Bryce Baxter  
Drew Baxter  
Joan Baxter  
Abby Pavolko  
Diane Reiser  
Adam Sherman  
Alan Sherman  
Elliot Sherman

## Beef Cattle

Ron Simpson, Sup  
Sue Simpson, Asst Sup  
Tim Crane, Asst Sup  
Hazel Baron  
Donald Baron  
Carl DeWoody  
Amy Dunn  
Jeff Gollmer  
Donnie Tallman  
Walt Wier

## Booster Buttons

Deborah Orr, Sup  
Jennifer Orr-Smith, Asst Sup  
Michael Orr  
Pat Carter  
Miranda Cashdollar  
Chris Cashdollar  
Venice Higgins

Kathy Kahala  
Charleen Pinckney  
Kathy Ranowiecki  
Roy Ranowiecki  
Steve Smith  
Rev. Allan Thorpe

## School Sales

Corinne Thorpe  
Joi VanSlyke

## By Laws

Betsy Baker  
Joanne Bolte  
Shelley Faytak  
Sue Goe  
Aubrey Gollmer  
Anthony Honeycutt

## Camping

Sherry Crane-Huston  
Tim Crane

## Concessions/Grounds

Julie Schmidt, Sup  
Jason Harayda  
Josh Schmidt

## Concessions/Big Tent

Dave Gabel, Sup  
Don McKuhn, Asst Sup  
Ashley Gabel  
Dawn Gabel  
Desiree Gabel  
Jazmine Gabel  
Nicole Snow

## Dairy Cattle

Diane Reiser, Sup  
Marty Gessner, Asst Sup  
Drew Baxter, Asst Sup  
Joanne Bolte  
Shirley Braddock  
Greg Gessner  
Jeff Gollmer  
Kevin Gollmer  
A.J. Lance  
Jennifer Mooney  
George Reiser  
Luke Reiser  
Alan Sherman  
Bev Sherman

## Draft Horses

Brian English, Sup  
Gene Schlosser, Asst Sup  
Jeramie Eisaman  
Alisha English

Bob Harrington  
Helen Harrington  
Jerry Jones  
Buggy Rhoades  
Jane Ryan

## Extreme Trail Cowboy Race

MC Anderson, Sup  
Madison Anderson  
Todd Carr  
Rikki Carr  
Justin Rhoades  
Michelle Ruland

## Fair Book

Angela English, Sup  
Joan Baxter  
Angie Kiedaisch  
Jeanne Miller  
Julie Schmidt

## Fair Queen

Carrie Warner, Sup  
Michelle Harrington, Asst. Sup  
Amanda Harrington Card  
Gayle Edwards

Julie Edwards  
Stacy Kuntz  
Jill Long  
Heather Rogers

## Farm & Ind. Equipment

Jason Lawrence, Sup  
Michael Eggert  
Jake Lawrence  
John Lawrence  
Pat Lawrence  
Peggy Lawrence  
Norb Wishnok

## Floral

Stacey Stephens, Sup  
Michelle Mihalak, Asst Sup  
Peggy Bolte  
Courtney Fobes  
Kimberly Heath Fox  
Elizabeth Hagmaier  
Helen Harrington  
Lynda Kersnick  
Allison McDonald  
Sue Mihalak  
Jan Petrus  
Pat Roberts  
Bettie Stephens  
Marcia Williams  
Mary Beth Zeman

## 4-H Horse & Pony

Jen Pate, Sup  
Judy Parker, Asst Sup  
M.C. Anderson  
Desiree Parker  
Cierra Pate  
Tim Pate  
Ashley Zimmerman

## 4 Wheel Drive Pull

Jeff Fellows, Sup  
Jackie Adams  
Tom Adams  
Judy Alward  
Brent Crane  
Mariah Hudacky  
Theresa Hudacky

Janice Krieder  
Skippy Krieder  
Cody Linden  
Allen Mikovich  
Betty Mikovich  
Chris Mooney

Jason Weir

## Garden Tractor Pull

Darrin Dombrowski, Sup  
Ken Kiedaisch, Asst Sup  
Patty Dombrowski, Sec  
Jesse Fedor, Announcer  
Ryan Dombrowski  
Stephanie Dombrowski  
Keith Kiedaisch

## Goats

Nancy Bernhardt, Sup  
Jessica Caldwell, Asst Sup  
Jonathan Baylor  
Angela English  
Aubrey Gollmer  
Tia Hulihan  
Dan Quick  
Ethan Quick  
Paige Quick  
Robin Spellman  
Leroy States  
Korena States  
Mark Swarm

## Grounds

Joe Faher, Sup  
Adam Crane, Asst Sup  
John Adams  
Jesse Fedor

Kim Fedor  
 Bob Harrington  
 Helen Harrington  
 Larry Hudacky  
 Ben VanMeter  
 Sue VanMeter  
**Homemaking**  
 Sue Egli, Sup  
 Sara Crane, Asst Sup  
 Frank Beeman  
 Peggy Beeman  
 Rose Beverage  
 Laura Brooks  
 Suzanne Burton  
 Martha Camp  
 Barb Hyde  
 Mimi Porter  
 Jack Raney  
 Sandy Raney  
 Pam Ulan  
 Sue Wadsworth  
 Sharon Youngs  
**Horse Pull**  
 Bob Harrington, Sup  
 Jerry Jones, Asst Sup  
 Jesse Fedor, Announcer  
 Amanda Harrington Card  
 Zach English  
 Joe Faher  
 Dale Fisher  
 Isaac Harrington  
 Ed Mitchell  
 Matt Petergol  
 Sherry Ullom  
 Jim Wray  
**Horseshoe Tournament**  
 Nate Ambrose, Sup  
 Mike Lyons, Asst Sup  
 Roy Trace  
**Horse Show**  
 Jen Pate, Sup  
 Judy Parker, Asst Sup  
 BJ Leicht, Ringmistress  
 Kathy Bible  
 Carrie Braden  
 Terry Braden  
 Kathy Clemente  
 Jan Miller  
 Sherry Miller  
 Desiree Parker  
 Cierra Pate  
 Tim Pate  
 Ashley Zimmerman  
**Junior Fair Board**  
 Lee Alexander

Randy Hites  
 Anthony Honeycutt  
 Diane Reiser  
**Kids Pedal Tractor Pull**  
 Bill Bolte, Sup  
 Joanne Bolte, Sup  
 Matthew Bolte  
 Byron Gurnee  
 Rick Huston  
 Randy Pertl  
 Charlie Rea  
 Phil Ryan  
 Jane Ryan  
 Ron Simpson  
 Dave Soltis  
**Knapp Arena**  
 Dan Quick  
**Lighting**  
 Dave Curtis, Sup  
 Dennis Carr, Asst Sup  
 Bill Quay, Asst Sup  
 John Hosey, Past Sup  
 Paul Crosby, Engineering  
 Jason Balogh  
 Bob Curtis  
 Charlie Curtis  
 Charlie Quay  
 Mike Quay  
 Shelly Reiser  
 Earl Tenney  
 Jason Tenney  
**Livestock Parade**  
 Brian English, Sup  
 Jesse Fedor, Announcer  
 Tim Crane  
 Diane Reiser  
**Parade**  
 Missy Stemple, Sup  
 Dan Drakes  
 Jim Groves  
 Jane Harrington, Announcer  
 Rick Huston, Announcer  
 Andy Keiper  
 Sue Miller  
 Courtney Stemple  
 Nicole Stemple  
 Will Thomas  
**Ponies**  
 Sarah Beth Alexander, Sup  
 Linda Barrante, Asst Sup  
 Lee Alexander  
 Lorie Alexander  
 Mark Alexander  
 Brian Barrante

Cierra Pate  
 Jim Shumake  
**Program & Stage**  
 Michele White, Sup  
 Lauren Pude, Asst Sup  
 Kayla Daggett  
 Tim Daggett  
 Irene Fedor  
 Bruce Whitford  
**Publicity**  
 Randy Hites, Sup  
 Brenda Schmidt  
**Pulling Track**  
 Justin Rhoades, Sup  
 M.C. Anderson, Sec  
 Rob Adams  
 Jeff Fellows  
 Kyle Fellows  
 Allen Rhoades  
 Brad Rogers  
**Rabbits**  
 Dave Kephart, Sup  
 Sue Lorange, Asst Sup  
 Darren Kephart, Sec  
 Debbie Kephart  
 Dick Ropp  
 Mavis Ropp  
 Connie Ryan  
 Tim Ryan  
**Saddle Horses**  
 Dennis Copeland, Sup  
 Beth Copeland, Asst Sup  
 Casey Nickerson, Asst Sup  
 Walter Evans, Asst Sup  
 Shannon Koeck  
 Jesse Koeck  
 Aaron Lance, Sr  
 Evan Nickerson  
 Karen Traut  
 John Traut  
**Scale Committee**  
 Ken Kiedaisch, Sup  
 Keith Kiedaisch, Asst Sup  
 Tina Brown  
 Angie Kiedaisch  
 Kristen Kiedaisch  
 Debbie Weir  
 Walt Weir

**School Exhibits**  
 Kara Gonzales, Sup  
 Kristi Johnson, Asst. Sup  
**Sheep**  
 Jeff Hunter, Sup  
 Angela English  
 Kevin English  
 Gary Simpson  
 Jake Simpson  
 Yvonne Simpson  
**Sponsorship/Future Planning**  
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 Isaac Harrington  
 Randy Hites  
 Angie Kiedaisch  
 Jeanne Miller  
 Julie Schmidt  
**Swine**  
 Joe Reiser, Sup  
 Matt Weber, Asst Sup  
 Jim Reed, Asst Sup  
 Bob Church  
 Lynnette Reiser  
 Tricia Reiser  
 Leslie Twentier  
 Luke Twentier  
 Lori Weber  
 Amanda Wise  
 Josh Wise  
**Tractor Pull**  
 Jeff Schmidt, Sup  
 Justin Schmidt, Asst Sup  
 Emily Eaton, Sec.  
 Rob Adams  
 Bryce Baxter  
 Trenton Eaton  
 Kevin Gollmer  
 John Green Jr  
 Ken Hayes  
**Vegetables, Crops & Fruit**  
 Julie Papson, Sup  
 Rose Johnston, Asst Sup  
 Holly Graves  
 Wendy Oakley  
 Jonathan Papson  
 Jo Taylor  
**Wine & Beer**  
 David Leshner, Sup  
 Shannon Wellington, Asst Sup  
 Matthew Smith

**Our Dedicated Volunteers!**  
 A special thanks to all of you for your  
 service to make the Albion Fair possible!

# **The 78th Albion Area Fair book is dedicated to the memories of:**

**Art Baron - Beef Cattle**

**Richard Bernhardt - Goats**

**Ed Bowen - Draft Horses**

**Tony Lorance - Rabbits**

**Jackie Robison - Draft Horses**



***Brianna Blankenship***

**Wednesday from 7 - 9 p.m.**

**in the Grandstand**

Brianna Blankenship is an independent country artist from the small town of Kane, Pennsylvania.

She began performing in 2018. Brianna had the opportunity to compete on 'American Idol' in 2019. She then released her first two songs which have been on some major country radio stations and added to multiple spotify playlists.

Since then, her band has performed at some of the largest country music festivals with artists including Jimmie Allen, Dan and Shay, Chris Janson, Jason Aldean and many more. In 2021, she performed at The Barefoot Country Music Fest in New Jersey.

This past year, she performed at the WE Fest in Minnesota, and then traveled to Florida for the Country Kicks Cancer Benefit Concert where she played the main stage in between Maddie & Tae and the headliner of the night, Walker Hayes. Brianna is looking to continue to make her mark in country music in 2023.





# 2023 BOOSTER BUTTONS

Fair Week Contact • 814-490-6313

Deb Orr, Superintendent • 814-756-5526 or 814-397-5749

Jen Orr-Smith, Asst Superintendent - Shift Manager • 814-490-6313

- **Pre-Sale Buttons (Week long pass) - \$10.00/Person**

Pre-sale buttons are available through Monday of Fair week.

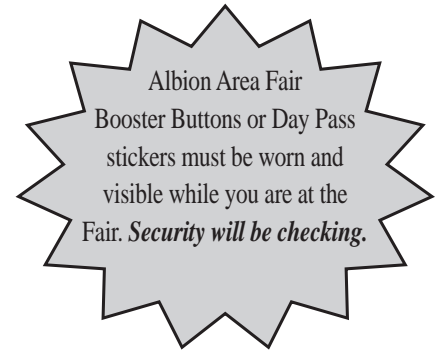
- **Daily Admission (at the Gate) - \$5.00/Person**

- **Booster Buttons (Purchased at the Gate) - \$15.00/Person**

- **Youth 12 years old and under are FREE all week**

The Albion Area Fair is truly grateful for your support!

We hope that you have a fun filled day. Your paid admission includes free parking and free entertainment - ALL DAY!



Thursday is First Responders, Veterans and Senior Citizens Day. All Veterans, First Responders and Senior Citizens (age 65 & over) are admitted FREE with proper ID.

Revenue from the sale of the booster buttons is the primary source of funds used to operate the Fair - and every cent goes back to make your fair even better. Advance sale booster buttons will be available from Northwestern School children at a cost of \$10. School Sales will be August 29 - Sept. 6. Contact Corinne Thorpe or Joi VanSlyke for school sales.

Buttons will also be available for pre-sale at the Albion Pharmacy, Bushnell Store, City Auction House, English Tire, Horizon Hair, Marquette, Neiger Mill, and Zimmer's Service Center from Sept. 1 - Sept. 8. Buttons purchased at the gate are full price (\$15). Be sure to wear your button each time you come to the Fair.

**SORRY, NO REFUNDS!**

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# 2023 Schedule of Events

## Monday, September 11

9:00 a.m. - 8:00 p.m.  
3:00 p.m. - 5:00 p.m.

## No Booster Button required for this entry ONLY day

Receiving Pre-Registered Entries (Dept. 1 - 7, 11 - 23)  
Receiving of All School Entries

Barns & Buildings  
Education Bldg

## Tuesday, September 12

9:00 a.m. - 8:00 p.m.  
9:00 a.m. - 3:00 p.m.  
1:00 p.m. - 10:00 p.m.  
1:00 p.m. - 5:00 p.m.  
2:00 p.m.  
3:00 p.m. - 10:00 p.m.  
4:00 p.m.  
4:00 p.m. - 6:30 p.m.  
5:00 p.m.  
5:00 p.m.  
5:00 p.m.  
6:30 p.m.  
7:00 p.m.  
7:00 p.m.  
7:00 p.m.  
7:15 p.m.  
7:30 p.m.  
8:00 p.m.

Receiving Rabbit Entries  
Judging of Depts 1 (Sec 4 & 5), 6, 11-20, 22 (Sec 9, 13-15), 23  
Bingo  
Karaoke with MBK Productions & Entertainment/Kevin Tomlin  
The Kountry K-9 Show  
Rides (\$15 Wristband for Tuesday ONLY)  
Arestov's Acrobatic Extravaganza  
Dairy Milking Demonstration  
Baked Foods Auction  
The Kountry K-9 Show  
Extreme Trail Cowboy Race  
Round Bale Decorating Contest Winners Announced  
Garden Tractor Pull and Keystone Mini Mods (*weigh in 5:00-6:30 p.m.*)  
Draft Horse Riding  
Arestov's Acrobatic Extravaganza  
Official Fair Opening Ceremonies  
Fair Queen & Junior Miss Contests  
The Kountry K-9 Show

Rabbit Barn  
Barns & Buildings  
Bingo Pavilion  
Grandstand  
Daily Acts Area  
Midway  
Daily Acts Area  
Milking Parlor  
Gazebo  
Daily Acts Area  
Knapp Arena  
Grandstand  
Old Albion Rd. Track  
Practice Arena  
Daily Acts Area  
Grandstand  
Grandstand  
Daily Acts Area

## Wednesday, September 13

9:00 a.m. - 6:00 p.m.  
1:00 p.m. - 10:00 p.m.  
2:00 p.m.  
2:00 p.m.  
2:00 p.m. - 4:00 p.m.  
4:00 p.m.  
4:00 p.m. - 6:30 p.m.  
4:00 p.m. - 10:00 p.m.  
5:00 p.m.  
6:00 p.m.  
7:00 p.m.  
7:00 p.m.  
7:00 p.m. - 9:00 p.m.  
8:00 p.m.

Judging of Departments 1 (Sec 1), 2, 3, 4, 5 and 9  
Bingo  
Draft Horse Hitch Classes  
The Kountry K-9 Show  
Saved By Grace  
Arestov's Acrobatic Extravaganza  
Dairy Milking Demonstration  
Rides (\$25 Wristband)  
The Kountry K-9 Show  
Stagecoach Outriders  
4 x 4 Truck Pull (*weigh in 4 p.m. until class starts*)  
Arestov's Acrobatic Extravaganza  
Brianna Blankenship  
The Kountry K-9 Show

Barns & Arena  
Bingo Pavilion  
Knapp Arena  
Daily Acts Area  
Grandstand  
Daily Acts Area  
Milking Parlor  
Midway  
Daily Acts Area  
Knapp Arena  
Old Albion Rd. Track  
Daily Acts Area  
Grandstand  
Daily Acts Area

## Thursday, September 14 - Free Admission to Veterans, Senior Citizens and First Responders (with proper ID)

9:00 a.m. - 1:00 p.m.  
11:00 a.m. - 10:00 p.m.  
12:00 p.m. - 3:00 p.m.  
1:30 p.m.  
2:00 p.m.  
2:00 p.m. - 3:00 p.m.  
4:00 p.m.  
4:00 p.m. - 6:30 p.m.  
4:00 p.m. - 10:00 p.m.  
5:00 p.m.  
5:30 p.m. - 7:00 p.m.  
6:00 p.m.  
6:00 p.m.  
7:00 p.m.  
7:00 p.m.  
7:00 p.m.  
7:00 p.m. - 8:00 p.m.  
7:30 p.m.  
7:30 p.m. - 9:30 p.m.  
8:00 p.m.

Draft Horse Hitch Classes  
Bingo  
Echo Valley Bluegrass  
Open Horse Show  
The Kountry K-9 Show  
Poetry Reading  
Arestov's Acrobatic Extravaganza  
Dairy Milking Demonstration  
Rides (\$25 Wristband)  
The Kountry K-9 Show  
Ministerium Program - The Band 814  
Cheese Making  
Lego Contest  
NWPAsanctioned Truck Pull \$5/person (over age 12)  
Arestov's Acrobatic Extravaganza  
Message from the Mount  
Poetry Reading  
Beef Baxter Youth Ice Cream Auction  
Me and the Boy  
The Kountry K-9 Show

Knapp Arena  
Bingo Pavilion  
Grandstand  
Knapp Arena  
Daily Acts Area  
Arts/Crafts Building  
Daily Acts Area  
Milking Parlor  
Midway  
Daily Acts Area  
Grandstand  
Goat Barn  
Demo Tent  
Old Albion Rd. Track  
Daily Acts Area  
Knapp Arena  
Arts/Crafts Building  
Milking Parlor  
Grandstand  
Daily Acts Area

### ***Friday, September 15***

9:00 a.m.	Draft Horse Farm Hitch	Knapp Arena
9:00 a.m.	In Hand Trail	Practice Arena
10:00 a.m. - 5:00 p.m.	Tractor Pull ( <i>weigh in begins 8:00 a.m.</i> )	Old Albion Rd Track
1:00 p.m. - 10:00 p.m.	Bingo	Bingo Pavilion
1:00 - 5:00 p.m.	Dan Baney Unplugged	Grandstand
2:00 p.m.	Draft Horse Ground Drive	Practice Arena
2:00 p.m.	The Kountry K-9 Show	Daily Acts Area
3:00 p.m. - 11:00 p.m.	Fun Horse Show	Knapp Arena
4:00 p.m. - 11:00 p.m.	Rides (\$25 Wristband)	Midway
4:00 p.m.	Arestov's Acrobatic Extravaganza	Daily Acts Area
4:00 p.m. - 6:30 p.m.	Dairy Milking Demonstration	Milking Parlor
5:00 p.m.	The Kountry K-9 Show	Daily Acts Area
5:00 p.m.	Baby Contest Winner Announced	Grandstand
6:00 p.m.	Goat Obstacle Course	Practice Arena
7:00 p.m.	Stock Farm Tractor Pull ( <i>weigh in 4 p.m. until class starts</i> )	Old Albion Rd Track
7:00 p.m.	Arestov's Acrobatic Extravaganza	Daily Acts Area
8:00 p.m.	The Kountry K-9 Show	Daily Acts Area
8:00 p.m. - 10:00 p.m.	Julia Neville	Grandstand

### ***Saturday, September 16***

8:00 a.m.	Albion Fair 5K Run/Walk ( <i>Registration form online and in book</i> )	Stonehouse
10:30 a.m.	Albion Fair Parade ( <i>Leaves NW Elementary School - 10 a.m.</i> )	Grandstand
12:00 p.m. - 10 p.m.	Rides (\$25 Wristband) (Rides closed from 5 p.m. - 6 p.m.)	Midway
12:00 p.m. - 10:00 p.m.	Bingo	Bingo Pavilion
1:00 p.m. - 2:00 p.m.	Kids Games	Grandstand
1:00 p.m.	Livestock Parade	Knapp Arena
1:00 p.m.	Antique Tractor Pull	Old Albion Rd. Track
	( <i>weigh in 10 a.m., registration closes 12:30</i> )	
1:00 p.m.	Arestov's Acrobatic Extravaganza	Daily Acts Area
1:00 p.m. - 2:00 p.m.	Register - Kids Tractor Pull/Mutton Busting	Fair Office behind Education Bldg
2:00 p.m.	Kids Tractor Pull - <b>Must Be Registered Before 2 p.m.</b>	Grandstand
2:00 p.m.	The Kountry K-9 Show	Daily Acts Area
2:00 p.m. - 5:30 p.m.	Draft Horse Pull ( <i>weigh in 10 a.m. - 12:30 p.m.</i> )	Knapp Arena
3:00 p.m.	Horseshoe Tournament	Practice Arena
	( <i>Registration 1:00 - 2:30 p.m. at Practice Arena behind barn</i> )	
4:00 p.m.	Arestov's Acrobatic Extravaganza	Daily Acts Area
4:00 p.m. - 6:30 p.m.	Dairy Milking Demonstration	Milking Parlor
5:00 p.m.	The Kountry K-9 Show	Daily Acts Area
5:00 p.m.	Camper Decorating Contest Winner Announced	Grandstand
6:00 p.m.	Little Buckaroos Rodeo by BullRide Mania	Knapp Arena
	Mutton Busting ( <b>Preregistration required</b> ) and Stick Horse Races	
6:00 p.m.	Goat Costume Contest	Front of Goat Barn
7:00 p.m.	Arestov's Acrobatic Extravaganza	Daily Acts Area
7:30 p.m. (Approx.)	Goat Sorting Jackpot	Knapp Arena
8:00 p.m.	The Kountry K-9 Show	Daily Acts Area
8:00 p.m. - 10:00 p.m.	Six Year Stretch	Grandstand
9 p.m.	Release of All Entries	

*All scheduled events subject to change. If you'd like, take your own chair to Grandstand events!*

***FREE Parking***  
***FREE Entertainment!***

**Grandstand area is**  
**NON-SMOKING for all events**  
**NO pets permitted on fairgrounds.**

***Check out Daily Show Times for***  
***The Kountry K-9 Show***  
***Arestov's Acrobatic Extravaganza***



# Exhibitors with Motorized Vehicles (Golf Carts, ATVs, etc)

Please be smart when operating a motorized vehicle. Anyone not following the rules will have their privileges revoked and be removed from the fairgrounds. Follow the manufacturer's specifications on the number of people allowed on the golf cart/ATV. The use of two (2) wheel-motorized vehicles is prohibited.

1. Exhibitors, campers, and concessionaires must register motorized vehicles at the lower fair office. Tags will be issued when the driver of the vehicle registers the following information:
  - A. Valid Driver's License
  - B. Proof of Insurance
  - C. Registration fee of \$25.00
2. Motorized vehicles are to be used in the exhibit areas only. They are not permitted on midways.
3. The following do not need to register their motorized vehicle.
  - A. Electricians
  - B. Fair Board Members

## *Shuttle Service Available.*

*Shuttles run from Northwestern Elementary School to the fairgrounds daily from 5-10 p.m. every 20 minutes • Sat. 2-10 p.m.*

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f [www.centerracoop.com](http://www.centerracoop.com) in

**MILL VILLAGE**  
2260 Church Street  
Mill Village, PA  
814-796-4637



# CAMPING SPACE AT THE FAIR

Superintendents: Sherry Crane-Huston - 814-756-3518 or

Tim Crane - 814-440-2478

Exhibitors Fee \$65.00

All Other Campers \$100.00

An additional \$10 will be charged per unit if water is needed.

## CONTACT AND PAY SUPERINTENDENT BEFORE SET UP!

Superintendent has final say on ALL Camper locations.

**NOTICE:** A 25% LATE FEE AFTER AUGUST 13, 2023 WILL BE APPLIED BEFORE SET UP.

### NO EXCEPTIONS!

- Campers may not arrive prior to Sunday, Sept 10.
- All campers will be at their site by 9 p.m. Monday, Sept. 11 and will be removed by sundown Sunday, Sept 17.

- No electric heaters or air conditioners.

- Truck campers must be securely blocked when removed from truck.

- All campers/vendors must have the ability to contain all gray water and make arrangements for the proper disposal of said water - NO EXCEPTIONS! Failure to comply with this regulation will result in expulsion from the fair grounds and citation from the Erie County Health Dept. and PA DEP.

- Campers must be self-contained or jerician.

- ALL campers will be required to sign gray water disposal agreement

- NO Campfires.

### General Fairground Rules Apply to ALL Campers

ALL PEOPLE, OVER AGE 12, CAMPING AT THE FAIR MUST HAVE A BOOSTER BUTTON.

ONLY ONE VEHICLE PARKING PASS PER CAMPSITE.

## Albion Area Fair CAMPER Registration Form

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Type of Camper \_\_\_\_\_ Length of Camper \_\_\_\_\_

**Please mail registration and payment to  
Sherry Crane-Huston, 9393 Griffey Rd., Albion, PA 16401**



**Wednesday from 2 - 4 p.m.**

**at the Grandstand**

Saved By Grace, a Christian Rock Band, is made up of a talented team of creative musicians who have been performing together since 2021.

They pride themselves in spreading the Gospel through Christian Rock music, sharing their love of Jesus through song, and breaking boundaries with their exclusive sound.

# General Fair Rules

1. All exhibitors agree to be bound by the rules and regulations of the Albion Area Fair. **All participants over 12 years old must have a booster button - Tuesday - Saturday.**
2. The Fair Management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. Reasonable care will be taken to protect all exhibits, exhibitors and spectators from injury and damage, but the Fair is not, in any way, to be held responsible for negligence on the part of spectators and exhibitors. Accidents, loss or damage of exhibits by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss, will not be the Fair's responsibility.
4. **All projects, livestock, and events must be pre-registered by September 1 unless otherwise stated.**
5. Entries will be made according to classification. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. The Fair reserves the right to determine how many entries they will accept from any exhibitor in the same class or, in case of livestock, the same breed. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the Superintendent, Manager or Secretary of the Fair show, or such referee as he/she may appoint, may make the decision with his/her approval. The case may be appealed to the Fair Management of IAFE Show Commission from whose decision there can be no appeal.
6. **It is the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he/she is entering. Any item entered improperly will be disqualified and will not receive a prize/premium!**
7. All entries must be grown or produced by the exhibitor since the last fair by the person whose name appears on the entry tag. Excludes wine and beer.
8. Superintendents of a Department reserve the right to refuse acceptance of any entry. Furthermore, the superintendents reserve the right to bar from competition animals, vegetables, flowers, and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
9. The Fair Management may, at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show may be excluded. No exhibit may be removed before 9 p.m. Saturday except by consent of the management.
10. Exhibits not picked up by 10 p.m. Saturday will be disposed of at the discretion of the Superintendent.
11. Every exhibit accepted for premiums **MUST BE GIVEN AN ENTRY TAG**, Which must be plainly marked, showing **THE NAME OF THE EXHIBIT**. In the case of livestock, the breed name must be given on cards large enough that the breed name is readily identified by the viewers or, if the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory. However, the award ribbons must be placed on the stall or pen of the individual winners for the duration of the Fair or show. Failure to comply with this regulation **WILL RESULT IN FORFEITURE OF PREMIUMS**. It will be the duty of the Fair or Show officials to see that this regulation is followed. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the Fair or show, which shall be supplied by the Fair free of charge. No claims for premiums or other awards will be honored after December 31, 2023.
12. During the judging, buildings, except livestock arenas, are to be closed to everyone except fair officials, judges, and necessary attendants. No exhibitor or his agent shall communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he/she would otherwise be entitled.
13. All livestock offered for premiums must be the property of the owner thirty (30) days or longer.
14. No person shall be allowed in the ring while stock is being judged, except judges, Superintendents and necessary attendants.
15. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
16. When on exhibition in the ring, each animal must be under halter and the owner or employee must have full control of animal.
17. Joint ownership considered to be as one owner in accordance with registration papers.
18. All campers and trailers must be parked in areas designated by the fair management and must pay all fees.
19. **All State & Local Ordinances will be in effect.**
20. No unauthorized persons allowed on the fair grounds after 11 p.m. any day of the fair.
21. Each animal must be judged outside of stall or pen area. No premiums paid unless the exhibit is judged.
22. Unsportsmanlike conduct is grounds for disqualification at the discretion of official in charge.
23. Any misuse of parking passes will result in loss of parking privileges.
24. Concessionaires may not have vehicles on midways after 11 a.m.
25. No dogs or any other animal not being exhibited on the fair grounds is permitted on the fairgrounds at any time. The state of Pennsylvania's definition of a service animal is identical to the ADA's definition: "Any dog which has been or is in the process of being trained as a guide dog, signal dog or has been trained to do work or perform tasks for the benefit of an individual with a disability, including, but not limited to, guiding individuals with impaired vision, alerting individuals with impaired hearing to intruders or sounds, pulling a

wheelchair or fetching dropped items.” Emotional support animals are not service animals and they do not have the same rights as each other. Service animals are allowed in public areas whereas an emotional support animal is not.([usserviceanimals.org](http://usserviceanimals.org))

26. The fair management reserves the right to remove any person(s) engaged in any type of unacceptable behavior. “Unacceptable” is purely at the discretion of the fair management. No refunds will be given to person(s) removed.
27. In accordance with Pennsylvania Crimes Code: No person shall give or offer to give away any live animal except what is permitted by Pennsylvania law as a prize in any game or contest.
28. No pets, drones, selfie sticks, sky lanterns, hover-boards, bicycles, skateboards, lasers or roller blades permitted on the fair grounds.
29. Any illegally parked vehicles will be towed at owner’s expense. All Parking Passes must remain clearly visible in the vehicle window at all times.
30. The following areas are non-smoking: Grandstand area during events, bleachers, all buildings and barns.
31. No paging except for emergencies.
32. No selling any items on fair grounds unless you are a contracted vendor.
33. Exhibitors, campers, and concessionaires must register motorized vehicles. Registration is at the lower fair office. Tags will be issued when the driver of vehicle shows the following information: A. Valid Driver’s License, B. Proof of Insurance, C. Registration fee of \$25.00. Electricians and Fair Board Members do not need to register their motorized vehicle. Motorized vehicles are to be used in the exhibit areas only. No driving on Midways.
34. No food production, open flames or hot/cold temperature controlled foods of any kind in the big tents.
35. No campfires on the campgrounds.
36. **No trucks and/or trailers are to be parked from Gate 5 to the west end of Knapp Arena prior to 9 p.m. on Saturday! No vehicle movement in front of the barns prior to 9 p.m. No exceptions!**
37. It shall not rain.

*Note: Not all exhibits will be on display after 9 p.m. Saturday as entrants begin clearing barns and buildings.*

## *Echo Valley Bluegrass*

### **Thursday from Noon to 3 p.m.**

Their energetic and lively performance has entertained countless crowds since 2009 with their variety of Bluegrass, Americana, Folk and Grassicana styles.

With their bright retro apparel and animated stage presence, these five sisters and one brother impress with their tight sibling harmonies and multi-instrument talents.

**Echo Valley is one band  
you don’t want to miss!**





# The Stonehouse

(located at the main Fair entrance)

## Welcomes Northwestern School District's Wildcat Ventures, FFA and Cats - R - Us

The Albion Area FFA and Wildcat Ventures programs invite you to stop by the Stone House to take a first hand look at what our students can accomplish. FFA will be selling pure maple syrup and maple products harvested from the trees by the High School. The wood projects are custom built in the woodshop by the students enrolled in the Wildcat Ventures program this past summer.

This year's projects will range from items manufactured from re-purposed items, as well as cabinets, tables and other wood items which will be for sale. Stop in and see what students have been working on. You can place an order for a more personalized item, which will be ready in time for Christmas. Also on display will be items from the various Technology classes.

The Wildcat Ventures students will be giving live demonstrations of their skills on Thursday from 10 a.m.-1 p.m.

You will find the students take a great deal of pride in their work and are willing to share their experiences with

you. Stop by and say hello to Ed Faytak, who volunteers each year to help supervise our building. The Northwestern School District is grateful to the community and the Fair for their support in displaying and purchasing our talented students' products. All the money raised will go directly to the students for various activities and incentives.

The Stone House will be open Monday - Wednesday from 3-7 p.m.; Thursday from 10 a.m.-7 p.m.; Friday from 3-9 p.m.; and Saturday from 10:30 a.m.-9 p.m. The Northwestern School District thanks you for supporting our students.

**If you are a former Ag student, FFA member or just a supporter of Ag education; stop by the Stone House and get an application to become an FFA Alumni member. This group of adults will help pave the way for our FFA program and continue to preserve our rich history of the program.**

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## Baked Food Auction

*Support the Homemaking Department*

*Tuesday at 5 p.m. at The Gazebo*

The items for auction consist of all the award winning baked food entries entered in the Fair on Monday. After the judging of the baked food items, a piece is taken for display but the rest of the product is sold to the many hungry customers waiting to bid on the blue ribbon baked goods up for auction. Our community has the best bakers in the country!

Auctioneer Tammy Loucks volunteers her time to auction

off and accept the highest bid on all the entries up for auction, with all the proceeds to help support the homemaking building in repairs, materials and decorations for the years to come at the Fair. Since its start in 1993, the baked food auction has grown to be an enormous success.

We invite you to take your chance on winning the bid on one of the delicious pies, cakes, cookies, and other desserts!

**The Area's 1<sup>st</sup> Choice  
in Excavation**

*No Job Too Big or Small*

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**Brandon Kennedy,  
Owner**

10273 Crane Street  
Cranesville, PA 16410

**814-450-1081**



# Marquette

SAVINGS BANK

## Proudly Supporting The Albion Area Fair



**Nancy Enterline**

NMLS #715776

[Nancy.Enterline@marquettesavings.bank](mailto:Nancy.Enterline@marquettesavings.bank)

Albion Office  
14 North Main Street  
814.756.4911



**Kim LeCorchick**

NMLS #1451558

[Kimberly.LeCorchick@marquettesavings.bank](mailto:Kimberly.LeCorchick@marquettesavings.bank)



# Message From The Mount

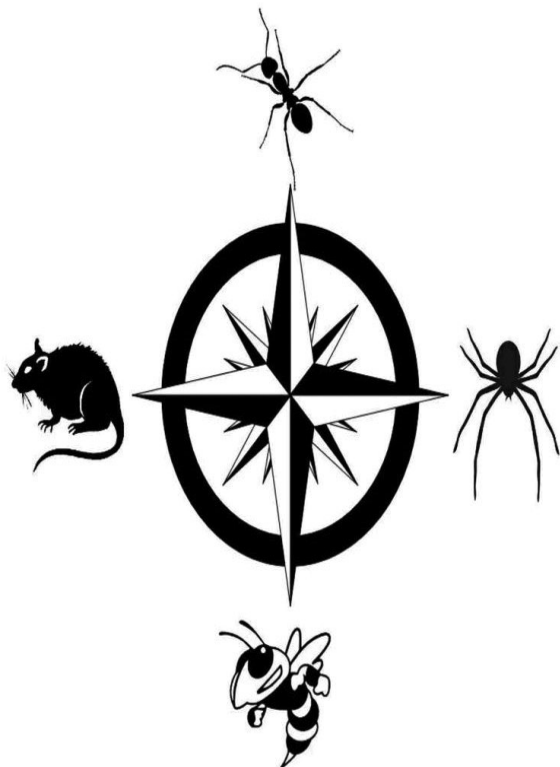
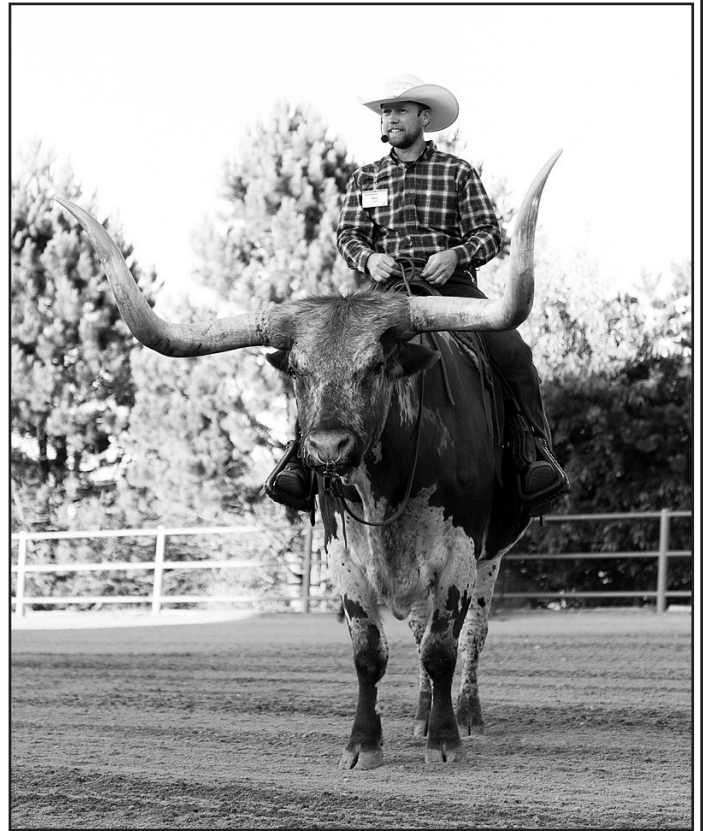
Thursday

7 p.m.

Knapp Show Arena

*See their info at [www.MMRM.org](http://www.MMRM.org)*

*Sponsored by the Alexander Family,  
English Tire, Gurnee Heating &  
Electric, Inc., Maximum Exterminating,  
Northwestern Ministerium and  
Pinckney's Towing and Service*



# GADLEY PEST SERVICES

## 814.566.1889

*If You Have Bugs Badly, Call Gadley!*

# Annual Albion Fair 5K Run/Walk

## Saturday, September 16, 2023

### Albion Fairgrounds (Stone House) • Albion, PA

### Start Time - 8:00 A.M.

**Benefit:** All race proceeds from this year's event will be presented to Operation Christmas Child and the Albion Fair.

**Course:** 3.1 mile Run/Walk. Starts and finishes at the Albion Borough Park, running entirely on the roadways through Albion. Restrooms will be available. Participants are urged to park in the field, as parking will be restricted on some roads where the race will be taking place.

**Awards:** Top 2 male and female finishers. Top 2 in each age group-no duplication. 11 & under, 12-15, 16-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70+

**Misc:** Timing by Big White Trailer

Results posted online at <https://www.bigwhitetrailer.com/>

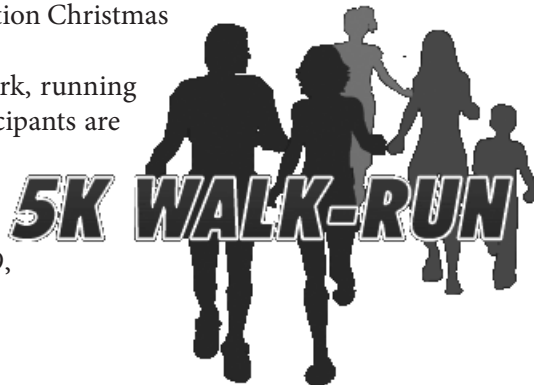
Post-race refreshments will be available sponsored by Hugh J Schultz Inc.

Check out our Facebook page for details and information [www.facebook.com/AlbionFair5K](https://www.facebook.com/AlbionFair5K)

**Entry:** \$20 if registered before August 19 with a T-shirt. \$25 if registered after August 19, T-shirt will not be guaranteed. Online registration opened June 21, 2023 at <https://runsignup.com/Race/PA/Albion/AlbionFair5K>. If you prefer to mail your application, please fill out the bottom part of this page (one participant per form). Make checks payable to Steve Carter.

**NO REFUNDS.**

Sponsors and donations are greatly appreciated.



Please fill in ALL information, detach, and mail to:  
Steve Carter 9060 Rt. 18 Cranesville, PA 16410  
MAKE CHECKS PAYABLE TO STEVE CARTER

NAME \_\_\_\_\_ GENDER: M F (CIRCLE ONE)

ADDRESS \_\_\_\_\_ DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ AGE: \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

Adult Shirt Sizes: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

Youth: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_

**WAIVER:** Before taking part in vigorous physical activity, it is advisable to see your doctor and have a complete physical examination. In consideration of the entrant being permitted to enter and participate in this event, the undersigned hereby releases and discharges the organizers, sponsors, and municipalities in which this event is conducted, and any of the sponsors' agents, servants, representatives, employees, successors, affiliates and assignees from all claims, demands, actions, causes of actions, damages, judgments and executions which the undersigned, their heirs, executors, administrators, representatives or assigns might have now or in the future, for any harm, injury damage or occurrence, whether foreseen or unforeseen, which might arise from or be related to the entrant's participation in this event, and the entrant specifically assumes all risks in connection with this contest. The undersigned also agrees to release rights to allow the use of any photography in which they appear in connection to these events. Parent or guardian must sign if entrant is under age 18.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



# Cavalcade and Parade

**Saturday - 10:30 a.m. at Grandstand**

Leaving Northwestern Elementary Parking Lot at 10 a.m. Sharp!

**All Parade Participants over the age of 12 years old must have a Booster Button or Day Pass**

Day passes will be available at the registration table

**Missy Stemple, Superintendent • 814-350-0223**

## **Parade Theme: Pennsylvania Fairs - Growing The Future**

The Fair Parade will line up at the Northwestern Elementary School parking lot beginning at 8:30 a.m. and leaving promptly at 10 a.m. Fire Departments and Bands will line up at the Northwestern Middle School. The parade will travel from the school parking lot north on John Williams Ave. to East Pearl St., west on Pearl St. to North Main, north on North Main and enter the park via the North Main entrance (Gate 3) and pass in front of the Grandstand.

**ALL entries must be pre-registered and postmarked by September 1st. NO LATE ENTRIES ACCEPTED!**

**Registration form also available online: [www.albionfair.com](http://www.albionfair.com)**

### ***Classes:***

1. Youth Float
2. Adult Float
3. Drill Team (youth) - Pompoms
4. Drill Team (youth) - Batons
5. Drill Team (youth) - Professionals
6. Drill Team (youth) - Flags
7. Drill Team (youth) - Rifles
8. Rider, Boy (age 15 and under)
9. Rider, Girl (age 15 and under)
10. Rider, Man (age 16 and over)
11. Rider, Woman (age 16 and over)
12. Mounted Group
13. Matched Pairs
14. Costumed Rider
15. Miniature Horse Hitch Team
16. Pony Team Hitch
17. Single Pony Hitched to Cart
18. Single Horse Hitch (including draft horses)
19. Draft Team
20. Four Horse Hitch
21. Six Horse Hitch
22. Lead Horse
23. Decorated Bicycles
24. Antique Farm Equipment (motorized) Pre - 1945
25. Antique Farm Equipment (motorized) 1945-1965
26. Antique Farm Equipment (non-motorized)
27. Most Unique Entries
28. Farm Dealer Equipment Display
29. Detached Color Guard
30. Antique Vehicles (must be 25 yrs or older) - Pre 1940
31. Antique Vehicles (must be 25 yrs or older) 1940-1960
32. Classic Vehicles (must be 25 yrs or older) 1961-1970
33. Classic Vehicles (must be 25 yrs or older) 1971-1985
34. Modified Vehicle, any type, modified
35. Fire Departments (\$250 donation to each participating department)
36. Marching Bands ..... \$450
37. Cheerleading Groups (Jr. High, Sr. High, College)..... \$25



## **LIVESTOCK PARADE**

***Saturday 1 p.m. • Knapp Arena***  
**Brian English, Superintendent 814-823-2537**

• All Participants in parade must be fair livestock exhibitors.  
Please see superintendent for more information and staging.

- All animals to be led or driven from double trees
- Any variations of above to be at committee's discretion





# PARADE REGISTRATION FORM

Group \_\_\_\_\_

Contact Person's Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Name of Entry \_\_\_\_\_

Description of Entry \_\_\_\_\_

Brief Description for Grandstand Announcer (if time permits):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Mail Entry to:** Missy Stemple, Superintendent,  
P.O. Box 193, Springboro, PA 16435 • 814-350-0223  
Entries must be postmarked before September 1st

*- Due to liability constraints -*  
**ABSOLUTELY NO THROWING OF CANDY OR OTHER OBJECTS**  
*permitted during parade*

## Arestov's Acrobatic Extravaganza

### Performances in the Daily Acts Area

Created by Ivan Arestov, a second generation circus artist, this fast-paced, family-friendly exciting display of thrills and skills will put you on the edge of your seat!

After decades of performing all around the world, displaying his skills on cruise ships, theaters, arenas and TV productions he has now created his own show.

*Witness the most exhilarating  
and unforgettable show of the year!*



# IAFE (International Association of Fairs and Expositions)

## National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations, which they impose, on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

### **The following is a list of guidelines for all exhibitors and all livestock in competitive events:**

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of violative drugs residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substances tested, by the approved laboratory to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory

pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatment involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter-irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of the Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering a animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expos* and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action, which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# 2023 Animal Health Regulations

**INFORMATION HERE APPLIES  
TO ALL ANIMAL EXHIBITORS.**

**CHECK PA DEPT OF AGRICULTURE HEALTH RE-  
QUIREMENTS IN THIS BOOK.**

**FAIR BOARD DECISIONS ARE FINAL.**

**IMPORTANT: ALL HEALTH PAPERS MUCH BE  
CHECKED BEFORE UNLOADING**

Official identification of animals is required.

All animals must be free of infectious and contagious diseases.  
Fair board decision is final.

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it!

**• • • Important • • •**

If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

## **GUIDELINES FOR CARE OF ANIMALS**

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the show.

### **Restraining Animals**

- Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- Animals should be tied so that they are not able to injure animals

tied near them.

- Animals unaccustomed to each other should not be penned together. Any type of rough handling, which could harm the animal, is prohibited. The use of whips, canes and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling than loud, rough handling.

### **Bedding**

All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpeting, is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

### **Feeding and Water**

Animals should be well-fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animals' basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.

### **Blanket/Sweat Collars**

Any type of material, such as blankets or sweat collars, should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

### **Transportation**

Animals should be transported in a way that is both safe and considerate of the animals well-being.

### **Health**

It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is needed, be sure to follow the label directions and allow more than the stated withdrawal time.

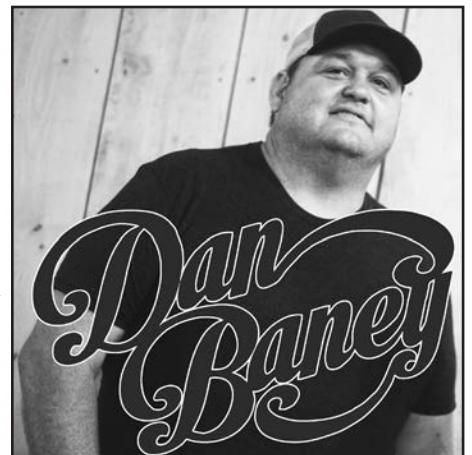
## Dan Baney Unplugged

**Friday • 1-5 p.m.  
Grandstand**

Dan Baney is a singer/songwriter from Erie, PA. His unique style of writing and performing pushes the boundaries between rock, country, and blues.

Country born, raised and proud, Baney brings out the hard working Northern Town Redneck in us all. Lead singer of regional country act REFUGE, he and his band of blue collar country rockers not only pack a sonic punch, they pack venues throughout the area.

Dan Baney is a signed artist through Lake House Records out of Oviedo, FL. His new album "Burnin The Wagon Down," will be coming out later this year!





# Albion Area Fair Livestock Health Requirements

Based on 2023 Pennsylvania Department of Agriculture

## Animal Health Recommendations for Animals for Exhibition, Including Commercial Exhibition

### Pennsylvania Cattle:

#### Fair Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
  - A USDA-issued National Uniform Ear tagging system (NUES) ear tag having a US shield; or
  - A 15-digit Animal Identification Number (AIN) ear tag starting with "840" (including RFID) or
  - Other official identification approved by PDA. (Brands and breed registrations with tattoos are not acceptable).
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).

#### Out of State Cattle:

##### Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation.
2. Vesicular Stomatitis (VS): This applies to cattle entering PA from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited vet: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor were located within 10 miles of a site where VS has been Diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.
4. Federal regulation (USDA) requires individual official animal identification. Official ID will have a US shield and includes:
  - A USDA-issued National Uniform Ear-tagging System (NUES) tag; or
  - A 15-digit Animal Identification Number starting with "840" ear tag (including RFID) or
  - Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).
5. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).
6. Tuberculosis Requirements:
  - No test is required for animals originating from states or zones designated as accredited free by the USDA.
  - All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
  - All animals originating from states or zones designated modified accredited by the USDA must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation; and the individual

animals to be imported (all ages) are test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

### Pennsylvania Equine Animals:

#### Fair Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. The name of the product used, date of administration and Vet administering the rabies vaccination should appear on the CVI or on a Rabies vaccination certificate and this information should correlate to a written description of the horse, and any and all forms of identification associated with the horse such as lip, tattoos, brands or microchips.

#### Out of State Equine Animals:

##### Fair Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation is required. Please note: Extended Equine Certificates of Vet Inspection and Interstate Equine Event Permits will not be accepted. Brand certificates will not be accepted as Certificates of Veterinary Inspection.
2. Vesicular Stomatitis (VS) statement: This applies to horses entering PA from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited vet: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. All equine animals must be test negative for EIA by an official test within the 12 months prior to the date of importation. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals under six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
5. If an equine animal has resided in Texas or New Mexico for a cu-



mulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for *Babesia caballi* and *Theileria equi* on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.

6. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. The name of the product used, date of administration and Vet administering the rabies vaccination should appear on the CVI or on a Rabies vaccination certificate and this information should correlate to a written description of the horse, and any and all forms of identification associated with the horse such as lip, tattoos, brands or microchips.

#### **Pennsylvania Goats:**

##### **Fair Requirements:**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual official animal identification is required for all goats. Official ID includes:
  - A USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags are not permitted be exhibited in PA) or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear); or
  - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
  - ID used for sheep and goats must be permanently affixed to the individual animal.

#### **Out of State Goats:**

##### **Fair Requirements:**

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation.
2. Vesicular Stomatitis (VS): This applies to goats entering PA from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited vet: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Individual official animal identification is required for all goats. Official ID includes:
  - A USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags are not permitted be exhibited in PA) or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear); or
  - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
  - Identification used for sheep and goats must be permanently affixed to the individual animal.
5. Tuberculosis Testing requirements:

- No test is required for animals originating from states or zones designated as accredited-free by the USDA.
- All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
- All animals originating from states or zones designated modified accredited must originate from herds in which all animal 12 months of age and older have tested negative within the 12 months prior to the date of importation; and the individual animals (all ages) to be imported have also tested negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

#### **Pennsylvania Rabbits:**

##### **Fair Recommendation**

1. An intrastate Certificate of Veterinary Inspection (CVI) issued within 14 days of entrance. The CVI shall be written by an accredited Veterinarian and contain the following statements: "All Rabbits in the shipment have been examined for and found free of infectious, contagious or communicable diseases including RHDV-2 and there have not been multiple mortality events or rabbits exhibiting hemorrhages within the last 90 days. The rabbits in this shipment have not been housed or exhibited with any rabbits associated with known mass mortality or hemorrhage events" "In the last 90 days, the rabbits in this shipment, have not been exhibited in, housed in, or traveled to, any state or territory in which RHDV-2 has been diagnosed within the last 12 months. In addition, during the last 90 days, they have had no contact with any captive or wild rabbit originating from or traveled to one of those affected states or territories." \*Vaccination of PA origin rabbits should not exempt the participant from having to adhere to and attest to the above statements on the CVI.

##### **Fair Requirements**

1. All animals must be free of evidence of infectious and contagious diseases.
2. While on exhibit or at any time following exhibition, you are obligated to report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth or have bloody stools to the department emergency line 717-772-2852 option 1.

#### **Out of State Rabbits:**

##### **Requirements:**

Rabbits originating from a Commonwealth, State, Territory or Country identified as being affected by RHDV-2 within 12 months prior to start of exhibition.

1. No rabbits or their products, such as, meat, pelts, hides, carcasses or other items, and no equipment, exposed feed, forages, or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a Commonwealth, State, Territory, or Country where Rabbit Hemorrhagic Disease (RHD) has been diagnosed in the prior twelve (12) months or there is a reasonable suspicion it exists unless they meet the following requirements:
2. All live rabbits must be accompanied by an ICVI and must be examined by an accredited veterinarian within the seventy-two (72) hours prior to the date of shipment to the Commonwealth of Pennsylvania. The ICVI must include statements by an accredited veterinarian certifying that:

- a. All rabbits in the shipment have been examined for and found free of infectious, contagious or communicable diseases;
  - b. All rabbits have originated from a single premises that has no signs of infectious, contagious or communicable disease;
  - c. There have been no movements of rabbits onto the premises of origin within the 90 days prior to the date of shipment; and
  - d. The rabbits have had no contact with wild or captive rabbits other than their cohorts in the 90 days prior to the date of shipment.
3. No rabbits or their products, such as, meat, pelts, hides, carcasses or other items, and no equipment, exposed feed or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a premises exposed to, contaminated with or known to be affected with RHD, or where there is a reasonable suspicion the disease exists or the rabbits have been exposed to or infected with RHD.

PLEASE NOTE: Pennsylvania allows vaccination of rabbits for RHD-2 and recognizes that other states, territories, and countries may also allow the vaccination of rabbits. However, vaccination of rabbits does not excuse the rabbit/ rabbit products derived from /or equipment used for them, from meeting our import requirements in a and b above which are associated with our Rabbit Hemorrhagic disease interstate international quarantine order.

Fair management has the authority to impose additional requirements designed to prevent the spread of other contagious diseases if they so choose.

### **Section 9: Pennsylvania Sheep**

#### **Fair Requirements:**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time).
4. Individual official animal identification is required for all sheep. Official ID includes:
  - A USDA ear tag with a US shield; which includes scrapie program tag (animals bearing identification with blue colored scrapie program tags are not permitted be exhibited in PA) or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear); or
  - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
  - Identification used for sheep and goats must be permanently affixed to the individual animal.

#### **Out of State Sheep**

##### **Fair Requirements:**

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to entry into PA.
2. Vesicular Stomatitis (VS): This applies to sheep entering PA from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited vet: "All animals identified on the CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor were located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.
4. A current rabies vaccination administered by a licensed veterinarian

for animals 3 months of age and older (observe appropriate slaughter withdraw time).

5. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
  - A USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags are not permitted be exhibited in PA) or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear); or
  - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.

### **Pennsylvania Swine**

#### **Fair Requirements:**

1. No swine species shall be exhibited in Pennsylvania unless each animal:
  - Is accompanied by a certificate of veterinary inspection (CVI) issued within 14 days of the fair
  - Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI;
  - Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee. Swine health monitors appointed by fairs or show/event organizers must undergo annual online training which can be found at the following link: Pennsylvania show and Fair Swine Health Monitor Training ([psu.edu](http://psu.edu)) or the following site extension [psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training](http://psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training). Swine health monitors must provide a current completion certificate to the fair or show staff they will be performing monitoring services for, prior to the start of the event.
2. All breeding swine exhibitions are to occur prior to the arrival of any market swine:
  - Breeding swine must be removed from the animal exhibition premises prior to any market swine arriving.
  - Breeding swine animal exhibitions shall arrive, exhibit, and depart in a period no greater than 72 hours.
  - Swine birthing exhibitions and educational displays which are not competing may occur concurrently with market swine animal exhibition, as long as, reasonable precaution is made to ensure the biosecurity of the swine birthing exhibition or educational display.
3. All Market swine exhibited in department sponsored market shows shall move as all in and all out directly to a PDA or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.

#### **Out of State Swine**

1. A Certificate of Veterinary Inspection (CVI) issued within the 14 days prior to the date of the show is required. The CVI shall include a statement verifying that the swine have not been fed raw garbage.
2. Vesicular Stomatitis (VS) Statement: This applies to states that experienced a VS outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."

3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.
5. Individual animal ID – must be permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI.
6. Brucellosis Testing Requirements:
  - No test required if the animal originates from a validated brucellosis-free state or brucellosis-free herd. All others must be tested negative within the 30 days prior to the date of importation.
7. Pseudorabies Testing Requirements:
  - Sexually intact swine over 6 months of age shall originate qualified PRV negative herd or be test negative to an official pseudorabies test within 30 days prior to importation.
  - No pseudorabies testing required for all other swine

## Judging Schedule

Dept. 1 Sec. 1 .....	Draft Horses - Open & 4-H .....	Wednesday 9 a.m.
Dept. 1 Sec. 4 .....	Light Horses - Open & 4-H .....	Tuesday 9 a.m.
Dept. 1 Sec. 5 .....	Ponies - Open & 4-H .....	Tuesday 9 a.m.
Dept. 2 .....	Dairy Cattle - Open, 4-H & FFA .....	Wednesday 9 a.m.
Dept. 3 .....	Beef Cattle - Open, 4-H & FFA .....	Wednesday 10 a.m.
Dept. 4 .....	Sheep - Open, 4-H & FFA .....	Wednesday 5 p.m.
Dept. 5 .....	Swine - Open, 4-H & FFA .....	Wednesday 3 p.m.
Dept. 6 .....	Goats - Open, 4-H & FFA .....	Tuesday 9 a.m.
Dept. 9 .....	Rabbits - Open, 4-H & FFA .....	Wednesday 9 a.m.
Dept. 12 .....	Grain & Seed Crops - Open & Junior .....	Tuesday 9 a.m.
Dept. 13 .....	Vegetables - Open & Junior .....	Tuesday 9 a.m.
Dept. 14 .....	Fruit & Nuts - Open & Junior .....	Tuesday 9 a.m.
Dept. 15 .....	Home & Dairy Products - Open & Junior .....	Tuesday 9 a.m.
Dept. 17 .....	Floral - Open & Junior .....	Tuesday 10 a.m.
Dept. 18 .....	Domestic & Fine Arts - Open & Junior .....	Tuesday 9 a.m.
Dept. 19 .....	Antiques, Arts & Crafts - Open & Junior .....	Tuesday 9 a.m.
Dept. 20 .....	Group Exhibits - Open & Junior .....	Tuesday 9 a.m.
Dept. 21 .....	Wine & Beer .....	September 9 & 10
Dept. 23 .....	Apiary and Maple - Open & Junior .....	Tuesday 9 a.m.

**Premium checks will be available after 9 AM Friday for all departments except Ponies & Horses.  
Pony and Horses checks will be available after 3 p.m. Saturday**

## Livestock Gate 5

*Will be CLOSED periodically with scheduled shows*

**Please limit movement of vehicles in that area**

Exhibitors may access the grounds at Gate 1 and park behind the Knapp Arena until all shows are completed, as necessary.



# Good Housekeeping Awards

Livestock exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums starting on Wednesday. All livestock exhibits will be scored on the following basis:

## Points

Cleanliness of animals .....	15
Cleanliness of bedding .....	15
Entry info and ribbons properly displayed.....	20
Cleanliness of Feed Area .....	10
Cleanliness of Tack Area.....	10
Cleanliness of Aisles .....	15
Courtesy to people .....	15

**TOTAL = 100**

Prizes will be awarded on a daily basis.

Class 1: 1st - \$6 • 2nd - \$5 • 3rd - \$4



## *Shuttle Service Available.*

*Shuttles run from Northwestern Elementary School to the fairgrounds daily from 5-10 p.m. every 20 minutes • Sat. 2-10 p.m.*

**OFFERING FAST AND FRIENDLY SERVICE HERE AT**

# **BUSHNELL STORE**

**JOY BRENT, OWNER**

**GAS • OIL • SNACKS**

**GROCERIES • BEER & WINE**

**LOTTERY • PET FOODS**

## **440-594-2084**

**Corner of Routes 7 & 84, Conneaut, Ohio**

**Open Mon.-Fri. 5am-9pm • Sat. 6am-9pm, Sun. 7am-8pm**

# Department 1: HORSES

## Rules:

1. No horse or teams of horses shall be entitled to a premium unless serviceability sound.
2. Animals or combinations of animals owned by one exhibitor may be entered in the classes below.
3. No grade stallions shall be accepted for entry.
4. All animals entered must compete and be shown.
5. In no case is it permissible to show mixed breeds in the same class or division to be judged against each other for premiums.
6. Entries should be made with respective superintendents.
7. All horse stalls and feed areas must be cleaned by 9 a.m. Exhibitors failing to observe this rule will be asked to remove animals from the barn.
8. Straw or sawdust may be used.
9. SUPERINTENDENT HAS THE RIGHT TO REJECT ANY ENTRIES OF INFERIOR QUALITY AND THOSE NOT POSSESSING SUFFICIENT MERIT TO WARRANT RECOGNITION.
10. THERE WILL BE AN ENTRY FEE OF \$2.00 PER HEAD (except light horses).
11. All teams to be headed up when being hitched on fairgrounds.
12. NO ONE WILL BE PERMITTED IN THE EXERCISE RING BETWEEN 11 p.m. - 6 a.m.
13. All Fair Board decisions are final.
14. Above rules and regulations apply to all horses. Review Fair book for health rules.

*You assume the risk of equine activities pursuant to Pennsylvania law.*

## Department 1, Section 1: Draft Horses

**Brian English**, Superintendent, 12772 West Lake Rd, East Springfield, PA 16411 • 814-823-2537

**\*\* Entries Accepted August 1st - September 1st \*\***

Breeds   A. Belgian   B. Percheron   C. Clydesdales   D. Spotted   E. Shire   F. Mules   G. Suffolks

## Classes:

1. Reg. Stallion, 3 years and over .....\$20, 16, 12, 10
2. Reg. Stallion, under 3 years .....\$20, 16, 12, 10
3. Reg. Stallion Foal .....\$15, 14, 12, 10
4. Grand Champion Stallion .....Rosette
5. Reserve Champion Stallion .....Rosette
6. Reg. Yeld Mare, 4 years and over .....\$20, 16, 12, 10
7. Reg. Brood Mare, 4 years and over .....\$20, 16, 12, 10
8. Reg. Mare, 3 years and under 4 .....\$20, 16, 12, 10
9. Reg. Mare, 2 years and under 3 .....\$20, 16, 12, 10
10. Reg. Mare, 1 year and under 2 .....\$15, 14, 12, 10
11. Reg. Filly Foal .....\$15, 14, 12, 10
12. Grand Champion Mare .....Rosette
13. Reserve Champion Mare .....Rosette
14. Mare and Foal .....\$15, 14, 12, 10
15. Pair of Registered Mares .....\$20, 16, 12, 10
16. Produce of Dam, two (2) animals, any sex .....\$20, 16, 12, 10
17. Get of Sire, two (2) animals, any sex .....\$20, 16, 12, 10
18. Grade Mare, 4 years and over .....\$14, 13, 11, 9
19. Grade Mare, under 4 .....\$14, 13, 11, 9
20. Gelding, 5 years and over .....\$20, 16, 12, 10
21. Gelding, 2 years and under 5 .....\$20, 16, 12, 10
22. Gelding, under 2 .....\$20, 16, 12, 10
23. Grand Champion Gelding .....Rosette
24. Reserve Champion Gelding .....Rosette
25. Best Matched Pair, either sex .....\$20, 16, 12, 10
26. Supreme Stallion .....Rosette
27. Supreme Reg. Mare .....Rosette
28. Supreme Gelding .....Rosette
29. Best of Show .....Rosette
30. Open Showmanship - Senior - 14 - 18 years .....\$10, 8, 6, 4
31. Open Showmanship - Junior - 8 - 13 years .....\$10, 8, 6, 4

# Department 1, Section 2: Hitch Class

*Knapp Show Arena*

**\* ALL HORSES MUST BE HEADED TO AND FROM ARENA \***

**• Must pre-register for these classes by September 1st along with your horse entry •**

**Wednesday 2 p.m.**

## **Classes:**

- |  |                      |
|--|----------------------|
| 1. Single Men's Draft Hitch.....               | \$40, 35, 30, 25, 20 |
| 2. Single Ladies' Draft Hitch.....             | \$40, 35, 30, 25, 20 |
| 3. Single Hitch, Pleasure, No Housings.....    | \$40, 35, 30, 25, 20 |
| 4. Single Youth Hitch, 14 - 18 years.....      | \$40, 35, 30, 25, 20 |
| 5. Single Youth Hitch, 13 years and under..... | \$40, 35, 30, 25, 20 |
| 6. Single Pony Hitch.....                      | \$14, 12, 10, 8, 6   |
| 7. Single Light Horse Hitch.....               | \$14, 12, 10, 8, 6   |
| 8. Tandem Hitch.....                           | \$40, 35, 30, 25, 20 |



**Thursday 9 a.m.**

- |   |                       |
|---|-----------------------|
| 9. Men's Team Hitch.....                                      | \$40, 35, 30, 25, 20  |
| 10. Ladies Team Hitch.....                                    | \$40, 35, 30, 25, 20  |
| 11. Reg. Mare Hitch.....                                      | \$40, 35, 30, 25, 20  |
| 12. Team Youth, 14 - 18 years, accompanied by Adult.....      | \$40, 35, 30, 25, 20  |
| 13. Team Youth, 13 years and under, accompanied by Adult..... | \$40, 35, 30, 25, 20  |
| 14. Team Hitch, Pleasure, no housings.....                    | \$40, 35, 30, 25, 20  |
| 15. Unicorn Hitch.....  | \$60, 55, 50, 45, 40  |
| 16. 4 Horse Hitch.....  | \$75, 70, 65, 60, 55  |
| 17. Team Pony Hitch.....                                      | \$14, 12, 10, 8, 6    |
| 18. 6 Horse Hitch.....  | \$100, 90, 80, 70, 60 |

**Friday 9 a.m.**

- |  |                      |
|--|----------------------|
| 19. Draft Team Farm Hitch.....             | \$50, 45, 40, 35, 30 |
| 20. Draft Team Farm Hitch - 2 drivers..... | \$50, 45, 40, 35, 30 |
| 21. Team Feed Race.....                    | \$50, 45, 40, 35, 30 |

# Department 1, Section 3: Draft Ride & Drive

**Tuesday 7 p.m. Practice Arena**

- |   |                  |
|---|------------------|
| 1. Western Draft Riding.....              | \$10, 8, 6, 4, 2 |
| 2. Youth Riding (18 years and under)..... | \$10, 8, 6, 4, 2 |
| 3. English Draft Riding.....              | \$10, 8, 6, 4, 2 |
| 4. Bareback Riding.....                   | \$10, 8, 6, 4, 2 |
| 5. Bareback Egg & Spoon.....              | \$10, 8, 6, 4, 2 |

**Friday 2 p.m. Practice Arena**

- |  |                     |
|--|---------------------|
| 6. Ground Drive, Adult Team.....                 | \$25, 20, 15, 10, 5 |
| 7. Ground Drive, Youth Team (15 - 18 years)..... | \$25, 20, 15, 10, 5 |
| 8. Ground Drive Youth Team (14 and under).....   | \$25, 20, 15, 10, 5 |
| 9. Ground Drive, Single (15 - 18 years).....     | \$25, 20, 15, 10, 5 |
| 10. Ground Drive, Single (14 and under).....     | \$25, 20, 15, 10, 5 |





# Department 1, Section 4: Light Horse

Dennis Copeland, Superintendent, 11979 US Rt. 6N, Albion, PA 16401 • 814-756-4883

**Shown at Halter - 9 AM TUESDAY**

**\* \* Entries Accepted August 1st - September 1st \* \***

All horses in this section will be shown in inches

• Review Fair Book for Health Rules •

## **Rules:**

1. If you are in 4-H or FFA, you must send your entry to the 4-H Superintendent. Otherwise, you will show and collect only the open show prize money. You will NOT be allowed to show in Grooming and Showmanship or collect the prize money from 4-H.
2. No adult entries accepted under 54 inches.
3. Stalls will not be available to anyone until Monday at 9 a.m.
4. All horses must remain on display until 9 p.m. Saturday, unless released by the superintendent or vet.
5. Walk your horse to ALL rings.
6. Use the entry gate and the exit gates, (west end of the ring) during halter classes.
7. Horses must be under control at all times.
8. Exercise horses in the morning or at the designated time, by the Superintendent only, in the practice ring by the draft horse barn. Your horse must be in the barn by 11 p.m.
9. NO HORSES permitted in front of the barns or bleachers at any time for any reason. This could cause your dismissal from the fair.
10. Stalls and feed areas SHALL be CLEANED by 9 a.m. by the Exhibitor during as well as after the Fair. Stalls must be cleaned and all horses removed Saturday night.
11. No "For Sale" signs or other advertisements permitted in the barn.
12. No one other than the owners/designated caretaker are permitted in the stalls or in the front of the horses.
13. No sitting on anyone's horse or on the stall between horses, while in the barn. This is an automatic dismissal.
14. Anyone who is asked by a committee person to do something and refuses will be asked to leave and will not be accepted in any of the following years.
15. The Albion Area Fair is not responsible for the loss or injury of handlers, riders, animals, spectators or property.
16. No chairs or other items placed in the alley ways or center walkways for any reason, if asked to move them and refusing to do so will be grounds for dismissal from the Fair.
17. Superintendent will designate the use of the wash rack.
18. All horses must be fed and watered at least twice a day by the owner or designated care person. This person MUST be introduced to the Superintendent.
19. You must wear boots or shoes with hard soles (no sandals, flip flops or open toed shoes), while around horses or while in their stalls.
20. All exhibitors will be held responsible for the following: friends, family or any other persons helping with the exhibitor's animal. ALL PERSONS HELPING WITH EXHIBITS MUST BE INTRODUCED TO THE SUPERINTENDENT AND WILL BE MADE TO SIGN ALONG WITH THE EXHIBITOR ON THE SADDLE HORSE BARN RULES. ALL SADDLE HORSE RULES WILL APPLY TO THE ABOVE PERSONS.
21. Entry fee is \$5.00 per tie stall and \$15.00 per box stall, make checks payable to: Albion Area Fair. Fees are accepted on the first day of the Fair only.
22. In the event that your animal requires veterinary services, owner is responsible for contacting a vet. The official Fair vet will not be available unless you are a current client of the Fair vet.

**Breeds:** A. Arabian B. Appaloosa C. Morgan D. Palomino E. Quarter Horse F. American Wild Mustang G. Paint  
H. Pinto I. Buckskin J. Thoroughbred K. Tennessee Walking Horse L. Warmblood M. Mule N. All Other Breeds

## **Classes:**

1. Stallion Foal..... \$14, 12, 10, 8
2. Champion Stallion ..... Rosette
3. Reserve Champion Stallion ..... Rosette
4. Mare, 3 years & over ..... \$14, 12, 10, 8
5. Mare, 2 years ..... \$14, 12, 10, 8
6. Mare 1 year ..... \$14, 12, 10, 8
7. Filly Foal..... \$14, 12, 10, 8
8. Mare and Foal ..... \$14, 12, 10, 8
9. Champion Mare ..... Rosette

10. Reserve Champion Mare .....	Rosette
11. Produce of Dam, 2 animals, any age or sex, produce of one mare regardless of ownership .....	\$14, 12, 10, 8
12. Get of Sire, 2 animals, any age or sex, get of one stallion regardless of ownership .....	\$14, 12, 10, 8
13. Gelding, any age, to be shown in halter.....	\$14, 12, 10, 8
14. Champion Gelding.....	Rosette
15. Reserve Champion Gelding.....	Rosette
16. Open Showmanship (18 & over), Non 4-H Member, Horse and Pony .....	\$10, 8, 6, 4
17. Open Showmanship (17 & under), Non 4-H Member, Horse and Pony .....	\$10, 8, 6, 4

## Department 1, Section 5: Ponies

Sarah Beth Alexander, Superintendent, 11229 Rt. 18, Albion, PA 16401 • 814-722-7716 • sbamama82@gmail.com

**\*\* Entries Accepted August 1st - September 1st \*\***

**Breeds:** A. Shetland B. Welsh C. POA D. Quarter Pony E. Miniature Horses F. Haflinger G. Hackney H. Mini Donkey  
I. Mini Mule J. Draft Pony

*Entries in this section cannot exceed 58 inches in height*

### Classes:

1. Stallion, 3 years and over.....	\$13, 11, 9, 7
2. Stallion, 2 years old .....	\$13, 11, 9, 7
3. Stallion, 1 year .....	\$13, 11, 9, 7
4. Stallion Foal.....	\$13, 11, 9, 7
5. Champion Stallion .....	Rosette
6. Reserve Champion Stallion .....	Rosette
7. Mare, 3 years and over.....	\$13, 11, 9, 7
8. Mare, 2 years old .....	\$13, 11, 9, 7
9. Mare, 1 year old .....	\$13, 11, 9, 7
10. Filly Foal.....	\$13, 11, 9, 7
11. Champion Mare .....	Rosette
12. Reserve Champion Mare .....	Rosette
13. Produce of Dam, 2 animals, any age or sex, produce of one mare, regardless of ownership .....	\$13, 11, 9, 7
14. Get of Sire, 2 animals, any age or sex, get of one stallion, regardless of ownership .....	\$13, 11, 9, 7
15. Mare and Foal .....	\$13, 11, 9, 7
16. Gelding, 3 years and over .....	\$13, 11, 9, 7
17. Champion Gelding.....	Rosette
18. Reserve Champion Gelding.....	Rosette

• Pre-register for Open Showmanship in Dept. 1, Sec. 4

## Department 1, Section 6: In Hand Trail

Jen Pate, Superintendent, 11595 State Rd., Albion, PA 16401 • 814-746-7068 • MISSCUEGIRL25@gmail.com

**Friday 9 a.m. - Practice Arena behind barns**

**\* Must pre-register for these classes by September 1st \***

### Classes:

1. Mini:	
A. Junior Handler (17 & under) .....	\$13, 11, 9, 7
B. Senior Handler (18 & over) .....	\$13, 11, 9, 7
2. Other Ponies (Under 56")	
A. Junior Handler (17 & under) .....	\$13, 11, 9, 7
B. Senior Handler (18 & over) .....	\$13, 11, 9, 7
3. Mini Horse Jumping	
A. Junior Handler (17 years and under) .....	\$13, 11, 9, 7
B. Senior Handler (18 years and over) .....	\$13, 11, 9, 7

# Horse Show Rules

1. Every RIDER must submit a completed entry form. Premiums are paid to the RIDER, not the horse.
2. Age determined as of January 1st, 4-H rules apply in those divisions.
3. The Albion Area Fair is not responsible for any loss or injury to the riders, animals, spectators or property.
4. Approved riding boots required. Sneakers, sandals, work boots, etc. are prohibited.
5. Riders 18 years old and under must wear an ASTM/SEI approved protective headgear while riding or driving.
6. Judge's decision is final and must be accepted in a sportsmanlike manner.
7. Horses must be led to and from show arena, practice arena and barn.
8. You must dismount before leaving the ring in timed events.
9. Animals should be under control at all times! You may only ride in the practice arena or areas designated by committee. You may not ride around the fairgrounds, including areas west of warm up area.
10. Animals will be ridden one time only per class.
11. The committee reserves the right to change, combine, or cancel any classes at the committee's discretion.
12. Please make tack and rider changes 2 classes before your class.
13. Tack changes will be limited to 4 minutes between classes.
14. Western hats are optional in game classes.
15. **Classes 3 - 9 on Thursday are not eligible to canter/lope at any time during shows, including Friday Fun Show.**
16. Riders may be led in timed events, however, they will be placed behind riders who are not led, regardless of time. No exhibitors should be led during a performance class.
17. You must be 18 years of age to handle any stallions on the fairgrounds.
18. Horses must be returned to the barns immediately after show is completed.
19. Draft Horses may compete in the Friday Fun Show.
20. If your horse is known to kick, please put a red ribbon in your horse's tail.
21. You will not be judged or given a time if number is not in view! No exceptions.
22. Not responsible for mistakes. Corrections must be made day of show!
23. Horses not allowed in front of barns or bleachers at any time.
24. Horses stalled in the barns MUST be judged on Wednesday to participate in the Horse Shows.
25. Thursday Show - We ONLY have 5 hours to complete this show - we must be done by 6:30 p.m. Please be ready at the gate for your classes. We cannot hold the show unless you have asked for a designated tack change. Entry numbers must be in full view while in the ring.
26. Random awards will be given as determined by the awards committee.
27. No photographers are permitted inside arena area during events.

## Bob and Norma Alexander Memorial Award



Awarded to those who show kindness, compassion and consideration to their animals and fellow exhibitors.

This award is given annually in loving memory of Bob and Norma Alexander, by their family

**Winners of the 2022  
award were Tonia  
& Jenna Pearce**



# Department 1 Section 7A: Performance Classes

Thursday, Approximately 1:30 p.m.

Knapp Arena (Immediately following Draft Horse Hitch)

## Open Horse Show

**\* \* Entries Accepted August 1st - September 1st \* \***

• Each Person Exhibiting **MUST** have their own entry number! •

Horses hauling in for show must comply with all Fair Health Rules including CVI, Current Coggins and Rabies Requirements.

**Jen Pate**, Superintendent, 11595 State Rd., Albion, PA 16401 • 814-746-7068 • misscuegirl25@gmail.com

**Judy Parker**, Assistant Superintendent • 814-756-5339

**B.J. Leicht**, Ring-mistress

Any horses entering the Department 1 Section 7A (THURSDAY HORSE SHOW)  
that are NOT stalling in the barns for the week

Need to pay a \$5/class entry fee & \$10/trailer grounds fee when picking up show number.

In addition, horses hauling in for Thursday will need to comply with all **HEALTH REQUIREMENTS** as set by the Albion Area Fair. Paperwork should be available for inspection when picking up numbers for the show.

**Classes 1 - 30 ONLY**

*Exhibitor Number must be visible and legible.*

Light horse and pony hitch classes will compete in the Hitch Class (Dept. 1, Sec. 2) beginning at 2 p.m. Wednesday

Premiums ..... \$10, 8, 6, 4, 2

*Feed donated by Horsin' Around 4-H Club. Cakes donated by Girard Giant Eagle*

### Classes:

1. Lead Line - Riders 6 & Under
2. Over the Hill Lead Line - 35 & over
- Classes 3 - 9 are not eligible to canter/lope at ANY time during the Fair**
3. Open Beginner's Walk/Trot Pleasure
4. Open Walk/Trot Ranch Rail Pleasure
5. Open Beginner's Walk/Trot Equitation
6. Open Walk Trot Ranch Riding
7. Walk/Trot Break & Out
8. Walk/Trot Egg & Spoon
9. Walk/Trot Trail
10. Open Trail

### *Feed Walk*

11. 4-H Pleasure
12. English Pleasure - 16 - 34 years
13. English Pleasure - 15 years & under
14. Old Timer's English Pleasure - 35 years & over
15. English Equitation - 16 - 34 years

16. English Equitation - 15 years & under
17. Old Timer's Equitation - 35 & over
18. Cross Rail - 18 inches - 16 years & older
19. Cross Rail - 18 inches - 15 years & under
20. Western Pleasure - 16 - 34 years old
21. Western Pleasure - 15 & under
22. 4-H Equitation
23. Western Equitation - 16 - 34 years
24. Western Equitation - 15 years & under
25. Break and Out - Open
26. Egg & Spoon - Open

### *Cake Walk*

27. Open Ranch Rail Pleasure
28. Open Ranch Riding
29. Bareback Equitation - Open
30. Versatility Class - Showmanship, English Pleasure, Western Horsemanship and Barrels

# Department 1, Section 7B

## Friday Fun Horse Show

*Friday 3 p.m. • Knapp Show Arena*

\* Pre-register for classes by September 1st on Fair entry form \*

THURSDAY'S SHOW NUMBER IS TODAY'S FUN SHOW NUMBER!

\* Number may be on horse or rider.

\* Animals to be ridden one time only per timed event!

\* Feed donated by Horsin' Around 4-H Club. Cake donated by Girard Giant Eagle

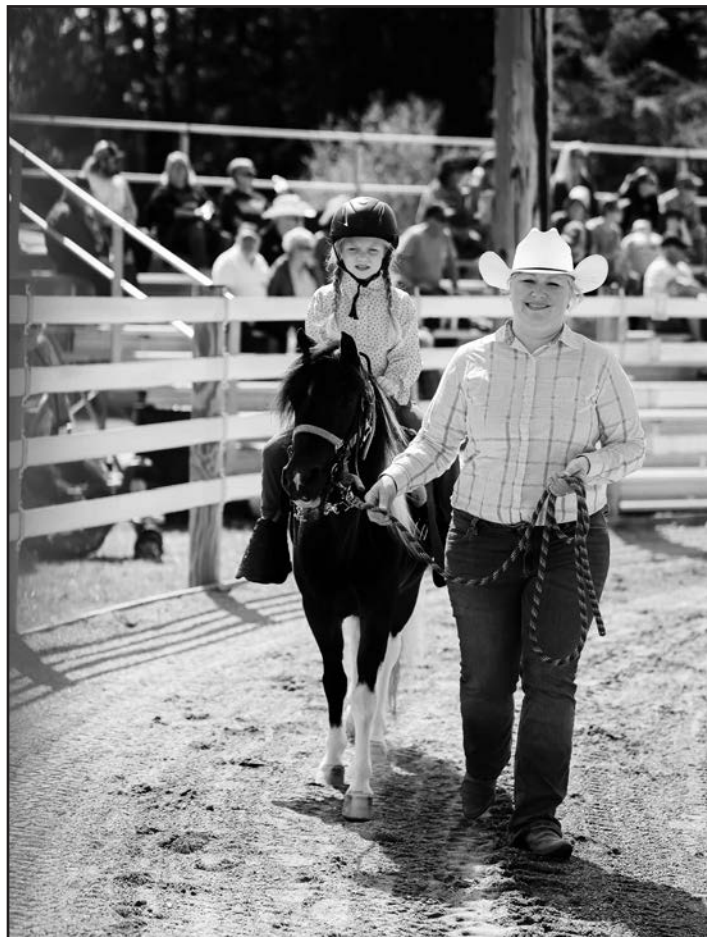
• Each Person Exhibiting MUST have their own entry number! •

All Premiums .....\$10, 8, 6, 4, 2

### Classes:

31. Anything Goes Costume Class
32. Mini Ball & Bucket - 10 years & under
33. Cloverleaf Barrels - 10 years & under
34. Thread the Needle - 10 years & under
35. Texas Keyhole - 10 years & under
36. Pole Bending- 10 years & under
37. Simon Says - 10 years & under
38. Poles - 11 - 15 years
39. Poles - 16 years & over
40. Butterfly - 11 - 15 years

41. Butterfly - 16 years & over
42. Texas Keyhole - 11 - 15 years
43. Texas Keyhole - 16 years & over
44. Ride & Run - 11 years & over
45. M Barrels - 11 - 15 years
46. M Barrels - 16 years & over
47. Panty Hose Barrels - 11 years & over
48. Barrels - 11 - 15 years
49. Barrels - 16 years & over
50. Down & Back - 11 years & over



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# Department 1, Section 7C

## Open Extreme Trail Cowboy Race

*Tuesday, 5 p.m. • Knapp Arena*

M.C. Anderson, Superintendent, 9597 Sherman Rd., Albion, PA 16401 • 814-756-0583

**Cost \$10 per rider • Make checks payable to "Albion Area Fair". No cash please.**

**\* \* Entries Accepted August 1st - September 1st \* \***

Prizes for division winners. Placing 1st - 5th ribbons (Premiums \$10, 8, 6, 4, 2)

### *Classes:*

- 1. A. Youth Leadline:** Rider 12 and under \* Youth can be led by an adult\*  
**B. Youth:** Rider 12 and under  
Youth riders in class 1 may ONLY enter 1 class - NOT BOTH
- 2. Mini:** Rider 18 and under. May lead a mini and/or green (under the age of 3) horse and/or pony
- 3. Novice:** Rider 13 - 17 years old
- 4. Intermediate Rider:** 18 years and older
- 5. Jackpot Open:** Rider any age (pattern difficulty increased) Riders from Classes 1, 2, 3, or 4 may enter Class 5.

### **Rules:**

- All entries must be pre-registered. Check-in with proof of CVI, negative EIA coggins, and rabies papers begins Tuesday at 4 p.m. All riders MUST CHECK-IN AND PAY ENTRY FEE prior to the start of classes.
- Albion Area Fair issued exhibitor numbers must be displayed either on the rider's back or at least one side of his/her saddle pad.
- The Extreme Cowboy Race will be a timed event. The maximum time for each rider is 5 minutes. The rider that completes the most obstacles with the greatest amount of points wins. If there is a tie, the tied riders will come back to the arena and compete in a ride-off course. The fastest ride off time will win the division.
- Order of go will be determined by random draw.
- All riders must walk their horses to the holding area. Riders under the age of 18, must be accompanied by an adult (over the age of 18) to the arena.
- The Albion Area Fair is not responsible for any loss or injury to the riders, animals, spectators or property.
- Judges' and committee members' decisions are final.
- Fair exhibitors and open riders are welcome. Proof of horse's negative EIA test, rabies vaccination and current health papers outlined in Albion Fair book's animal health requirements apply. All other Albion Area Fair General Rules apply as well.
- It is highly recommended that all riders wear helmets. All riders under 18 years of age must wear a certified (ASTM/SEI) helmet when mounted All riders must wear boots.
- Horses that are, or appear to be, unsound may be dismissed by the committee. There will be no refunds.
- Individual riders may compete with more than one horse in the race, but must submit a separate application and fee for each horse they wish to enter in the race.
- Horse and rider combinations will not be permitted to cross enter divisions.
- English or Western tack may be used. No bareback riders.
- The show committee reserves the right to add or cancel a division.





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# Department 1, Section 8: Horse Pulling Contest

Saturday 2 p.m. • North Side of Knapp Show Arena

Bob Harrington, Superintendent • 814-587-2802

Jerry Jones, Asst Superintendent

*Teams must be weighed between 10 a.m. and 12:30 p.m. at the Fair Scales*

Non-Exhibitor contestants must use Best Avenue to enter fairgrounds

## Classes:

1. 3,400 pounds and under

2. 3,401 pounds and over

First Prize ..... \$300

Second Prize..... \$250

Third Prize ..... \$210

Fourth Prize..... \$180

Fifth Prize..... \$165

**\$35 to each Qualifier**

1. Distance to pull is 27.5 feet.
2. Teams weighed together must pull together. No switching.
3. Booster Buttons required of all participants.
4. Teams will be kept in holding area during pull.
5. May have only 2 helpers behind double trees at any or all times.
6. No heading except for broken lines or equipment. Also, unhitch & come back to boat.
7. No misuse of horses while in arena.
8. Teams must be under control at all times or teams will be disqualified or lose pull at discretion of judges.
9. Three passes will be called a pull.
10. Judge's decision is final.
11. Random blood tests may be conducted by the Fair Veterinarian.
12. See Fair Book for Health Rules.
13. PREMIUMS WILL BE PAID AFTER BLOOD TEST RESULTS ARE RECEIVED



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# Department 2: DAIRY CATTLE

Diane Reiser, Superintendent - 10070 Kidder Rd., Cranesville, PA 16410 • 814-756-5124

Marty Gessner, Asst. Superintendent • Drew Baxter, Asst. Superintendent

**\* \* Entries Accepted August 1st - September 1st \* \***

Refer to General Rules and Health Rules in the Fairbook

## ***Rules and Regulations for Cattle:***

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance and to cooperate with the Department in every way that may serve to increase the educational value of the show.
2. **Bulls over the age of 6 months must have a ring in their nose for SAFETY practices. They must be shown with a halter and nose lead.**
3. Exhibitors must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
4. Decorations with ribbons or ornaments previously won by animals at shows, shall be prohibited until after the awards have been made in their respective classes by the Judges.
5. Exhibitors must have all animals listed for competition on the grounds no later than 8 p.m. Monday. **All such animals shall remain on display until 9 p.m. Saturday unless released by the superintendent and/or a veterinarian.**
6. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
7. An exhibitor may enter a maximum of two animals in each class.
8. All entries must be accompanied by a registration paper.
9. Each exhibitor limited to a maximum of 10 entries.
10. Straw or sawdust may be used. Sawdust provided.
11. **AN ENTRY FEE OF \$2 PER HEAD MUST ACCOMPANY ENTRY BLANK.** Please make checks payable to Albion Area Fair.
12. Only animals qualified for the State Jr. Dairy Show in Harrisburg will be released early.

## Department 2, Section 1A: Females

Breeds: A. Ayrshire B. Brown Swiss C. Guernsey D. Holstein E. Jersey F. Milking Shorthorn G. Lineback H. Red/White Holstein

### **Classes:**

1. Spring Heifer Calf born after February 28, 2023 and over 4 months of age.....\$18, 16, 13, 10
2. Winter Heifer Calf born after November 30, 2022 and before March 1, 2023 .....\$18, 16, 13, 10
3. Fall Heifer Calf born after August 31, 2022 and before December 1, 2022.....\$18, 16, 13, 10
4. Summer Yearling Heifer born after May 31, 2022 and before September 1, 2022 .....\$18, 16, 13, 10
5. Spring Yearling Heifer born after February 28, 2022 and before June 1, 2022.....\$18, 16, 13, 10
6. Winter Yearling heifer born after November 30, 2021 and before March 1, 2022.....\$18, 16, 13, 10
7. Fall Yearling Heifer born after August 31, 2021 and before December 1, 2021  
(Fresh Senior Yearling shown as Junior 2 Year Old) .....\$18, 16, 13, 10
8. JUNIOR CHAMPION FEMALE.....Rosette
9. RESERVE JUNIOR CHAMPION FEMALE .....Rosette
10. Junior Get of Sire, three animals under two years old, all by one sire,  
not more than one bull, need not all be from one herd. One entry per exhibitor.....\$20, 18, 16, 14
11. Junior Best Bred and Owned by exhibitor, each exhibitor limited to one entry.....\$20, 18, 16, 14
12. Junior Best Three Females, three animals under two years old,  
bred and owned by exhibitor, each exhibitor limited to one entry .....\$20, 18, 16, 14
13. Dry Cow 2 year old and over born before March 1, 2019  
(Cannot be shown in any other age class) .....\$24, 18, 16, 12
14. Junior 2 year old born after February 28, 2021 and before September 1, 2021 .....\$24, 18, 16, 12
15. Senior 2 year old born after August 31, 2020 and before March 1, 2021 .....\$24, 18, 16, 12
16. Junior 3 year old born after February 28, 2020 and before September 1, 2020 .....\$24, 18, 16, 12
17. Senior 3 year old born after August 31, 2019 and before March 1, 2020 .....\$24, 18, 16, 12
18. 4 year old Cow born after August 31, 2018 and before September 1, 2019.....\$30, 24, 18, 14
19. Cow 5 years old and over born before September 1, 2018.....\$30, 24, 18, 14
20. SENIOR CHAMPION FEMALE.....Rosette
21. RESERVE SENIOR CHAMPION FEMALE .....Rosette



22. GRAND CHAMPION FEMALE.....	Rosette & \$50
23. RESERVE CHAMPION FEMALE.....	Rosette
24. Cow in milk, any age, to be judged on udder alone. Limit 2 per exhibitor .....	\$30, 24, 18, 16
25. Senior Get of Sire, three animals, two years old and over, need not be all from one herd, not more than one bull. One entry per exhibitor.....	\$34, 28, 24, 20
26. Senior Best Bred & Owned by exhibitor, each exhibitor limited to one entry .....	\$34, 28, 24, 20
27. Senior Best Three Females, three animals two years and over, bred and owned by exhibitor, each exhibitor limited to one entry .....	\$34, 28, 24, 20
28. Produce of Dam, 2 animals produce of one dam. One entry per exhibitor .....	\$34, 28, 24, 20
29. Daughter and Dam shall consist of 2 animals, the dam and daughter, any age. Both animals need not be owned by same exhibitor. Each exhibitor is limited to one entry per dam .....	\$34, 28, 24, 20
30. Dairy Herd, 3 cows that have freshened, all owned by one exhibitor .....	\$34, 28, 24, 20
31. Breeders Performance herd, 5 females, 2 females over 2 years that have freshened, 2 females under 2 years and 1 female any age. All owned by exhibitor. One entry per exhibitor.....	\$34, 28, 24, 20
<i>All Breed Champion Dairy Heifer.....</i>	<i>Award sponsored by Ne-Ru Farm \$50</i>
<i>All Breed Champion Dairy Cow.....</i>	<i>Award sponsored by Reiser Farm \$100</i>

## Department 2, Section 1B: Males

### Classes:

1. Bull Calf born after August 21, 2023 and over 4 months of age .....	\$18, 14, 12, 10
2. Junior Yearling Bull born after February 28, 2022 and before September 1, 2022.....	\$18, 14, 12, 10
3. Senior Yearling Bull born after August 31, 2021 and before March 1, 2022 .....	\$18, 14, 12, 10
4. 2 Year Old Bull born after February 28, 2021 and before September 1, 2021 .....	\$18, 14, 12, 10
5. Grand Champion Bull .....	Rosette
6. Reserve Champion Bull .....	Rosette

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# Department 3, Section 1: BEEF CATTLE

*Beef Judging will start at 10 a.m. on Wednesday*

**Ron Simpson**, Superintendent, 10635 Barney Rd., Albion, PA 16401 • 814-756-4522

• **Susan Simpson**, Asst. Superintendent • **Tim Crane**, Asst Superintendent

**\* \* Entries Accepted August 1st - September 1st \* \***

**ENTRY DAY FOR BEEF ANIMALS WILL BE ON MONDAY. Direct questions to superintendent.**

- 1. Bulls over the age of 6 months must have a ring in their nose for SAFETY practices. They must be shown with a halter and nose lead.**
2. Straw or sawdust may be used.
3. Entry Fee is \$2.00 per animal (paid in check to "Albion Area Fair").
4. All entries must be registered stock except for Commercial Females.
5. Only two entries per class per exhibitor except when specified.
6. All animals will be pre-entered to be judged, no exceptions.

**Breeds:** A. Angus B. Hereford C. Simmental D. Limousin E. Maine Anjou F. Mainetainer  
G. Shorthorn H. All Other Breeds I. Commercial Class (must be 75% Beef, females only classes 10-19)

## ***Classes:***

1. Junior Bull Calves - calved after January 1, 2023 .....	\$18, 14, 12, 10
2. Senior Bull Calves - calved between September 1 and December 31, 2022.....	\$18, 14, 12, 10
3. Summer Yearling Bulls - calved between May 1 and August 31, 2022 .....	\$18, 14, 12, 10
4. Junior Yearling Bulls - calved between January 1 and April 30, 2022.....	\$18, 14, 12, 10
5. Senior Yearling Bulls - calved between September 1 and December 31, 2021.....	\$18, 14, 12, 10
6. 2 Year Old Bulls - calved between January 1 and August 31, 2021 .....	\$18, 14, 12, 10
7. Champion Bull.....	Rosette
8. Reserve Champion Bull .....	Rosette
9. Two Bulls Owned by the exhibitor .....	\$18, 14, 12, 10
10. Junior Heifer Calves - calved after April 1, 2023 .....	\$18, 14, 12, 10
11. Junior Heifer Calves - calved between January 1 and March 31, 2023 .....	\$18, 14, 12, 10
12. Senior Heifer Calves - calved between September 1 and December 31, 2022 .....	\$18, 14, 12, 10
13. Summer Yearling Heifer - calved between May 1 and August 31, 2022.....	\$18, 14, 12, 10
14. Junior Yearling Heifer - calved between January 1 and April 30, 2022 .....	\$18, 14, 12, 10
15. Senior Yearling Heifer - calved between September 1 and December 31, 2021 .....	\$18, 14, 12, 10
16. 2 Year Old Heifer <u>not calved</u> - between January 1 and August 31, 2021 .....	\$22, 18, 14, 12
17. Cow with natural calf born after January 1, 2023 .....	\$22, 18, 14, 12
18. Champion Female.....	Rosette
19. Reserve Champion Female .....	Rosette
20. Get of Sire - four animals from above classes, both sexes represented.....	\$24, 18, 14, 12
21. Junior Get of Sire - Three animals, both sexes represented from classes 1, 2, 10, 11, 12.....	\$24, 18, 14, 12
22. Best 3 Females - any age from above classes owned by exhibitor. One entry per exhibitor .....	\$32, 28, 22, 16
23. Best 6 Females - any age from above classes owned by exhibitor. One entry per exhibitor .....	\$32, 28, 22, 16
24. Produce of Dam - two animals any age, either sex, the produce of one cow. ....	\$32, 28, 22, 16
25. Champion Beef Udder - must be shown in Open Class, One per breed.....	Rosette
26. Supreme Champion Bull.....	\$100, Rosette & Trophy
27. Premier Exhibitor.....	Rosette & Trophy
28. Best Cow/Calf of All Breeds .....	Rosette & Trophy
29. Supreme Champion Female.....	\$100, Rosette & Trophy
30. Master Showmanship and Master Fitting (ages 19 and up) .....	Trophy

**Champion Beef Udder and Supreme Champion Female Trophies sponsored by Tim & Harold Crane**

**Supreme Champion Bull Trophy sponsored by Art & Hazel Baron**

**Premier Exhibitor and Master Showman & Fitter Trophies sponsored by Ron & Sue Simpson**

**Best Cow/Calf Trophy sponsored by The DeWoody Farm**

# Department 3, Section 2: Open Class Steers/Market Steers

## Classes:

1. Feeder Steer .....\$18, 14, 12, 10
  2. Champion Feeder Steer.....Rosette
  3. Reserve Champion Feeder Steer.....Rosette
  4. Medium Weight Market Steer (minimum 800#) .....\$18, 14, 12, 10
  5. Champion Market Steer .....Rosette
  6. Reserve Champion Market Steer .....Rosette
- Must be 75% Beef
  - Beef Steers shall be free of infections and transmittable diseases
  - All veterinary shots are required, see Health Rules for Cattle.

# Department 4: SHEEP

Jeff Hunter, Superintendent, • 814-795-6640

Send entries to: Albion Area Fair, P.O. Box 94, Albion, PA 16401

Refer to General Rules and Health Rules in Fairbook

Judging will begin at 5 p.m. Wednesday

*\* \* Entries Accepted August 1st - September 1st \* \**

1. AN ENTRY FEE OF \$1 PER HEAD MUST ACCOMPANY ENTRY BLANK.
2. Straw or sawdust may be used.
3. Registered Sheep are encouraged but not required.
4. The superintendent and/or his assistants have the right to reject any animal on the grounds of inferior quality or lack of preparation on the part of the owner (i.e. crotched, clipped, trimmed, washed, combed.).

# Department 4, Section 1: Breeding Sheep

## Breeds:

A. Arcott	B. Barbados	C. Cheviot	D. Corriedale
E. Dorset - Horned	F. Dorset - Polled	G. Hampshire	H. Jacob
I. Montdale	J. North Country Cheviot	K. Romney	L. Shropshire
M. Southdown	N. Suffolk	O. Texel	P. Tunis
Q. All Other Breeds			

## Classes:

1. Ram Lamb Under 1 Year .....\$11, 10, 9, 7
2. Champion Ram .....Rosette
3. Two Ram Lambs .....\$11, 10, 9, 7
4. Ewe, 1 year and under 2 .....\$11, 10, 9, 7
5. Two Yearling Ewes .....\$11, 10, 9, 7
6. Ewe Lamb, under 1 year .....\$11, 10, 9, 7
7. Champion Ewe.....Rosette
8. Two Ewe Lambs .....\$11, 10, 9, 7
9. Pen of Lambs-2 ram lambs and 2 ewe lambs .....\$11, 10, 9, 7
10. Breeder's Young Flock - ram lamb and 2 ewe lambs all bred and owned by exhibitor .....\$11, 10, 9, 7
11. Flock - 1 ram any age; 2 ewes, one year and under two years, 2 ewes under one year.....\$11, 10, 9, 7
12. Get of Sire - four breeding animals, any age or sex, the get of one sire. Get need not be owned by the exhibitor.....\$11, 10, 9, 7
13. Supreme Ram.....Rosette
14. Supreme Ewe .....Rosette
15. Open Showmanship .....\$10, 8, 6, 4



# Department 4, Section 2: Market Lambs

## Classes:

1. 75 to 90 pounds.....\$11, 10, 9, 7
2. 91 pounds and over.....\$11, 10, 9, 7

# Department 4, Section 3: Wool

Wool exhibited must be produced by the exhibitor. No premiums will be awarded in any class unless the exhibits are worthy. The judges may withhold any premium for lack of merit. No more than two (2) fleeces in any one (1) class per individual exhibitor, family or farm. All fleeces exhibited must be tied with paper twine.

All Premiums .....\$11, 10, 9, 7, 6

## Classes:

1. Fine Wool - 64's and up  
A. White B. Natural Colored
2. Half Blood - 60's to 62's  
A. White B. Natural Colored
3. 3/8 Blood - 56's to 58's  
A. White B. Natural Colored
4. Low Quarter & 1/4 Blood - 46's to 54's  
A. White B. Natural Colored
5. Common & Braid - 36's to 44's  
A. White B. Natural Colored

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# RIDES

<b>Tuesday</b>	<b>3 p.m. - 10 p.m.</b>	<b>\$15/wristband</b>
<b>Wednesday</b>	<b>4 p.m. - 10 p.m.</b>	<b>\$25/wristband</b>
<b>Thursday</b>	<b>4 p.m. - 10 p.m.</b>	<b>\$25/wristband</b>
<b>Friday</b>	<b>4 p.m. - 11 p.m.</b>	<b>\$25/wristband</b>
<b>Saturday</b>	<b>12 p.m. - 10 p.m.</b>	<b>\$25/wristband</b>

**Saturday - Rides will shut down from 5-6 p.m. for safety checks/break**

A wristband is good for all rides and valid for the time listed with it. This is not a week pass. New day requires purchase of a new band.

**Single ride tickets available.  
Prices will be  
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# Department 5: SWINE

Joe Reiser, Superintendent, 10070 Kidder Rd., Cranesville, PA 16410 • 814-756-5124

*Refer to General Rules and Health Rules in Fairbook*

**\*\* Entries Accepted August 1st - September 1st \*\***

## Rules:

1. Joint ownership considered to be as one owner in accordance with registration papers.
2. Judging will be accomplished at 3 p.m. on Wednesday.
3. No exhibitor may enter more than two animals in any one class, except groups.
4. ENTRY FEE OF \$1.00 PER HEAD, EXCEPT SOW AND LITTER CLASS WHICH IS \$4.00 A PEN, MUST ACCOMPANY ENTRY BLANK.
5. Straw or sawdust may be used.
6. ALL PENS MUST HAVE WATER AVAILABLE TO ANIMALS ALL THE TIME.
7. Pens must be cleaned daily.

## Breeds:

A. Berkshire	B. Chester White	C. Duroc	D. Hampshire
E. Poland China	F. Spotted Swine	G. Yorkshire	I. Crossbred
J. Landrace	K. Hereford	L. Tamworth	H. All Other Breeds

## Department 5, Section 3: Sow and Litter

Sow to be purebred or crossbred of any age. Litter to consist of six piglets (minimum) and may be purebred or crossbred. Piglets may be any sex and not over eight weeks old. Sow and litter are not eligible to compete in any other classes.

1. Feeder Piglet Lots will consist of 3 piglets per lot .....\$12, 10, 9, 7
2. Sow & Litter Light Weight (newborn up to 2 weeks) .....\$30, 25, 20 15
3. Sow & Litter Medium Weight (3 weeks up to 5 weeks).....\$30, 25, 20, 15
4. Sow & Litter Heavy Weight (6 weeks and up).....\$30, 25, 20, 15
5. GRAND CHAMPION SOW & LITTER ..... Trophy sponsored by Reiser Farm & Rosette

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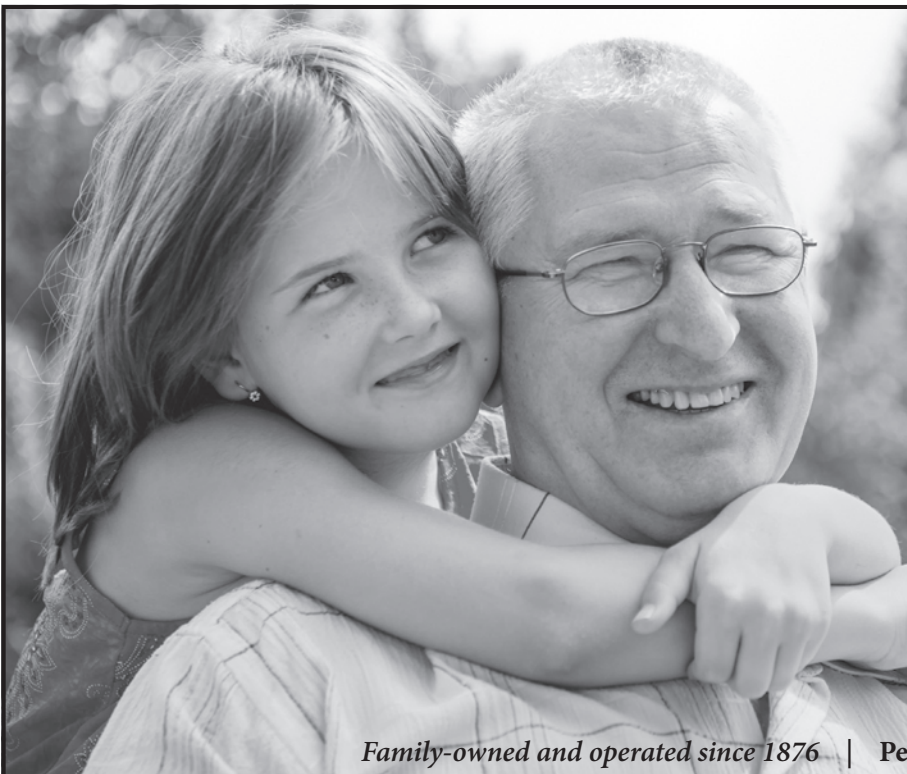
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# Department 6: GOATS

Nancy Bernhardt, Superintendent, 9381 Pont Rd., Albion, PA 16401 • 814-756-4937

*Refer to General Rules and Health Rules in Fairbook*

**\*\* Entries Accepted August 1st - September 1st \*\***

1. Entries may be limited to 12 animals per exhibitor, depending on availability. List # of pens needed anywhere on entry form.
2. Pens and feed areas shall be CLEANED by Exhibitor after the Fair.
3. No entries with horns permitted in Section 1.
4. Straw or sawdust may be used.
5. Entry fee is \$1 per animal.
6. Registered goats are encouraged, but NOT required.
7. Goat shall be led to and from milking area, under Exhibitor's control at all times.
8. Exhibitors must present to Superintendent prior to unloading, Certificate of Veterinary Inspection (CVI).
9. All Goats to be in place by Monday at 8 p.m. and remain on display until 9 p.m. Saturday, unless released by the Superintendent and/or Veterinarian.

## Department 6, Section 1: Dairy Goats

**Breeds:** A. Alpine B. LaMancha C. Nubian D. Crossbred Dairy E. Oberhasli F. Saanen G. Toggenburg H. Nigerian Dwarf  
I. All Other Breeds

### Classes:

1. 1 year and under 2 - fresh .....\$10, 8, 7, 6
2. 2 years and under 3 .....\$10, 8, 7, 6
3. 3 years and under 5 .....\$10, 8, 7, 6
4. 5 years and over .....\$10, 8, 7, 6
5. Senior Champion ..... Rosette
6. Birth and under 5 months .....\$10, 8, 7, 6
7. 5 months and under 1 year .....\$10, 8, 7, 6
8. 1 year and under 2 - never fresh .....\$10, 8, 7, 6
9. Junior Champion..... Rosette
10. Grand Champion..... Rosette
11. Best Udder - Limit 1 per Exhibitor - Must be fresh .....\$10, 8, 7, 6
12. Best Doe Bred by Exhibitor, Limit 1 .....\$10, 8, 7, 6
13. Get of Sire - 3 does, no twins, Limit 1 Get per Exhibitor.....\$10, 8, 7, 6
14. Produce of Dam - 2 does, no twins, Limit 1 Produce per Exhibitor.....\$10, 8, 7, 6
15. Dam and Daughter (1 Dam and Daughter per Exhibitor).....\$10, 8, 7, 6
16. Milking Herd - Limit to 1 .....\$10, 8, 7, 6
17. Best 3 Junior - Limit to 1 - Never Fresh.....\$10, 8, 7, 6
18. Best Dairy Doe in Show ..... Trophy



# Department 6, Section 2: Non Dairy Breed Goats

**Breeds:** A. Boer B. Kiko C. Percentages D. Fainter E. Pygmy F. Angora G. All Other Non Dairy Breeds

**Classes:**

1.	1 year and under 2 - Fresh.....	\$10, 8, 7, 6
2.	2 years and under 3 .....	\$10, 8, 7, 6
3.	3 years and under 5 .....	\$10, 8, 7, 6
4.	5 years and over .....	\$10, 8, 7, 6
5.	SENIOR CHAMPION.....	Rosette
6.	Birth and under 5 months.....	\$10, 8, 7, 6
7.	5 months and under 1 year.....	\$10, 8, 7, 6
8.	1 year and under 2 - Never Fresh .....	\$10, 8, 7, 6
9.	JUNIOR CHAMPION.....	Rosette
10.	GRAND CHAMPION.....	Rosette
11.	Wethers under 1 year old.....	\$10, 8, 7, 6
12.	Wethers over 1 year old .....	\$10, 8, 7, 6
13.	CHAMPION WETHER.....	Rosette
14.	Best Doe Bred by Exhibitor, Limit 1 .....	\$10, 8, 7, 6
15.	Get of Sire - 3, no twins, Limit 1 Get per Exhibitor.....	\$10, 8, 7, 6
16.	Produce of Dam - 2 produce, no twins, Limit 1 Produce per Exhibitor .....	\$10, 8, 7, 6
17.	Dam and Daughter - Limit 1.....	\$10, 8, 7, 6
18.	Best 3 - Limit 1.....	\$10, 8, 7, 6
19.	BEST GOAT IN SHOW.....	Trophy

## GOAT CHEESE MAKING

**Thursday • 6 p.m. • Goat Barn**

## GOAT OBSTACLE COURSE

**Friday • 6 p.m. • Practice Arena**

## GOAT COSTUME CONTEST

**Saturday • 6 p.m. • In Front of the Goat Barn**

## Department 8 & Department 26 -

### Youth - EGGS Section 1: EGGS

Julie Papson, Superintendent, 8161 Keefer Rd., Girard, PA 16417 • 814-450-1199

Rose Johnston, Asst Superintendent • 814-450-7211

*DEPARTMENT 8 & 26 - EGGS HAVE BEEN WITHDRAWN FOR THE 2023 FAIR  
BY THE PA DEPARTMENT OF AGRICULTURE DECISION.  
CALL SUPERINTENDENT WITH ANY QUESTIONS.*



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# Department 9: RABBITS

Dave Kephart, Superintendent • 814-756-5002

Sue Lorange, Asst Superintendent • 814-922-3022

Darren Kephart, Show Secretary 20 Bessemer St., Albion, PA 16401 • 814-746-7918

Refer to General Rules and Health Rules in Fairbook

**\* \* Entries Accepted August 1st - September 1st \* \***

THIS IS AN OFFICIAL A.R.B.A. SANCTIONED SHOW

EXECUTIVE DIRECTOR • P.O. BOX 400, KNOX, PA 16232 • WWW.ARBA.NET

Dues: 1 Year - Adult \$20; H/W \$30; Youth \$12; 3 Years - Adult \$50; H/W \$75; Youth \$30

ARBA National Convention, Louisville, KY • October 7 - 13, 2023

## Rabbit Show Rules:

1. All rabbits must be in good health and have been owned by the exhibitor for at least 30 days.
2. Make entry fee checks payable to Albion Area Fair. Send entries to Show Secretary: Darren Kephart, 20 Bessemer St., Albion, PA 16401
3. We do have a "Pet" class to accommodate youth exhibitors (16 and under) who do not have pedigreed animals. This class is limited to 2 rabbits per exhibitor and the rabbits do not have to be tattooed. The "Best Pet" will be awarded a prize.
4. All rabbits must have permanent and legible earmark.
5. Rabbits will be accepted on Tuesday, the opening day of the fair from 9 a.m. to 8 p.m.
6. All rabbits will be judged according to the latest Standards of Perfection of the American Rabbit Breeders Association.
7. Ribbons will be awarded to 5th place. Specials will be posted in the showroom.
8. Best of Breed and Best Opposite Sex money will be awarded with ten or more entries in a breed or variety. No money awarded for Best of Group.
9. Rabbits will be released 9 p.m. on Saturday. (NONE WILL BE RELEASED EARLIER) and must be removed by 11 p.m. Saturday, the last day of the Fair.
10. Rabbits showing signs of disease will not be accepted.
11. Judging will take place on the Wednesday of the Fair at 9 a.m. by a licensed A.R.B.A. judge.
12. Entries MUST INCLUDE BREED, EAR NO., COLOR, SEX AND CLASS (Jr., 6-8, Sr.) ON ENTRY BLANK
13. Premiums paid on the following fur classes only. No payback for breed fur classes.
  - Normal (White and Colored)
  - Rex (White and Colored)
  - Satins (White and Colored)
  - Angora Wool (White and Colored)

## Entry Fees

\$1 per Animal (rabbit or single fryer).

\$1 Fur Class (must also be entered in regular class. Please read rule 10).

\$3 Meat Pen (pen shall consist of three (3) rabbits, all the same breed and variety).

Age limit, not over 70 days and weigh less than 5 pounds for each rabbit.

NOTE: Same age and weight apply to the fryer class.

**WE ACCEPT ARBA BREEDS OR ANY BREEDS UNDER A CERTIFICATE OF DEVELOPMENT. EXHIBITOR IS RESPONSIBLE FOR SUPPLYING A COPY OF THE COD/WORKING STANDARD.**

Number in Class	1st	2nd	3rd	4th	5th
1-5	\$3.50	3.00	2.50	2.00	1.50
6-9	\$4.00	3.50	3.00	2.50	2.00
10+	\$4.50	4.00	3.50	3.00	2.50
Meat Pen	\$5.00	4.50	3.50	3.00	2.50

Best of Show .....	Trophy
Best of Breed.....	\$5.00
Best of Opposite Sex Breed .....	\$3.00
Best of Variety.....	\$2.00
Best of Opposite Sex Variety .....	\$1.00

•PET CLASS EXHIBITOR MUST BE UNDER 16.

PLEASE NOTE: Cavy entries cannot be accepted.

PLEASE READ RULE 13 WHEN COMPLETING ENTRIES.

# Department 10: 4-H AND FFA

## Department 10, Section 1A: 4-H & FFA Horses and Ponies

Jen Pate, Superintendent, 11595 State Rd., Albion, PA 16401 • 814-746-7068 • MISSCUEGIRL25@gmail.com

*Refer to General Rules and Health Rules in Fairbook*

**Judging will begin at 9 a.m. on Tuesday**

***\*\* Entries Accepted August 1st - September 1st \*\****

### ***Rules:***

1. A \$5 for tie stall fee and \$15 for box stall fee will be accepted on entry day - **do not mail stall fee.**
2. Any boy/girl in 4-H age 8 - 18 years or FFA up to 21 years may enter this contest.
3. Proof of CURRENT membership required with entry.
4. Member may only show named 4-H/FFA project.
5. An exhibitor may enter 2 project animals in Sec 1A or combination with Sec 1B (one animal in each section)
6. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE. If your project book must be turned in before the Fair, you must include a copy of your project list.
7. Straw or sawdust may be used.
8. Stalls not available until Monday and will be assigned by the Superintendent. Animals **MUST** be entered on Monday by 8 p.m. and may not leave the grounds until after 9 p.m. Saturday.
9. All animals must be judged on Tuesday.
10. Classes judged on age of member as of January 1 of the current year.
11. All entries must be in show condition daily as required by the Fair Board.
12. NO horses or ponies are permitted in front of the barn.
13. Boots and helmets must be worn while riding your horses or ponies.
14. Horses and ponies must stay in their stalls except during shows or parades or unless you have permission from your Superintendent.
15. Aisle-ways must be kept clean and clutter free at all times.
16. Only animals qualified for the 4-H District Horse Show will be released early.

### ***Classes:***

1. Grooming, and Showmanship, Senior (15-21)..... \$10, 8, 6, all others 4
2. Grooming and Showmanship, Intermediate (12-14) ..... \$10, 8, 6, all others 4
3. Grooming and Showmanship, Junior (8-11)..... \$10, 8, 6, all others 4
4. Grooming and Showmanship, Cloverbud (5-7)..... \$10, 8, 6, all others 4
5. Master Groom (top 2 placings from grooming classes 1, 2, and 3)..... Award Donated by Albion Area Fair
6. Master Showman (top 2 placings in showmanship from classes 1, 2, and 3) ..... Award Donated by Horizon Farm Credit
7. Conformation..... \$10, 8, 6, all others 4

• Open Showmanship has been moved to Dept. 1, Sec. 4

### **Pony Breeds: See Dept 1, Sec 5 for breeds**

Entries in the class may not exceed 58 inches in height

8. Mare, 3 years and over..... \$13, 11, 9, 7
9. Mare, 2 years ..... \$13, 11, 9, 7
10. Mare, 1 year..... \$13, 11, 9, 7
11. Filly foal..... \$13, 11, 9, 7
12. Gelding, 3 years and over ..... \$13, 11, 9, 7

### **Light Horse Breeds: See Dept 1 Sec 4 for breeds**

13. Mare, 3 years and over..... \$14, 12, 10, 8
14. Mare, 2 years ..... \$14, 12, 10, 8
15. Mare, 1 year..... \$14, 12, 10, 8
16. Filly foal..... \$14, 12, 10, 8
17. Gelding, any age to be shown at halter..... \$14, 12, 10, 8





## 3 Convenient Locations

6N, Albion, PA

225 Main St., Conneaut, OH

543 W. Main Rd., Conneaut, OH



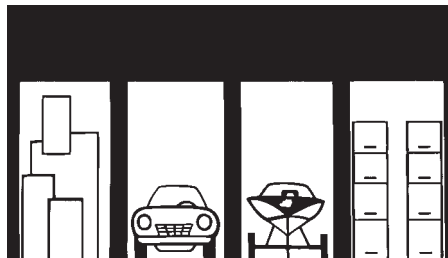
**BEST WISHES TO EVERYONE PARTICIPATING  
IN THE 2023 ALBION FAIR!**

## Steve's SELF-STORAGE

10530 6N, Albion, PA • 543 W. Main Rd., Conneaut, OH

***LET US HELP MAKE SPACE FOR YOU!***

- Well-Lit
- Leak-Proof



- Clean
- Seamless Roof

# Department 10, Section 1B:

## 4-H & FFA Draft Horses

Brian English, Superintendent 12772 W. Lake Rd., E. Springfield, PA 16411 • 814-823-2537

Judging will begin at 9 a.m. Wednesday

*Refer to General Rules and Health Rules in Fairbook*

**\*\* Entries Accepted August 1st - September 1st \*\***

### **Rules:**

1. Any boy/girl in 4-H ages 8-18 years or FFA up to 21 years may enter this contest.
2. Proof of CURRENT membership required with entry.
3. Member may only show named 4-H/FFA project.
4. Each exhibitor may enter 2 project animals in Sec 1B or combination with Sec 1A (1 animal in each section)
5. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE. If your book must be turned in before the Fair, you must include a copy of your project list.
6. When hitched to cart or wagon, all drivers must be accompanied at all times by an adult and be wearing a helmet! When riding, must wear a helmet. Refer to 4-H rule book. ALL 4-H RULES APPLY!

### **Breeds: See Dept 1 Sec 1 for breeds**

- |  |  |
|--|--|
| 1. Showmanship Junior (8-13) age as of Jan 1 ..... | \$10, 8, 6, all others 4, Award donated by Horizon Farm Credit |
| 2. Showmanship Senior (14-21) .....                | \$10, 8, 6, all others 4, Award donated by Horizon Farm Credit |
| 3. Reg. Mare, 6 years and over .....               | \$20, 16, 12, 10   |
| 4. Reg. Mare, 3-5 years.....                       | \$20, 16, 12, 10   |
| 5. Reg. Mare 2 years and under 3 .....             | \$20, 16, 12, 10   |
| 6. Reg. Mare, 1 year and under 2.....              | \$15, 14, 12, 10   |
| 7. Reg. Filly Foal .....                           | \$15, 14, 12, 10   |
| 8. Grade Mare - 6 years and over .....             | \$14, 13, 11, 9  |
| 9. Grade Mare - 3-5 years .....                    | \$14, 13, 11, 9  |
| 10. Grade Mare - 1 year and under 3 .....          | \$14, 13, 11, 9  |
| 11. Grade Filly Foal .....                         | \$14, 13, 11, 9  |
| 12. Gelding, 6 years and over .....                | \$20, 16, 12, 10   |
| 13. Gelding, 3-5 years.....                        | \$20, 16, 12, 10   |
| 14. Gelding 1 year and under 3.....                | \$20, 16, 12, 10   |
| 15. Gelding Foal .....                             | \$20, 16, 12, 10   |

# Department 10, Section 2:

## 4-H and FFA Dairy Cattle

Diane Reiser, Superintendent, 10070 Kidder Rd., Cranesville, PA 16410 • 814-756-5124

Judging will begin at 9 a.m. on Wednesday

*Refer to General Rules and Health Rules in Fairbook*

**\*\* Entries Accepted August 1st - September 1st \*\***

### **Rules:**

1. Any boy/girl in 4-H age 8-18 years or FFA up to 21 years may enter this contest.
2. Proof of CURRENT membership required with entry.
3. Each 4-H or FFA exhibitor may enter 5 project animals.
4. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records which must include a Growth Record for each heifer entered and a Milk Production Record or Chart for each cow or SAE, which include growth record for each heifer entered and a milk production record chart for each cow.

### **Breeds: See Dept. 2 for breeds**

### **Classes:**

1. Spring Heifer Calf born after February 28, 2023 and over 4 months of age.....\$18, 16, 13, 10
  2. Winter Heifer Calf born after November 20, 2022 and before March 1, 2023 .....\$18, 16, 13, 10
  3. Fall Heifer Calf born after August 31, 2022 and before December 31, 2022.....\$18, 16, 13, 10
  4. Summer Yearling Heifer born after May 31, 2022 and before September 1, 2022.....\$18, 16, 13, 10
  5. Spring Yearling Heifer born after February 28, 2022 and before June 1, 2022.....\$18, 16, 13, 10
  6. Winter Yearling Heifer born after November 20, 2021 and before March 1, 2022.....\$18, 16, 13, 10
  7. Fall Yearling Heifer born after August 31, 2021 and before December 1, 2021 .....\$18, 16, 13, 10
  8. Dry Cow - Senior 2 year old and over born before March 1, 2021.  
May not be shown in any other age class .....\$24, 18, 16, 12
  9. Junior 2 year old born after February 28, 2021 and before September 1, 2021 .....\$24, 18, 16, 12
  10. Senior 2 year old born after August 31, 2020 and before March 1, 2021 .....\$24, 18, 16, 12
  11. Junior 3 year old born after February 28, 2020 and before September 1, 2020 .....\$24, 18, 16, 12
  12. Senior 3 year old born after August 31, 2019 and before March 1, 2020 .....\$24, 18, 16, 12
  13. 4 year old cow born after August 31, 2018 and before September 1, 2019.....\$30, 24, 18, 14
  14. Cow 5 years old and over born before September 1, 2018.....\$30, 24, 18, 14
- CHAMPION DAIRY FITTING will be judged on how the animal is fitted for the show ring BY THE EXHIBITOR.  
Donated by Andover Bank
15. Senior Fitting (15-21) .....\$10, 8, 6, all others 4
  16. Intermediate Fitting (12-14) .....\$10, 8, 6, all others 4
  17. Junior Fitting (8-11).....\$10, 8, 6, all others 4
- CHAMPION DAIRY SHOWMANSHIP will be judged on how well the animal is shown in the show ring.  
Donated by Horizon Farm Credit
18. Senior Showmanship (15-21) .....\$10, 8, 6, all others 4
  19. Intermediate Showmanship (12-14) .....\$10, 8, 6, all others 4
  20. Junior Showmanship (8-11).....\$10, 8, 6, all others 4

## **Department 10, Section 3: 4-H & FFA Beef Cattle**

Ron Simpson, Superintendent, 10635 Barney Rd., Albion, PA 16401 • 814-756-4522

Judging will begin at 10 a.m. Wednesday

\* \* *Entries Accepted August 1st - September 1st* \* \*

### **Rules:**

1. Each exhibitor may enter 5 animals
2. Each entry must be a project of the exhibitor
3. Any boy/girl 4-H age 8 - 18 years or FFA up to 21 years old may enter in this division.
4. No attention in judging shall be paid to the conformation of the animals in Fitting and Showmanship.
5. Age of exhibitor as of January 1 of current year.
6. See Dept. 3 for Breeds.

### **Classes:**

1. Junior Heifer Calf - calved after April 1, 2023.....\$18, 14, 12, 10
  2. Junior Heifer Calf - calved between January 1 - March 30, 2023.....\$18, 14, 12, 10
  3. Senior Heifer Calf - calved between Sept 1 - Dec. 31, 2022.....\$18, 14, 12, 10
  4. Summer Yearling Heifer - calved between May 1 - Aug 31, 2022.....\$18, 14, 12, 10
  5. Junior Yearling Heifer - calved between Jan 1 - April 30, 2022.....\$18, 14, 12, 10
  6. Senior Yearling Heifer - calved between Sept 1 - Dec 31 2022 .....\$18, 14, 12, 10
  7. 2 Year Old Heifer - Not calved - Jan 1 - Aug 31, 2021 .....\$22, 18, 14, 12
  8. Cow with Natural Calf born after January 1, 2023.....\$22, 18, 14, 12
  9. Feeder Steer .....\$18, 14, 12, 10
  10. Market Steer.....\$18, 14, 12, 10
  11. Senior Fitting (15-21) .....\$10, 8, 6, all others 4
  12. Intermediate Fitting (12-14) .....\$10, 8, 6, all others 4
  13. Junior Fitting (8-11).....\$10, 8, 6, all others 4
- CHAMPION BEEF FITTING - Exhibitor will be judged on how well animal has been fitted for the show ring.  
Donated by Andover Bank
14. Senior Showmanship (15-21) .....\$10, 8, 6, all others 4
  15. Intermediate Showmanship (12-14) .....\$10, 8, 6, all others 4
  16. Junior Showmanship (8-11).....\$10, 8, 6, all others 4
- CHAMPION BEEF SHOWMANSHIP - Exhibitor will be judged upon how well animal is shown in the ring.  
Donated by Horizon Farm Credit

# Beef Baxter Youth Ice Cream Auction

Thursday, September 14 • 7:30 p.m. • Dairy Milking Parlor

*Proceeds to Benefit:* Dairy Youth and Dairy Department

**Joanne Bolte**, Superintendent • 814-440-1876

Entry Form Online - Mail to: Diane Reiser - Ice Cream Auction, 10070 Kidder Rd., Cranesville, PA 16410

**\*\* Entries Accepted August 1st - September 1st \*\***

## Rules:

1. **Must** be age 8 - 18 years old to participate and must be a dairy exhibitor at the Albion Fair.
2. **Must** do one (1) of the following:
  - A. Have a cow in milk (no dry cows) entered in the Fair. If choosing this option, participant will be auctioning off four (4) gallons of ice cream to the highest bidder. Making a basket is optional.
  - B. If no cow in milk is entered, you **MUST** have a heifer or calf to enter **AND MUST** make a basket to auction off with ice cream. If choosing this option, participant will be auctioning off two (2) gallons of ice cream.
3. If animal is entered, whether it be a cow in milk, calf or heifer, and CANNOT come to the Fair, participant will NOT be allowed to be in auction. NO substitutions allowed.
4. \$20.00 plus the cost of the ice cream, will be deducted from each check to cover sale expenses.
5. Appropriate attire will be required of all participants, including basket carriers (NO shorts or open toed shoes). Basket carriers must be at least 4 years old.
6. Participants will assist with set up and clean up for the sale. Those who do not help will be assessed a \$25 fee that will be withheld from their auction check.
7. Checks will be mailed to participant AFTER the Fair. It will not be included in premium check.
8. It is encouraged that the participant send out buyer letters.
9. THERE WILL BE NO EXCEPTIONS TO THESE RULES!

## Department 10, Section 4: 4-H & FFA Sheep

**Jeff Hunter**, Superintendent, 14490 Route 19, Cambridge Springs, PA 16403 • 814-795-6640

**Judging will begin at 5 p.m. Wednesday**

*Refer to General Rules and Health Rules in Fairbook and Department 4 for Breeds*

**\*\* Entries Accepted August 1st - September 1st \*\***

## Rules:

1. Each exhibitor may enter 5 animals
2. Any boy/girl in 4-H age 8-18 years or FFA up to 21 years may enter this contest.
3. Proof of CURRENT membership required with entry.
4. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE. If your project book must be turned in before the Fair, you must include a copy of your project list.
5. See Department 4 for Breeds.

## Classes:

- |   |                                      |
|---|--------------------------------------|
| 1. Ewe, 1 year and under 2 .....  | \$11, 10, 9, 7                       |
| 2. Ewe, lamb under 1 year .....   | \$11, 10, 9, 7                       |
| 3. Market Lamb 75 - 90 lbs .....  | \$11, 10, 9, 7                       |
| 4. Market Lamb 91 lbs and over .....  | \$11, 10, 9, 7                       |
| 5. Senior Fitting (15-21) .....   | \$10, 8, 6, all others 4             |
| 6. Intermediate Fitting (12-14) .....   | \$10, 8, 6, all others 4             |
| 7. Junior Fitting (8-11) .....  | \$10, 8, 6, all others 4             |
| 8. CHAMPION SHEEP FITTING will be judged on how the is fitted for the show ring. .... | Award donated by Andover Bank        |
| 9. Senior Showmanship (15-21) .....   | \$10, 8, 6, all others 4             |
| 10. Intermediate Showmanship (12-14) .....  | \$10, 8, 6, all others 4             |
| 11. Junior Showmanship (8-11) .....   | \$10, 8, 6, all others 4             |
| 12. CHAMPION SHOWMANSHIP .....  | Award donated by Horizon Farm Credit |



# Department 10, Section 5: 4-H & FFA Swine

Joe Reiser, Superintendent, 10070 Kidder Rd., Cranesville, PA 16410 • 814-756-5124

Judging will begin at 3 p.m. Wednesday

Refer to General Rules and Health Rules in Fairbook

**\*\* Entries Accepted August 1st - September 1st \*\***

## Rules:

1. Each exhibitor may enter 5 animals.
2. Any boy/girl 4-H age 8-18 years or FFA up to 21 years, may enter this contest.
3. Proof of CURRENT membership required with entry.
4. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE.
5. Both barrows and gilts will be accepted for market classes.

## Classes:

**Market Swine will be divided into equal classes/sub classes by the Department Superintendent.**

1. Light Weight Market Hog .....\$12, 10, 9, 7
2. GRAND CHAMPION Light Weight Market Hog .....Rosette
3. RESERVE CHAMPION Light Weight Market Hog .....Rosette
4. Medium Weight Market Hog .....\$12, 10, 9, 7
5. GRAND CHAMPION Medium Weight Market Hog.....Rosette
6. RESERVE CHAMPION Medium Weight Market Hog .....Rosette
7. Heavy Weight Market Hog .....\$12, 10, 9, 7
8. GRAND CHAMPION Heavy Weight Market Hog.....Rosette
9. RESERVE CHAMPION Heavy Weight Market Hog .....Rosette
10. GRAND CHAMPION MARKET HOG.....Trophy by Weber Swine, Rosette
11. RESERVE CHAMPION MARKET HOG .....Rosette
12. Senior Fitting (15-21) .....\$10, 8, 6, all others 4
13. Intermediate Fitting (12-14).....\$10, 8, 6, all others 4
14. Junior Fitting (8-11) .....\$10, 8, 6, all others 4
15. CHAMPION FITTING will be judged on how the animal is fitted for the show ring by the EXHIBITOR ..... Award donated by Andover Bank
16. Senior Showmanship (15-21) .....\$10, 8, 6, all others 4
17. Intermediate Showmanship (12-14).....\$10, 8, 6, all others 4
18. Junior Showmanship (8-11) .....\$10, 8, 6, all others 4
19. CHAMPION SHOWMAN will be judged on how well the animal is shown in the ring ..... Award donated by Horizon Farm Credit



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8850 Fry Road  
McKean, PA 16426  
814-476-7717

**Hadley**  
2357 Perry Highway  
Hadley, PA 16130  
724-253-3564

**Jamestown**  
1884 Mason Drive  
Jamestown, NY 14701  
716-296-0595



PA #29639

# Department 10, Section 6: 4-H & FFA Goat

Nancy Bernhardt, Superintendent, 9381 Pont Rd., Albion, PA 16401 • 814-756-4937

**Judging will begin at 9 a.m. Tuesday**

*Refer to General Rules and Health Rules in Fairbook*

**\*\* Entries Accepted August 1st - September 1st \*\***

## **Rules:**

1. Each exhibitor may enter 5 animals
2. Any boy/girl 4-H age 8-18 years or FFA up to 21 years may enter this contest.
3. Proof of CURRENT membership required with entry.
4. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE. If your project book must be turned in before the Fair, you must include a copy of your project list.
5. 4-H/FFA Project Goats are encouraged to be a registered animal but not required.
6. See Dept. 6 for Breeds.

## **Classes:**

1. Birth & under 5 months .....\$10, 8, 7, 6
2. 5 months to under 1 year.....\$10, 8, 7, 6
3. 1 year - under 2 - fresh.....\$10, 8, 7, 6
4. 2 years - under 3.....\$10, 8, 7, 6
5. 3 years - under 5.....\$10, 8, 7, 6
6. 5 years and over .....\$10, 8, 7, 6
7. 1 year - under 2 - never fresh.....\$10, 8, 7, 6
8. Wether under 1 year .....\$10, 8, 7, 6
9. Wether over 1 year old .....\$10, 8, 7, 6
10. Senior Fitting (15-21) .....\$10, 8, 6, all others 4
11. Intermediate Fitting (12-14).....\$10, 8, 6, all others 4
12. Junior Fitting (8-11).....\$10, 8, 6, all others 4
13. CHAMPION FITTER judged on how the animal is fitted for show ring..... Award donated by Andover Bank
14. Senior Showmanship (15-21) .....\$10, 8, 6, all others 4
15. Intermediate Showmanship (12-14).....\$10, 8, 6, all others 4
16. Junior Showmanship (8-11).....\$10, 8, 6, all others 4
17. CHAMPION SHOWMAN judged on how well animal is shown ..... Award donated by Horizon Farm Credit

## **FAHER EXCAVATING & DIRECTIONAL DRILLING**



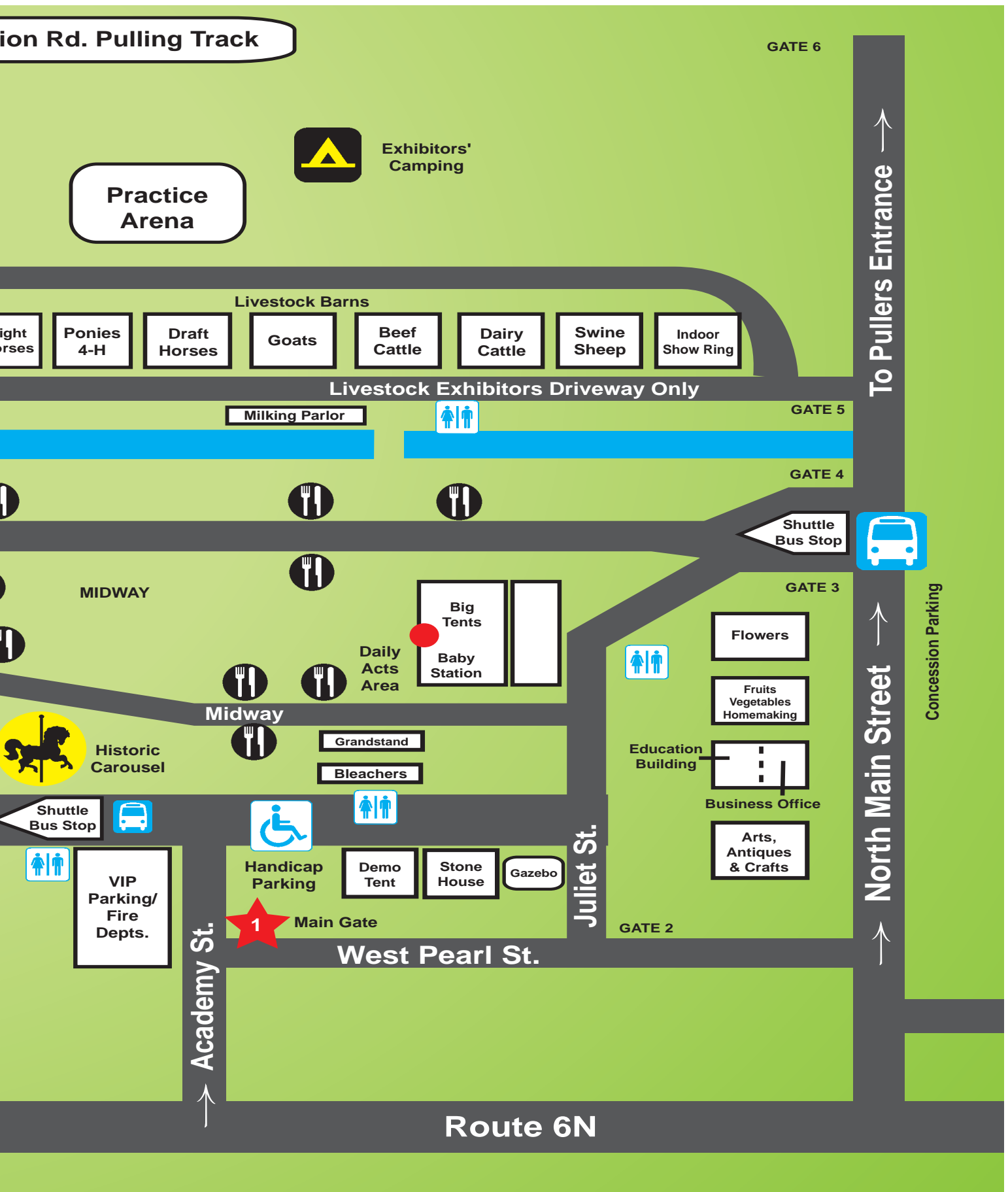
**Sewer Work • Trenching  
Water Wells • Grading  
Demolition  
Driveways • Concrete  
Bulldozer Work • Clearing  
Site Preparation • Utility Work  
Horizontal Directional Drilling**

**11910 WOOD ROAD ALBION, PA 16401**

**JOE FAHER • 814-450-8895**

# Albion Fairgrounds







# Department 10, Section 9: 4-H & FFA Rabbit

Dave Kephart, Superintendent, 20 Bessemer St., Albion, PA 16401 • 814-756-5002

Judging will begin at 9 a.m. Wednesday by licensed A.R.B.A. judge

*Refer to General and Health Rules in Fairbook*

**\*\* Entries Accepted August 1st - September 1st \*\***

## Rules:

1. Each exhibitor may enter 2 project animals.
2. Any boy/girl 4-H ages 8-18 or FFA up to 21 years may enter this contest.
3. Proof of CURRENT membership required with entry.
4. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE. If your project book must be turned in before the Fair, you must include a copy of your project list.
5. Rabbits need not have a pedigree or be tattooed.
6. Entries MUST INCLUDE BREED, EAR NO. (if applicable), COLOR, SEX AND CLASS on the entry blank.

Premiums for each class.....\$3.50, 3, 2.50, 2, all others 1.50

# Department 11: YOUTH UNDER 19

*All Youth Classes in Department 11 are listed with  
Adult Classes in their respective Departments.*

*Please make sure when entering to use the appropriate Department number.*

## Department 12 Adult & Department 11A Youth: HAY AND GRAIN

Julie Papson, Superintendent, 814-450-1199

Rose Johnston, Asst. Superintendent • 814-450-7211



- Refer to General Rules in Fairbook.
- Not Responsible for entries left after 10 p.m. on Saturday.
- ONE QUART TO BE EXHIBITED FREE OF FOREIGN MATERIAL.
- All entries must be pre-registered using entry form in the back of this book or from the website by Sept. 1  
\*Juniors include age on Entry Form.
- It is the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will make the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made for a second time.

All Premiums (Adult & Youth).....\$3, 2, 1.75, 1.50

# Department 12 & 11A,

## Section 1: Grain & Seed Crops

### Classes:

1. Corn (5 ears)  
All entries must have husks removed
  - A. Field Corn, Hybrid
    - A. Yellow
    - B. White
    - C. Indian Corn
  - B. Field Corn, Open Pollinated
    1. Yellow
    2. White
    3. Red
    4. Indian Corn
    5. Hopi Blue flour
  - C. Popcorn
    1. White
    2. Colored
    3. Yellow
2. Corn planted in soil (3 stalks)
  - A. Field
  - B. Silage
  - C. Popcorn
  - D. Indian Corn
3. Sunflowers
  - A. 1 stalk, planted in soil
  - B. Head
4. Corn shelled - 1 quart
  - A. Hybrid
    1. Yellow
    2. White
    3. Indian
    4. Colored
  - B. Open Pollinated
    1. Yellow
    2. White
    3. Indian
    4. Blue Flour Hopi
  - C. Popcorn
    1. White
    2. Colored
    3. Yellow
5. Oats - 1 quart
  - A. Clintland or Clinton 59
  - B. Garry
  - C. Pennfield
  - D. Russel
  - E. Orbit
  - F. Odee
  - G. Larry
  - H. Streaker
6. Wheat - 1 quart
  - A. Pennoil
  - B. Red Coat
  - C. Seneca
  - D. Khorasan
7. Winter Barley - 1 quart
  - A. Penrad
  - B. Wong
  - C. Rodeo
  - D. Pennbar
  - E. Lacey
8. Seeds (Misc.) - 1 quart
  - A. Alfalfa
  - B. Buckwheat
    1. Japanese or Silverhull
    2. Tokyo or Pennquad
  - C. Red Clover Seed
  - D. Rye
  - E. Soybeans
  - F. Sunflower Seed
  - G. Timothy Seed
  - H. Speltz
  - I. Sweet Corn
  - J. Orchard Grass
  - K. Millet
  - L. Indian Grass

## Department 12 & 11A, Section 2: Hay

Hay-Long hay only (an exhibit shall consist of a bale section approximately 8" thick or an equivalent amount if cut from hay in the mow).

### Classes:

1. Alfalfa or alfalfa grass mixed - first cutting. Not over 50% grasses.
2. Alfalfa or alfalfa grass mixed - later cuttings. Not over 50% of grasses.
3. Other Legumes or legume grass mixture. Not over 50% grasses.
4. Grass - first cutting. Mixtures of timothy and/or other grasses and continuing not more than 10% legumes.
5. Grass - second cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
6. Mixed Hay
  - A. Alfalfa - with not over 10% grasses. First cutting.
  - B. Alfalfa - with not over 10% of grasses. Later cutting.
  - C. Clover - with not more than 20% of timothy or other grasses.
  - D. Clover - timothy mixed - a mixture of clover and timothy with over 20% but less than 50% of timothy.
7. Summer, Annual Grasses, Sudan Grass, Sorghum, Sudan, Hybrids, etc.
8. Straw
  - A. Wheat
  - B. Oat
  - C. Barley
  - D. Speltz

## Department 12 & 11A, Section 3: Silage

Silage - crop must be named (Exhibits shall consist of 10 pounds of silage.)

Large size plastic bags are excellent container for transportation or showing samples.

### Classes:

1. Perennial Crops - direct cut, with or without preservatives
2. Perennial Crops - wilted or low moisture, with or without preservatives
3. Annuals other than corn - direct cut, with or without preservatives
4. Annuals other than corn - wilted or low moisture, with or without preservatives
5. Corn Silage
6. Haylage

## Department 12 & 11A, Section 4:

### Broom Corn

- Classes:**
1. Broom Corn
    - A. 1 bundle

2. Brooms - Each exhibit to consist of three broom corn.
  - A. Standard
  - B. Whisk

# Department 13 Adult & Department 11B Youth Section 1: Vegetables

Julie Papson, Superintendent, 814-450-1199  
Rose Johnston, Asst. Superintendent • 814-450-7211

## ***Rules and Regulations Governing Vegetables:***

1. All entries must be pre-registered using entry form in the back of this book or from the website by September 1st.
2. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
3. No fungus products (mushrooms, puff balls) will be permitted in building for health reasons.
4. The following factors are generally used by an expert vegetable judge:
  - A. Trueness to variety type. If at all possible, pick the specimens from one variety.
  - B. Uniformity in shape, size and color.
  - C. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
  - D. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - E. Condition and maturity. Be sure exhibits are of high quality.
5. Read premium material, carefully following all rules and regulations. If an entry calls for 5 specimens, be sure to exhibit that number; do not enter 4 or 6. In any instance, your exhibits will be disqualified if the correct number of specimens are not entered.
6. Committee not responsible for entries after 10 p.m. Saturday.
7. Premiums not paid on varieties not listed in Fair Book.
8. Juniors include age on Entry Form.
9. It is the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will make the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made for a second time.

ALL PREMIUMS (adult & youth) .....\$3, 2, 1.75, 1.50

### ***Classes:***

- |                                       |  |   |
|---------------------------------------|--|---|
| 1. Beans - Dry shelled - 1 quart      | D. Mangels   | B. Pickles (3"-5")  |
| A. Edible Soybeans                    | E. Golden  | C. Slicing (over 5")  |
| B. Horticultural                      | 8. Broccoli - 1 large head   | D. Burpless   |
| C. Kidney                             | 9. Brussels Sprouts - 10 specimens   | E. Lemon  |
| D. Marrowfat                          | 10. Cabbage - 1 large head, leave cover leaves                               | 16. Eggplant - 1 specimen   |
| E. Pea or Navy                        | A. Chinese types   | A. Tear Drop Purple   |
| F. Limas                              | B. Early pointed   | B. Tear Drop White  |
| G. Black                              | C. Danish Ballhead types   | C. Long Purple  |
| H. Butter                             | D. Domestic types  | D. Long White   |
| 2. Beans - Green shelled              | E. Flat types  | 17. Endive - 1 plant in soil  |
| A. Edible soybeans                    | F. Red types   | A. Broad leaved   |
| B. horticultural                      | G. Savoy types   | B. Green curled   |
| C. Large seeded limas                 | H. Ope Read  | 18. Garlic - 2 bulbs  |
| D. Small seeded limas                 | I. Napa  | A. Hardneck Varieties - has flower stalk                                      |
| 3. Bean - Horticultural - 1 quart     | J. Bok Choi - reg and baby   | B. Softneck Varieties - no flower stalk                                       |
| A. Bush types                         | K. Glory   | 19. Horseradish - 3 roots (1" min. diameter)                                  |
| B. Pole types                         | 11. Carrots - 5 roots (stems cut 1")   | 20. Kale - 1 plant in soil  |
| 4. Beans - Limas (10 pods)            | A. Half long (pointed)   | 21. Kohlrabi - 2 specimens  |
| A. Large seeded                       | B. Half long (stump rooted)  | 22. Leek - 5 stalks   |
| B. Pole Limas                         | C. Long pointed  | 23. Lettuce - 1 plant in soil   |
| C. Small seeded                       | D. Long stump  | A. Butter head types  |
| 5. Beans - Snap, bush type (10 pods)  | E. Multi color   | B. Crisp head types   |
| A. Flat green pods                    | 12. Cauliflower - 1 head   | C. Leaf types   |
| B. Flat yellow wax pods               | A. Purple types  | D. Romaine  |
| C. Small seeded                       | B. White types   | 24. Melons - 1 specimen   |
| D. Round yellow wax pods              | C. Cheddar   | A. Cantaloupe   |
| E. Round green                        | 13. Celery - 1 plant in soil   | B. Muskmelon  |
| F. Purple                             | A. Green types (Fordhook Pascal)   | C. Honeydew   |
| 6. Beans - Snap, pole types (10 pods) | B. Yellow types (Fordhook Pascal)  | 25. Okra - 5 specimens  |
| A. Flat green pods                    | C. French  | 26. Onions - (bulbs) 5 specimens mature-tops removed for storage; do not peel |
| B. Round green pods                   | 14. Corn (Sweet 5 ears, husk on - remove 1" strip entire length of each ear) | A. Bottle   |
| C. Round yellow pods                  | A. White hybrids   | B. Flat   |
| D. Flat yellow pods                   | B. Yellow hybrids  | 1. Red 2. White 3. Yellow   |
| 7. Beets - 3 specimens                | C. White & Yellow hybrid   | C. Globe  |
| A. Globe shaped                       | 15. Cucumbers - 5 specimens  | 1. Red 2. White 3. Yellow   |
| C. Log Lutz types                     | A. Pickling (under 3")   | D. Sweet Spanish type   |

27. Onions - bulbing-5 specimens
  - A. Green bunching
28. Onions - sets-12 specimens mature for storage
  - A. Multiplier
  - B. Red
  - C. White
  - D. Yellow
29. Parsley - 2 bunches in water or soil
  - A. Curled type
  - B. Plain type
30. Parsley - root-5 roots with tops
  - A. Hamburg
  - B. Turnip
31. Parsnips - 5 specimens, tops off
  - A. All American
  - B. Harris Model
32. Peanuts - 1 quart - any variety
33. Peas
  - A. Green shelled - 1 pint
  - B. Pods - 10 pods
  - C. Black Eyed - 10 pods
  - D. Sugar Snap - 10 pods
34. Peppers - Hot - 5 specimens
  - A. Long type
    1. Banana
    2. Cayenne
  - B. Round type
  - C. Small type
    1. Habanero
    2. Jalapeno
    3. Red Chili
    4. Green Chili
    5. Ghost
35. Peppers - Pimento - 5 specimens
  - A. Green
  - B. Red
36. Peppers - Sweet Bell/Bull Nose - 5 specimens
  - A. Green
  - B. Red
  - C. Yellow
  - D. Lilac
  - E. Purple
  - F. Orange
  - G. Ivory
37. Peppers - Sweet-Thin Fleshed - 5 specimens
  - A. Green
  - B. Red
  - C. Yellow
  - D. Giant Marconi
38. Potatoes - 5 Tubers
  - A. Chippewa
  - B. Irish Cobbler
  - C. Katahdin
  - D. Kennebec
  - E. Red
    1. Norland 2. Chieftain 3. Viking
  4. Pontiac
  - F. Russett - Rural
  - G. Sebago
  - H. Superior
  - I. Yukon Gold
  - J. Purple
  - K. Natasha
39. Potatoes - Sweet - 5 specimens
  - A. Jersey type - yellow
  - B. Puerto Rico type - orange
  - C. Red
40. Pumpkins
  - A. Connecticut (field) - 1 specimen
  - B. Small Sugar (pie) - 1 specimen
  - C. Winter Neck (Cushaw) - 1 specimen
  - D. Largest Field Pumpkin - specify weight
  - E. Miniatures - 3 specimens
  - F. White
  - G. Peanut
  - H. Cinderella - 3 specimens
  - I. Lumina - 3 specimens
41. Radishes (Summer) - 5 specimens
  - A. Small Round
  - B. White Icicle
42. Radishes (Winter) - 5 specimens
  - A. Black
  - B. White
43. Rhubarb - 5 stalks - tied together, leaves trimmed and removed - any variety
44. Rutabagas - 5 specimens, topped - any variety
45. Spinach - 2 stalks
46. Squash (Summer types) - 1 specimen
  - A. Bush Scallop - Patty Pan
  - B. Cocozell or Zucchini
  - C. Crookneck
  - D. Straightneck
47. Squash (Winter types) - large 1 specimen
  - A. Acorn - Table Queen
    1. Green/Black 2. Orange 3. White
  - B. Boston Marrow or Delicious
  - C. Buttercup
  - D. Butternut
  - E. Hubbard
  - F. Mammoth - Sweet types
  - G. Gold Delicious
  - H. Spaghetti
  - I. Banana
  - J. Kabacha
48. Swiss Chard - 1 stalk in soil - any variety
49. Tomatoes (Large fruited) - 5 specimens
  - A. Italian or Roma
  - B. Mature Green
  - C. Pink
  - D. Red
  - E. Yellow
  - F. White
  - G. Orange
  - H. German
  - I. Heirloom
50. Tomatoes (Small fruited) Red & Yellow - 10 specimens
  - A. Cherry
  - B. Husk or Ground Cherry
  - C. Pear Shaped
  - D. Plum Shaped
  - E. Grape
  - F. Purple
  - G. Natasha
51. Turnips - 5 specimens, topped - any variety
52. Watercress - 2 bunches in water - any variety
53. Watermelons - 1 specimen
  - A. Largest Single Watermelon
  - B. Midget Types
  - C. Obling in Shape
  - D. Round or Oval Shape
54. Gourds
  - A. Mixed - 5 specimens
  - B. One Variety - 5 specimens
- C. Collection - 6 or more kinds, attractively displayed - unlimited number specimens
55. Herbs - one bunch in water
  - A. Dill
  - B. Mint
    1. Spearmint
    2. Peppermint
    3. Chocolate Mint
    4. Lemon Mint
  - C. Chives
  - D. Basil
  - E. Lavender
  - F. Tarragon
  - G. Hysop
  - H. Savory
  - I. Sage
  - J. Rosemary
  - K. Oregano
  - L. Lemon Balm
  - M. Thyme
  - N. Hops
  - O. Cilantro
  - P. Mallow
  - Q. Yellow Yarrow
  - R. Tansy
  - S. Dried Herbs
  - T. Collection - 6 or More
  - U. Celery Leaves
56. Vegetable Freaks
57. Organic Vegetable
  - A. Beets - 5 specimens
  - B. Endive - 3 plants in soil
  - C. Lettuce - 1 plant in soil
  - D. Tomatoes - Cherry - 10 specimens
  - E. Tomatoes - Tomatillo - 10 with husk
  - F. Tomatoes - Large Red
  - G. Peppers
    1. Red
    2. Green
58. Market Basket - consisting of any choice of vegetables - tastefully arranged  
\$5, 4, 3, 2
59. Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind  
\$10, 8, 5, 3  
Furnish your own drop cloth.





## Youth: FRUIT & NUTS

**Julie Papson**, Superintendent, 814-450-1199  
**Rose Johnston**, Asst Superintendent • 814-450-7211

## Rules

1. All entries must be pre-registered using entry form in the back of this book or from the website by Sept. 1.
2. In selecting apples for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size. In plate displays have five specimens as nearly alike as possible.
3. Premiums will be awarded only when the exhibit complies with the standard, is meritorious and properly named.
4. Committee not responsible for entries left after 10 p.m. Saturday.
5. Each exhibitor must designate the particular premium for which he is competing in special classes, and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
6. Juniors include age on Entry Form.
7. It is the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will make the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made for a second time.
8. The following score is to be used as a basis for judging of all plate exhibits:

<u>Exterior Quality</u> .....	<u>Points</u>
Size (total weight).....	16
Uniformity of Color .....	12
Uniformity of Shape .....	12
Shell Texture .....	12
Condition .....	12
Interior Quality .....	36
<b>Total</b> .....	<b>100</b>

Regular Premiums - Adult & Youth.....	\$3, 2, 1.75, 1.50
---------------------------------------	--------------------

## Department 14 & 11C, Section 1: Fruit

- |    |  |                   |  |
|----|--|-------------------|--|
| 1. | Apples - Commercial Varieties - Plate of 5 | D. Hale of Heaven | K. Glo Haven                                       |
|    | A. Cortland                                | E. J.H. Hale      | L. Red Kist  |
|    | B. Red Delicious                           | F. Red Haven      | M. Encore  |
|    | C. Golden Delicious                        | G. Redskin        | N. Blake   |
|    | D. Grimes Golden                           |                   |  |
|    | E. Jonathan                                | 5.                | Pears - Plate of 5                                 |
|    | F. McIntosh                                | A. Anjou          | J. Sheldon   |
|    | G. Rome                                    | B. Bartlett       | K. Winter Nellis                                   |
| 2. | Apples - Other Varieties - Plate of 5      | C. Bosc           | L. Ayers - Winter                                  |
|    | A. Baldwin                                 | D. Duchess        | M. Gimber Mongle                                   |
|    | B. Beacon                                  | E. Gorham         | N. Flemish Beauty                                  |
|    | C. Ida Red                                 | F. Grand Champion | O. Moonglow  |
|    | D. Lodi                                    | G. Kiefer         | P. Comice  |
|    | E. Macoun                                  | H. Laconte        | Q. Red Bartlett                                    |
|    | F. Northern Spy                            | I. Sekel          | R. Moonglow  |
|    | G. Spartan                                 | 6.                | A Pears - Display of 5 varieties - correctly named |
|    | H. Spygold                                 | 7.                | A Pears - Standard Box                             |
|    | I. Pound Sweet                             | 8.                | Plums - Plate of 5                                 |
|    | J. Juna Delicious                          | A. Abundance      | H. Red Egg   |
| 3. | Apples - Bushel Basket - Any one variety   | B. Blue Damson    | I. Santa Rosa                                      |
| 4. | Peaches - Plate of 5                       | C. Burbank        | J. Shiro   |
|    | A. Belle of Georgia                        | D. Elephant Heart | K. Stanley Prune                                   |
|    | B. Elberta                                 | E. German Prune   | L. Yellow Egg                                      |
|    | C. Golden Jubilee                          | F. Green Gage     | M. Display of 5 varieties                          |
|    |  | G. Italian Prune  |  |
|    | H. Rio-oso-gem                             |                   |  |
|    | I. Sunhigh                                 |                   |  |
|    | J. Triogem                                 |                   |  |

9. Quinces - Plate of 5 - correctly named
  - A. Apple
  - B. Champion
  - C. Orange
10. A Persimmons and Paw Paws - Plate of 5
11. Fancy Basket - Assorted Native Fruit
  - A. Fruit Display - 10 or more kinds of fruit, not less than 3 specimens of each
12. Commercial Display - Display at least 10 varieties. All berries must be displayed in glass jar..... \$8, 7, 6, 5
13. Berries - 1 pint - glass jar, covered
 

A. Blackberries	G. Ground Cherries
B. Blueberries	H. Red Raspberries
C. Currants	I. Black Raspberries
D. Dewberry	J. Strawberries
E. Elderberries	K. White Raspberries
F. Gooseberries	
14. Berries - Display of 5 or more varieties - must be 1/2 pint minimum of each variety in covered jar
15. Native Wild Berries - 1 quart, glass jar, covered
 

A. Barberry	H. Ink Native Wildberry
B. Bittersweet	I. Display of 5 or more varieties-1/2 pint min of each variety
C. Black Haws	J. Yew
D. Dog Wood	K. Juniper
E. Poke	
F. Snowberries	
G. Witch Hazel	

16. Grape - Plate of 2 bunches
 

A. Agwam	M. Fredonia
B. Brighton	N. Lutie
C. Caco	O. Moore's Early
D. Captivator	P. Muscatel
E. Catawba	Q. Niagara
F. Chesselas	R. Ontario
G. Chicken	S. Portland
H. Concord	T. White
I. Delaware	U. Worden
J. Diamond	V. Sherridan
K. Diana	W. Steuben
L. Fox	
17. A. Grapes - Fancy Basket - assorted native grapes
18. A. Grapes - Display of 5 varieties -correctly named
19. A. Osage Oranges - plate of 5



## Department 14 & 11C, Section 2: Nuts

All nuts must have been grown in the Fair's surrounding community within the past year. They must be displayed in the shell. 12 specimens per entry.

1. American Black - English Walnuts
2. Butternuts
3. Hazelnuts
4. Heartnuts
5. Hicans
6. Peanuts
7. Pecans
8. Native American or Chinese Chestnuts
9. Shell Bark, Shag Bark or Hickories
10. Beechnuts



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# Department 15 Adult & Department 11D Youth: HOME & DAIRY PRODUCTS

Sue Egli, Superintendent • 814-566-6963

Sara Crane, Asst. Superintendent

## Rules:

1. All entries must be pre-entered using the entry form in the back of this book or from the website by Sept 1.
2. Refer to General Rules.
3. All exhibits must remain on display until 9 p.m. Saturday.
4. Displays must be on sturdy plastic or foam plates. Limit of 2 entries per class.
5. With the consent of the exhibitor, baked goods will be sold at auction on Tuesday at 5 p.m. at the Stonehouse Building. Proceeds will be used to improve the Homemaking Dept. If the exhibitor chooses not to sell the item IT WILL remain on display during the week of the Fair.
6. Juniors include age on Entry Form.

ALL PREMIUMS ..... \$4, 3, 2, 1.50

## Department 15 & 11D, Section 1: Baked

### Classes:

- |   |   |   |
|---|---|---|
| <ol style="list-style-type: none"> <li>1. Quick Breads               <ol style="list-style-type: none"> <li>A. Biscuits - 1/2 dozen</li> <li>B. Corn Bread - 4 pieces</li> <li>C. Muffins - 1/2 dozen                   <ol style="list-style-type: none"> <li>1. Whole Wheat</li> <li>2. Pumpkin</li> <li>3. Blueberry</li> <li>4. Corn</li> <li>5. Any Other</li> </ol> </li> <li>D. Nut Bread</li> <li>E. Fruit Bread</li> <li>F. Banana Bread</li> <li>G. Herb Bread</li> <li>H. Oatmeal</li> <li>I. Any Other</li> </ol> </li> <li>2. Yeast Breads - In plastic bag 1 rectangle loaf; no fork pricks               <ol style="list-style-type: none"> <li>A. Raisin Bread</li> <li>B. Rye Bread</li> <li>C. White Bread</li> <li>D. Whole Wheat Bread</li> <li>E. Fancy and Holiday Bread</li> <li>F. Herb Bread</li> <li>G. Foccaccia Bread - 8 x 8 sheet</li> <li>H. Any Other</li> </ol> </li> <li>3. Rolls - in plastic bag               <ol style="list-style-type: none"> <li>A. Cinnamon Rolls/Sticky Rolls</li> <li>B. Doughnuts - Yeast/Baking Powder</li> <li>C. White Rolls</li> <li>D. Whole Wheat Rolls</li> <li>E. Parker House or Clover Leaf</li> <li>F. Yeast Muffins</li> <li>G. Basket - 3 Shapes Rolls</li> <li>H. Any Other</li> </ol> </li> <li>4. Butter Cakes - Iced               <ol style="list-style-type: none"> <li>A. Chocolate</li> <li>B. Spice</li> <li>C. White</li> <li>D. Yellow</li> <li>E. Cupcakes - 4 White</li> </ol> </li> </ol> | <ol style="list-style-type: none"> <li>F. Cupcakes - 4 Any Other</li> <li>G. Cupcakes - 4 Chocolate</li> <li>H. Cupcakes - 4 Decorate, Butter Cream</li> <li>5. Decorated Cake               <ol style="list-style-type: none"> <li>A. Decorated Cake - All Edible, Butter Cream</li> <li>B. Decorated Cake - Non-Edible, Butter Cream</li> <li>C. Decorated Cake - All Edible, Fondant</li> <li>D. Decorated Cake - Non Edible - Fondant</li> </ol> </li> <li>6. Egg Cakes - Not Iced               <ol style="list-style-type: none"> <li>A. Angel Food</li> <li>B. Chocolate Angel Food</li> <li>C. Chiffon</li> <li>D. Sponge</li> <li>E. Any Other</li> </ol> </li> <li>7. Pies - One Crust, To be judged on texture of crust, flavor and consistency of filling               <ol style="list-style-type: none"> <li>A. Pumpkin</li> <li>B. Lemon Sponge</li> <li>C. Molasses Crumb</li> <li>D. Cherry Crumb</li> <li>E. Raisin Crumb</li> <li>F. Apple Crumb</li> <li>G. Any Other</li> </ol> </li> <li>8. Pies - Two Crust               <ol style="list-style-type: none"> <li>A. Apple</li> <li>B. Blackberry</li> <li>C. Cherry</li> <li>D. Mince</li> <li>E. Peach</li> <li>F. Raisin</li> <li>G. Mixed Berry</li> <li>H. Any Other</li> </ol> </li> <li>9. Cookies - 1/2 dozen               <ol style="list-style-type: none"> <li>A. Bar Cookies                   <ol style="list-style-type: none"> <li>1. Brownies</li> <li>2. Any Other</li> </ol> </li> </ol> </li> </ol> | <ol style="list-style-type: none"> <li>B. Dropped Cookie               <ol style="list-style-type: none"> <li>1. Oatmeal</li> <li>2. Chocolate Chip</li> <li>3. Peanut Butter</li> <li>4. Any Other</li> </ol> </li> <li>C. Filled Cookies</li> <li>D. Press Cookies</li> <li>E. Rolled Cookies</li> <li>F. Sliced or Refrigerated Cookies</li> <li>G. No Bake Cookies</li> <li>H. Iced Decorated - Cut Out - 4</li> <li>I. Whoopie Pies - 4</li> <li>J. Any Other</li> <li>10. Candy - 1/2 pound               <ol style="list-style-type: none"> <li>A. Chocolate Covered</li> <li>B. Chocolate Fudge</li> <li>C. Chocolate Fudge- with nuts</li> <li>D. Vanilla Fudge - with walnuts</li> <li>E. Peanut Butter Fudge</li> <li>F. Irish Potato Candy</li> <li>G. Divinity Fudge</li> <li>H. Fondant</li> <li>I. Light Fudge</li> <li>J. Sea Foam</li> <li>K. Peanut Brittle</li> <li>L. Edible Decorative Candy</li> <li>M. Molded Chocolate</li> <li>N. Molded Hard Rock</li> <li>O. Any Other</li> </ol> </li> <li>11. Miscellaneous Home Products               <ol style="list-style-type: none"> <li>A. Butter - 1 pound</li> <li>B. Cheese - 1/2 pound</li> <li>C. Homemade Soap - 6 pieces</li> <li>D. Lard - 1 quart</li> <li>E. Noodles - 1 quart</li> <li>F. Potato Chips - 1 quart</li> <li>G. Salted Nuts - 1/2 pound</li> <li>H. Crackers</li> <li>I. Any Other</li> </ol> </li> </ol> |
|---|---|---|



# Products

## Department 15 & 11D, Section 2:

### Canned & Dried Products

- Canned fruits and vegetables judged on quality, general appearance and container. Pint Jars only in classes indicated
- Container shall be a clean, standard, one quart canning jar with new lid and cover. NO MAYONNAISE JARS ACCEPTED.

#### Classes:

1. Canned Fruits
 

<ol style="list-style-type: none"> <li>A. Apples</li> <li>B. Applesauce</li> <li>C. Blackberries</li> <li>D. Blueberries</li> <li>E. Cherries, dark with pits</li> <li>F. Cherries, red, sour pitted</li> <li>G. Cherries, red with pits</li> <li>H. Cherries, white with pits</li> <li>I. Currants</li> <li>J. Elderberries</li> </ol>	<ol style="list-style-type: none"> <li>K. Grapes</li> <li>L. Huckleberries</li> <li>M. Peaches</li> <li>N. Pears</li> <li>O. Plums</li> <li>P. Raspberries, red</li> <li>Q. Raspberries, black</li> <li>R. Rhubarb</li> <li>S. Strawberries</li> <li>T. Miscellaneous</li> </ol>
---	--
2. Best Display - 5 quarts - To consist of 5 quart jars each containing a different kind of fruit \$8, 7, 6, 5
3. Canned Vegetables - 1 quart of vegetables except corn or peas which may consist of 1 pint, to be judged on quality and general appearance.
 

<ol style="list-style-type: none"> <li>A. Beans, Green</li> <li>B. Beans, Lima</li> <li>C. Beans, Yellow</li> <li>D. Beet Tops</li> <li>E. Beets</li> <li>F. Broccoli</li> <li>G. Carrots</li> <li>H. Cauliflower</li> <li>I. Corn</li> <li>J. Dandelion</li> <li>K. Endive</li> <li>L. Mixed Vegetables</li> <li>M. Peas</li> <li>N. Pumpkin</li> <li>O. Spinach</li> </ol>	<ol style="list-style-type: none"> <li>P. Succotash</li> <li>Q. Swiss Chard</li> <li>R. Tomatoes               <ol style="list-style-type: none"> <li>1. Whole</li> <li>2. Half</li> <li>3. Stewed</li> <li>4. Stewed-Crushed</li> </ol> </li> <li>S. Vegetable Soup</li> <li>T. Sauerkraut</li> <li>U. Peppers               <ol style="list-style-type: none"> <li>1. Stuffed Peppers</li> </ol> </li> <li>V. Bean Soup</li> <li>W. Miscellaneous</li> </ol>
--	--
4. Best Display - 5 quarts-To consist of five 1 quart jars each containing a different kind of vegetable. \$8, 7, 6, 5
5. Canned Meat - 1 quart jar
  - A. Beef
  - B. Beef Tongue - Pickled
  - C. Chicken
  - D. Pork
  - E. Sausage
  - F. Scrapple
  - G. Sirloin
  - H. Spareribs
  - I. Mincemeat
  - J. Miscellaneous
6. Meat Display - to consist of three 1 quart jars of meat, each containing a different kind of meat \$8, 7, 6, 5
7. Pickles & Relishes- 1 quart jar, to be judged on size, uniformity, clearness, color and arrangement
  - A. Beans
  - B. Beets
  - C. Cauliflower
  - D. Chow Chow
  - E. Cucumbers
    1. Bread and Butter
    2. Whole Dill
    3. Slices
    4. Spears
5. Mixed
6. Mustard
7. Sour
8. Sweet
9. Icicles
- F. Onions
- G. Peppers
- H. Piccadilly
- I. Relishes - pints
  1. Corn
  2. Pepper
  3. Zucchini
  4. Miscellaneous
- J. Sauces
  1. Catsup
  2. Chili Sauce
  3. Spaghetti
  4. Tomato
  5. Salsa
  6. Barbeque
  7. Miscellaneous
8. Spiced Fruits - 1 quart
  - A. Apples
  - B. Crabapples
  - C. Peaches
  - D. Pears
  - E. Miscellaneous
9. A. Dried Fruit
  1. Apples
  2. Fruit Leathers
  3. Miscellaneous Dried Fruits
- B. Dried Vegetable
  1. Corn
  2. Miscellaneous Dried Vegetables
10. Juice
  - A. Apple
  - B. Grape
  - C. Tomato
  - D. Miscellaneous Juice
11. A. Vinegar



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# Department 15 & 11D, Section 3: Butters, Honey Spreads, Jams, Jellies, Marmalades and Preserves

One standard jelly glass with new lid and cover. Judged on appearance, flavor, consistency and neatness of package. Exhibits must be prepared by exhibitor. No paraffin.

## Classes:

- |                  |                     |                     |                            |
|------------------|---------------------|---------------------|----------------------------|
| 1. Butters       | 3. Jams             | D. Crabapple        | F. Pear                    |
| A. Apple         | A. Blackberry       | E. Current          | G. Pineapple               |
| B. Apricot       | B. Blueberry        | F. Elderberry       | H. Plum                    |
| C. Cherry        | C. Cherry           | G. Gooseberry       | I. Quince                  |
| D. Grape         | D. Elderberry       | H. Grape            | J. Tomato, yellow          |
| E. Orange        | E. Peach            | I. Huckleberry      | K. Miscellaneous           |
| F. Peach         | F. Plum             | J. Peach            | 6. Preserves and Conserves |
| G. Pear          | G. Raspberry, black | K. Plum             | A. Apricot                 |
| H. Plum          | H. Raspberry, red   | L. Quince           | B. Blueberry               |
| I. Quince        | I. Rhubarb          | M. Raspberry, black | C. Cherry                  |
| J. Tomato        | J. Strawberry       | N. Raspberry, red   | D. Peach                   |
| K. Miscellaneous | K. Pear             | O. Hot Pepper       | E. Pear                    |
| 2. Honey Spreads | L. Hot Pepper       | P. Miscellaneous    | F. Pineapple               |
| A. Apple         | M. Crab Apple       | 5. Marmalades       | G. Plum                    |
| B. Pear          | N. Miscellaneous    | A. Apricot          | H. Strawberry              |
| C. Pineapple     | 4. Jellies          | B. Grape            | I. Tomato                  |
| D. Quince        | A. Apple            | C. Grapefruit       | J. Miscellaneous           |
| E. Miscellaneous | B. Blackberry       | D. Orange           | 7. Miscellaneous Display - |
|                  | C. Cherry           | E. Peach            | 5 varieties                |

## Department 15, Section 4, Class 1: Blue Ribbon Apple Pie Contest

**Premiums.....\$25, 15, 10**

### Rules for local Fairs and the PA Farm Show are as follows:

- Open to any individual who is a Pennsylvania resident; only one entry per person.
- Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023. That individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming fairs.

Premiums for the 2024 PA Farm Show competition will be as follows:

First - \$500, Second - \$250, Third - \$100, Fourth - Ribbon, Fifth - Ribbon

- Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will NOT be returned.)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will NOT be returned.)
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

Flavor .....	30 points
Filling: Consistency, Doneness, Moistness & Flavor .....	25 points
Crust Color, Flavor, Texture, Doneness .....	20 points
Overall Appearance .....	15 points
Creativity .....	10 points
<b>TOTAL.....</b>	<b>100 Points</b>

# Department 15, Section 4, Class 2: The Incredible Angel Food Cake Contest

*Sponsored by PA Egg Farmers and PSACF*

**Premiums:** .....\$25, 15, 10

1. Open to any individual who is a Pennsylvania resident.
2. Entry must be an Angel Food Cake made from “scratch”.
3. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
4. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
5. Cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned).
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 1/2” x 11” size paper). All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.
7. Entrant’s name, address & phone number must be printed on the back of the page.
8. Entrants may not have won 1st place in this contest at any other fair in 2023. *The First Place Winner is eligible for the 2024 PA Farm Show competition. Prizes for the PA State Angel Food Cake Winners: 1st - \$500, 2nd - \$250, 3rd - \$100.*
9. Judging will be based on the following criteria:

Flavor - Smell, Taste, Flavoring .....	30 points
Inside Characteristics - Texture & Lightness.....	25 points
Overall Appearance - Surface, Size, Color .....	20 points
Creativity .....	15 points
Topping, Icing or Decoration.....	10 points
<b>TOTAL.....</b>	<b>100 points</b>

## Department 11D, Section 4, Class 3: 2023 PA Preferred™ Junior Baking Contest: Cookies, Brownies, and Bars

**Premiums:** .....\$20, 15, 10

### **Rules:**

1. Exhibitor must be an individual (age 8 - 18 ONLY) who is a Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Chocolate Cookie, Brownie, Bar contest at any other fair in 2023. PA Farm Show PA Preferred® Chocolate Cookie, Brownie, Bar Prizes:  
1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Rosette, 5th - Rosette
3. Entry must be a plate of six (6) cookies, brownies or bars made from “scratch” - no mixes.
4. PA Preferred™ ingredients must be used in the recipe. A comprehensive list of acceptable products will be available on the PA Preferred™ website. Recipes are to include three (3) out of the five (5) items listed here:
  - A. Grains such as flour or oats
  - B. Fruit such as peaches, apples or berries
  - C. Vegetable such as zucchini or carrots
  - D. Dairy such as milk, cream or butter
  - E. Eggs
5. Entry must be submitted for judging on a doily set on top of a cardboard or a disposable plate. All pans, plates and dishes are considered to be disposable and will NOT be returned.
6. Recipe(s) must be submitted with the entry, printed on one side of 8 1/2” x 11” paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant’s name, age, address and phone number must be printed on the back side of all the pages. PA Preferred® product labels must be attached to the recipe. All recipes and cakes will become the property of the Fair or PA Farm Show and will NOT be returned.





7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging Criteria:
 

Flavor - Aroma, Taste, Good Balance of Flavorings .....	30 points
Texture - Appropriate for the Type of Cookie, Brownie or Bar.....	25 points
Inside Characteristics - Even Grain, Evenly Baked, Free from Air Pockets .....	20 points
Outside Characteristics - Uniform Size, Shape, Appearance, Overall Appeal .....	15 points
Creativity .....	10 points
<b>Total.....</b>	<b>100 points</b>

*Sponsored by*

*PA State Association of County Fairs and PA Department of Agriculture's PA Preferred® Program*

## **Department 15, Section 4, Class 4: 2023 Homemade Chocolate Cake Contest**

**Premiums:** ..... \$25, 15, 10

### ***Rules:***

1. Open to any individual who is a Pennsylvania resident; one entry per person
2. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023. 2024 PA Farm Show Prizes for the Homemade Chocolate Cake Winners - 1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Rosette, 5th - Rosette
3. Entry must be a layered chocolate cake made from "scratch" (no mixes).
4. Entry must be frosted and frosting must be made from "scratch".
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. The entire cake entry must be submitted for judging on cardboard or a disposable plate. All pans, plates and dishes are considered to be disposable and will NOT be returned.
7. Recipes must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. All recipes and cakes will become the property of the Fair or PA Farm Show and will NOT be returned.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging Criteria:
 

Flavor - Aroma, Taste, Good Balance of Flavorings .....	30 points
Texture - Moist and Tender Crumb, Not Soggy or Dry .....	25 points
Inside Characteristics - Even Grain, Evenly Baked, Free from Air Pockets .....	20 points
Outside Characteristics - Consistent Shape/Size/Surface, Overall Appeal .....	15 points
Frosting - Taste, Texture, Even Color .....	10 points
<b>TOTAL.....</b>	<b>100 Points</b>

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# Department 17: FLORAL

## Albion Garden and Civic Club Presents "Botanical Journey"

President & Superintendent - **Stacey Stephens** • 814-909-0800

Schedule Chairman - **Michelle Mihalak** • 814-882-8820

All Premiums .....\$3, 2, 1.75, 1.50

### Rules:

1. All entries must be pre-registered using entry form in the back of this book or from the website by September 1
2. Any interested person may, with their exhibitors number, enter this show. Youth exhibitors are age preschool through grade 6.
3. Entries will be received from 9 a.m. - 8 p.m., Monday, September 11, 2023. **No exceptions.**
4. Judging will begin at 9 a.m. Tuesday, September 13, 2022. Show opens to the public at 1 p.m.
5. Judges decisions will be final. All show judges are accredited by the National Garden Clubs, Inc.
6. Only Show Chairman and Classifications Chairman are allowed on the show floor during judging.
7. All exhibits **must** be removed between 9 p.m. and 10 p.m. Saturday, September 16, 2023. No early removals. **Doors close promptly at 10 p.m.**
8. Use of State Conservation materials prohibited. (All Lycopodium, Ground Pine, Club Mosses, all Native Orchids, all Trillium, Trailing Arbutus, Pitcher Plant.)
9. All exhibitors may enter as many classes as they wish, but only one entry in each class or sub-class.
10. The Flower Show Committee reserves the right to exclude exhibits not in conformance with the schedule.
11. No vegetables will be accepted, except for the creatures in the youth design classes.

### Horticulture

1. All specimens must be grown by the exhibitor.
2. Houseplants must be in possession of the owner for at least three months
3. Dish Gardens must have been grown together by the exhibitor for at least 6 weeks.
4. All specimens should be correctly labeled as to botanical or variety name when possible.
5. Top Exhibitor Awards cannot be given to unnamed exhibits.
6. Top Exhibitor Awards may be awarded to a blue ribbon winner scoring 95+.
7. Containers will be provided for all cut horticulture specimens.
8. Plant Shine is not permitted.
9. Classes will not be sub-divided. Classes are as printed in Fairbook.
10. All horticulture specimens are to be exhibited with foliage attached unless otherwise specified



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# Department 17, Section 1: Annuals

- All horticulture specimens are to be exhibited with natural attached foliage unless otherwise specified.
- A “COLLECTION” must include a minimum of five varieties.
- A “DISPLAY” is five or more blooms attractively arranged without any additional foliage or material.
- Eligible for award of Merit.

## Classes:

1. Ageratum - 1 spray
2. Amaranthus (Love-lies-bleeding) - 1 spray
3. Callistephus (Asters) - 3 blooms
  - A. 3 Blooms - 1 color
  - B. Display
4. Centaurea (Batchelor Buttons) - 3 blooms
5. Molucella (Bells of Ireland) - 1 spike
6. Calendula - 3 blooms with foliage
7. Celosia (Cockscomb) - 1 spray
  - A. Plumed or Feathery
  - B. Crested or Cockscomb
  - C. Wheat Type
  - D. Display
8. Cosmos - 5 blooms, any color
9. Dahlia (seed) - 3 blooms with foliage
10. Tagetes (Marigold) - 3 blooms with foliage
  - A. American - large
    1. Yellow
    2. Orange
    3. White
    4. Bi-color
    5. Green
  - B. French - medium
    1. Yellow
    2. Orange
    3. Bi-color
    4. Any Other Color
  - C. Dwarf
  - D. Collection
  - E. Display
11. Nicotiana (Flowering Tobacco) - 3 blooms
12. Tropaeolum (Nasturtium) - 3 blooms
  - A. Single Solid
  - B. Single Bi-color
  - C. Double
13. Petunia - 1 spray at least 3 blooms with foliage
  - A. Single Solid
  - B. Single Bi-color
  - C. Double
  - D. Ruffled
14. Salvia - 3 spikes with foliage
  - A. Red
  - B. Blue
  - C. Display
  - D. New Variety
15. Antirrhinum (Snapdragon)
  - A. 1 Spike with Foliage
  - B. Display
16. Verbena - 3 blooms
17. Zinnia - 3 blooms, same color
  - A. Common
    1. Pink
    2. Orange
    3. Any color not listed
  - B. Pompom
  - C. Any Variety Not Listed
  - D. Collection
  - E. Display
18. Any Annual Not Listed
  - A. 1 Stem with Foliage
  - B. Display
19. Everlasting - 3 blooms or stems
  - A. Helichrysum (Strawflower)
  - B. Gomphrena (Glove Amaranths)
  - C. Limonium (Statice)
  - D. Lunaria (Money Plant)
  - E. Display
  - F. Collection
20. Sunflower - 1 bloom
  - A. Tithonia (Mexican Sunflower)
  - B. Any Single Decorative Variety
  - C. Any Double Variety
21. Herbs - 3 stems
  - A. Culinary - one variety
  - B. Medicinal - one variety
  - C. Fragrant - one variety
  - D. Collection





# Department 17, Section 2: Biennials & Perennials

- All horticulture specimens are to be exhibited with natural attached foliage unless otherwise specified.
- “COLLECTION” must include a minimum of five different varieties.
- “DISPLAY” is five or more blooms attractively arranged without any additional foliage or material in exhibitors choice of container.
- Eligible for Award of Merit

## Classes:

- |  |               |                                      |            |
|--|---------------|--------------------------------------|------------|
| 1. Ageratum                                      |               | 10. Slavia - 3 spikes                |            |
| A. 1 stem with Foliage                           | B. Display    | 11. Sedum                            |            |
| 2. Dianthus (Carnation)                          |               | A. 1 stalk                           | B. Display |
| A. 1 Spray - 3 blooms                            | B. Display    | 12. Any Perennial Not Listed         |            |
| 3. Chrysanthemum                                 |               | A. One Stem                          |            |
| A. 1 Spray                                       | B. Collection | B. Collection                        |            |
| C. Display                                       |               | C. Display                           |            |
| 4. Coreopsis - 3 blooms with foliage             |               | D. Ornamental Grass                  |            |
| 5. Delphinium - 1 spike with foliage             |               | 1. Single Stem                       | 2. Display |
| 6. Echinacea (Purple Coneflower) - 3 blooms      |               | 13. Pansy - 3 blooms with foliage    |            |
| 7. Gallardia (Blanketflower) - 3 blooms          |               | 14. Phlox - 1 stem with foliage      |            |
| 8. Physalis alkekengi (Japense Lantern) - 1 stem |               | A. White                             |            |
| 9. Rudbeckia (Gloriosa Daisy)                    |               | B. Pink                              |            |
| A. 3 blooms                                      |               | C. Any Other Color                   |            |
| 1. Single  | 2. Double     | 15. Hollyhocks - 1 stem with foliage |            |
| B. Display                                       |               |                                      |            |

# Department 17, Section 3: Rosa (Roses)

- All Rosa specimens are to be exhibited with two sets of natural attached leaves on the stem.
- A “COLLECTION” must include a minimum of five different varieties.
- A “DISPLAY” is five or more blooms attractively arranged without any additional foliage or material.
- Eligible for Horticulture Excellence Award.

## Classes:

- Hybrid Teas - single specimen
  - Any Color
  - Display
  - Collection
- Polyantha - 1 spray with foliage
- Floribunda - 1 spray with foliage
  - Any Color
- Grandiflora - 1 spray with foliage  
(Disbudded Grandifloras will be entered with Hybrid Teas)
- Climber - 1 spray with foliage
  - Any Color
- Miniature - 1 bloom with foliage
  - Any Color
  - Display
- Collection of Roses
  - One Color
  - Mixed Colors
- Display of Roses



# Department 17, Section 4: Flowers from Bulb, Tubers, Corms & Rhizomes

- RHIZOMES Each Dahlia specimen should include one set of attached leaves
- Eligible for Award of Merit

## *Classes:*

1. Gladiolus - single specimen
  - A. White or Cream
  - B. Yellow
  - C. Pink or Peach
  - D. Lavender or Purple
  - E. Bi-Color
  - F. Any Color Not Listed
2. Dahlia - decorative, single specimen, 8"-12"
  - A. Any Color
3. Dahlia - decorative, single specimen, 4"-8"
4. Dahlia - cactus, single specimen
  - A. Any Color
5. Dahlia - 2"-4", any color
  - A. 3 Blooms with Foliage
  - B. Display
6. Dahlia - Pompom, any color
  - A. 3 Blooms with Foliage
  - B. Display
  - C. Collection of Dahalias
7. Any Bulb, Corm, Tuber or Rhizome not listed, one stem, bloom or spike

# Department 17, Section 5: Container Grown Plants

- Houseplants must be in possession of owner for at least three months.
- **Dish gardens must be in possession of owner and grown together for at least six weeks. Containers can be no larger than 12" in diameter.**
- Eligible for Grower's Choice Award
- Eligible for Horticulture Excellence Award

## *Classes:*

1. Saintpaulia (African Violet)
  - A. Single, any color or bi-color
  - B. Double, any color or bi-color
  - C. Ruffled, any color or bi-color
2. Sinningia (Gloxinia)
3. Begonia
  - A. Angel Wing with Flower
  - B. Tuberous
  - C. Wax Begonia
4. Succulents
  - A. Cacti
  - B. Aloe
  - C. Jade
  - D. Any Other Not Listed
5. Any Flowering Plant Not Listed
6. Coleus - any leaf color
7. Trailing Plants
  - A. Hedera Helix
  - B. Cissus (Grape)
  - C. Plectranthus (Swedish)
  - D. Philandendron or Pothos
  - E. Any Trailing Plant Not Listed
8. Any Foliage Plant Not Listed
9. Hanging Basket
  - A. Flowering
  - B. Foliage
10. Dish Garden - must contain 3 or more different specimens, Horticulture rules 1-4
  - A. Dish Garden
  - B. Terrarium
11. Porch Boxes/Planters - will be staged on porch
  - A. Flowering
  - B. Non-flowering
  - C. Container Grown Tree or Shrub
  - D. Herb Garden



# Department 17, Section 6: Shrubs or Trees

Eligible for Arboreal Award

## ***Classes:***

1. Flowering Shrub - 1 branch or stem under 36"
  - A. Hydrangea - choose color
    1. Blue
    2. Pink
    3. White
    4. Lime
  - B. Rose of Sharon
  - C. Hibiscus
  - D. Any Flowering Shrub Not Listed
2. Non-Flowering Shrub
  - A. Holly
  - B. Euanomous
  - C. Cotoneaster
3. Evergreen
  - A. Needled
  - B. Conifer (Must have cones)
  - C. Broadleaf Evergreens

## Department 17, Section 7: Design "Botanical Journeys"

Reservations for design classes 1-5 must be made with Michelle Mihalak by September 1st at 814-882-8820

## ***Classes:***

1. **"In The Forest"** - An arrangement predominantly using evergreens and other fresh plant material to be staged on a cut log 12 x 22 provided. Accessories and underlay permitted. Eligible for the Tri-Color Award. (Up to 4 exhibitors)
2. **"Northern Lights"** - A creative design using designer's choice of plant material and other components to be staged on a black cube 18 x 18 x 30 with a black backdrop provided. Eligible for the Creativity Award. (Up to 4 exhibitors)
3. **"Autumn in New England"** - An arrangement using all fresh plant material to be staged in a bale of hay. Underlay optional. Novice class for exhibitors who have not received a blue ribbon. Eligible for the Tri-Color Award. (Up to 4 exhibitors)
4. **"At the Shore"** - A free standing design using the designer's choice of plant material and featuring weathered or decorative wood to be staged on the floor within a 36 x 36 inch space. Eligible for the Creativity Award. (Up to 4 exhibitors)
5. **"Oui Oui"** - A small flower arrangement using designer's choice of plant material and/or other components. Underlay optional. **Not to exceed 8 inches in any direction.** (Unlimited exhibitors)

### ***NEW THIS YEAR!***

6. **"Big Foot"** - A creative creature using vegetables, bark, stone and other natural materials. No tomatoes or cucumbers permitted.
7. **"Whales of Fun"** - A whale made of vegetables, bark, stone and other natural materials. No tomatoes or cucumbers permitted.

## **Design**

1. Exhibitor is responsible for an alternate in the event they are unable to fill their reserved class(es).
2. Each exhibitor may enter no more than two (2) design classes.
3. No artificial flowers, foliage, fruit plants growing in soil or vegetables permitted unless stated.
4. Fresh fruits, vegetables and/or prepared foods not permitted unless specified in design class.
5. Fresh plant material may not be treated or colored. Dried plant material may be treated or colored.
6. Accessories permitted in all classes in or around the arrangement.
7. Backgrounds, bases and underlays may be used.
8. All containers used in design classes must be marked on the bottom with exhibitor's name.
9. The names of plant materials used in the design should be clearly written on a 3 x 5 card.
10. Flowers need not be grown by exhibitor.

***Shuttle Service Available.***

***Shuttles run from Northwestern Elementary School to the fairgrounds daily from 5-10 p.m. every 20 minutes • Sat. 2-10 p.m.***

# Department 17,

## Section 8: Youth Horticulture

### *Classes:*

1. Annual - one bloom or spray
  2. Biennials or Perennials - one bloom or spray
  3. Roses - one bloom or spray
  4. Dish Garden
- Eligible for Youth Awards
  - Classes are judged in Each Category
    - A. Pre-school through Kindergarten
    - B. Grades 1, 2, and 3
    - C. Grades 4, 5, and 6

# Department 17,

## Section 9: Youth Design

NO TOMATOES OR CUCUMBERS PERMITTED

### *Classes:*

1. **“Big Foot”** - A creative creature using vegetables, bark, stone and other natural materials.
  2. **“Whales of Fun”** - A whale made out of vegetables, bar, stone and other natural materials.
  3. **“Escape to the Jungle”** - A colorful flower arrangement featuring all fresh plant material.
  4. **“In the Farm Belt - It’s Corn”** - An arrangement using fresh and/or dried plant material, featuring ears of corn. Corn can be fresh or dried, husked or unhusked.
- Classes are judged in each Category:
    - A. Pre-school through Kindergarten
    - B. Grades 1, 2, and 3
    - C. Grades 4, 5, and 6

### Glossary of Terms

**3 BLOOMS** - 3 individual flowers on separate stems with foliage attached to stem.

**SPRAY** - A main stem with side branches and blooms on all sides, with attached foliage.

**DISBUDDING** - The removal of lateral buds along the stem of a flower to promote the development of a large terminal bloom for exhibition purposes.

**SPIKE** - A lengthened flower cluster in which the flowers are practically stemless. Ex. - Gladiolus

**STALK** - The stem or axis of a plant, especially a non-woody one.

**STEM** - Any main or lateral axis of a plant which develops from a bud, possesses nodes and internodes, and bears leaves and buds at the nodes.



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Dottie Swift at  
(814) 756-5367**



# Department 18 Adult & Department 11E Youth: DOMESTIC & FINE ARTS

Sue Egli, Superintendent • 814-566-6963

Sara Crane, Asst. Superintendent

1. All entries must be pre-registered using entry form in the back of the book or from the website by Sept. 1
2. Refer to General Rules
3. Each exhibitor limited to two entries per class.
4. No article can compete in more than one entry.
5. All articles must be laundered and ironed.
6. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
7. Any needlework for sale MUST BE LABELED so by exhibitor after judging.
8. No responsibility assumed for exhibits after 10 p.m. Saturday.
9. All exhibits must be entered between 9 a.m. and 8 p.m. Monday of the Fair.
10. No exhibits may be removed before 9 p.m. Saturday of the Fair.

All Premiums .....\$4, 3, 2, 1.50

## Department 18 & 11E, Section 1: Clothing

### Classes:

- |  |  |  |
|--|--|--|
| <ol style="list-style-type: none"> <li>1. Apron               <ol style="list-style-type: none"> <li>A. Child's Apron</li> <li>B. Coverall</li> <li>C. Fancy Apron</li> <li>D. Half Apron</li> <li>E. Kitchen Apron</li> </ol> </li> <li>2. Children's Garments               <ol style="list-style-type: none"> <li>A. Boy's Suit - Pants &amp; Jacket or vest</li> <li>B. Coat</li> <li>C. Girl's Dress - one to six</li> <li>D. Girl's Dress - six to twelve</li> <li>E. Shirt</li> <li>F. Shorts</li> <li>G. Overalls</li> <li>H. Pants</li> <li>I. Skirt</li> <li>J. Special Occasion</li> <li>K. Pant Set</li> <li>L. Jacket</li> <li>M. Hat</li> <li>N. Other</li> </ol> </li> <li>3. Coat               <ol style="list-style-type: none"> <li>A. Cotton or Cotton Blend</li> <li>B. Wool or Wool Blend</li> <li>C. Synthetic or Synthetic Blend</li> <li>D. Other</li> </ol> </li> <li>4. Dress               <ol style="list-style-type: none"> <li>A. Cotton or Cotton Blend</li> <li>B. Wool or Wool Blend</li> <li>C. Synthetic or Synthetic Blend</li> <li>D. Other</li> <li>E. Two-Piece Dress                   <ol style="list-style-type: none"> <li>1. Cotton or Cotton Blend</li> <li>2. Synthetic or Synthetic Blend</li> <li>3. Wool or Wool Blend</li> <li>4. Other</li> </ol> </li> </ol> </li> <li>F. Jumpers               <ol style="list-style-type: none"> <li>1. Cotton or Cotton Blend</li> <li>2. Synthetic or Synthetic Blend</li> <li>3. Wool or Wool Blend</li> </ol> </li> </ol> | <ol style="list-style-type: none"> <li>G. Special Occasion Dress               <ol style="list-style-type: none"> <li>1. Street Length</li> <li>2. Floor Length</li> <li>3. Wedding Dress</li> <li>4. Christening Set</li> <li>5. Other</li> </ol> </li> <li>5. Jackets &amp; Vests               <ol style="list-style-type: none"> <li>A. Woman's Jacket                   <ol style="list-style-type: none"> <li>1. Cotton or Cotton Blend</li> <li>2. Synthetic or Synthetic Blend</li> <li>3. Wool or Wool Blend</li> <li>4. Fleece</li> <li>5. Other</li> </ol> </li> <li>B. Man's Jacket                   <ol style="list-style-type: none"> <li>1. Cotton or Cotton Blend</li> <li>2. Synthetic or Synthetic Blend</li> <li>3. Wool or Wool Blend</li> <li>4. Fleece</li> <li>5. Other</li> </ol> </li> <li>C. Vest                   <ol style="list-style-type: none"> <li>1. Cotton or Cotton Blend</li> <li>2. Synthetic or Synthetic Blend</li> <li>3. Wool or Wool Blend</li> <li>4. Fleece</li> <li>5. Other</li> </ol> </li> </ol> </li> <li>6. Lingerie               <ol style="list-style-type: none"> <li>A. Child's Pajamas</li> <li>B. Girl's Nightgown</li> <li>C. House Coat</li> <li>D. Lady's Pajamas</li> <li>E. Lady's Nightgown</li> <li>F. Man's Pajamas</li> <li>G. Man's Robe</li> <li>H. Lounge Pants</li> <li>I. Any Other Garment</li> </ol> </li> <li>7. Mending or Repairing - single entry, mark on tag or garment where mended               <ol style="list-style-type: none"> <li>A. Any Article - hand done</li> <li>B. Any Article - machine done</li> <li>C. Any Article - renovated or remodeled</li> </ol> </li> <li>8. Skirts and Blouses               <ol style="list-style-type: none"> <li>A. Blouse with Sleeves</li> </ol> </li> </ol> | <ol style="list-style-type: none"> <li>1. Cotton or Cotton Blend</li> <li>2. Synthetic or Synthetic Blend</li> <li>3. Wool or Wool Blend</li> <li>B. Sleeveless Blouse               <ol style="list-style-type: none"> <li>1. Cotton or Cotton Blend</li> <li>2. Synthetic or Synthetic Blend</li> <li>3. Wool or Wool Blend</li> </ol> </li> <li>C. Man's Shirt</li> <li>D. Skirt               <ol style="list-style-type: none"> <li>1. Cotton or Cotton Blend</li> <li>2. Synthetic or Synthetic Blend</li> <li>3. Wool or Wool Blend</li> </ol> </li> <li>E. Culottes               <ol style="list-style-type: none"> <li>1. Cotton or Cotton Blend</li> <li>2. Synthetic or Synthetic Blend</li> <li>3. Wool or Wool Blend</li> </ol> </li> <li>9. Slacks &amp; Shorts - any fabric               <ol style="list-style-type: none"> <li>A. Man's Slacks</li> <li>B. Woman's Slacks</li> <li>C. Man's Shorts</li> <li>D. Woman's Shorts</li> </ol> </li> <li>10. Suits               <ol style="list-style-type: none"> <li>A. Cotton or Cotton Blend                   <ol style="list-style-type: none"> <li>1. Man's</li> <li>2. Woman's</li> <li>3. Child's</li> </ol> </li> <li>B. Synthetic or Synthetic Blend                   <ol style="list-style-type: none"> <li>1. Man's</li> <li>2. Woman's</li> <li>3. Child's</li> </ol> </li> <li>C. Wool or Wool Blend                   <ol style="list-style-type: none"> <li>1. Man's</li> <li>2. Woman's</li> <li>3. Child's</li> </ol> </li> </ol> </li> <li>11. Accessories               <ol style="list-style-type: none"> <li>A. Hat</li> <li>B. Scarf</li> <li>C. Tote</li> <li>D. Purse</li> <li>E. Other</li> </ol> </li> </ol> |
|--|--|--|

# Department 18 & 11E, Section 2:

## Needlework

### Classes:

1. Centerpieces - under 12"
  - A. Crocheted Edge
  - B. Crocheted Solid
  - C. Embroidered
  - D. Knitted
  - E. Solid Tatting
  - F. Tatting Edge
  - G. Woven
  - H. Cross Stitch
  - I. Quilted
  - J. Other
2. Centerpieces - over 12"
  - A. Crocheted Edge
  - B. Crocheted Solid
  - C. Embroidered
  - D. Knitted
  - E. Solid Tatting
  - F. Tatting Edge
  - G. Woven Edge
  - H. Cross Stitch
  - I. Quilted
  - J. Other
3. Cushions & Cushion Tops
  - A. Crewel Work
  - B. Crocheted
  - C. Knitted
  - D. Embroidered
  - E. Counted Cross Stitch
  - F. Needlepoint
  - G. Woven
  - H. Novelty
  - I. Hooked
  - J. Quilted
    1. Pieced
    2. Applique
  - K. Other
4. Luncheon Cloths
  - A. Crocheted Edge
  - B. Crocheted Solid
  - C. Embroidered - Outline
  - D. Applique
  - E. Crewel Work
  - F. Cross Stitch
  - G. Cut Work
  - H. Solid
  - I. Tatting Edge
  - J. Woven
  - K. Novelty
  - L. Other
5. Napkins - 2 napkins
  - A. Crocheted Edge
  - B. Crocheted Solid
  - C. Embroidered - Outline
  - D. Applique
  - E. Crewel Work
  - F. Cross Stitch
  - G. Cut Work
  - H. Solid
  - I. Tatting Edge
  - J. Woven
  - K. Novelty
  - L. Other
6. Useful Articles
  - A. Toys
    1. Crocheted
    2. Knitted
    3. Sewn
  - B. Dish Cloths
    1. Crocheted
    2. Knitted
  - C. Bibs
    1. Crocheted
    2. Knitted
    3. Sewn
    4. Cross Stitch
    5. Embroidered
  - D. Dolls
    1. Crocheted
    2. Knitted
    3. Sewn
    4. Rag
    5. Bed Doll
    6. Bottle or Novelty
  - E. Christmas
    1. Stockings
    2. Tree Skirts
    3. Wall Hangings
    4. Cross Stitch
    5. Tree Topper
    6. Ornaments
  - F. Doll Clothes
    1. Crocheted
    2. Knitted
    3. Sewn
  - G. Purse
    1. Knitted
    2. Crocheted
    3. Quilted
    4. Tote
  - H. Potholders & Hot Pads
    1. Crocheted
    2. Knitted
    3. Pieced
    4. Cross Stitch
  - I. Place Mats
    1. Woven
    2. Crocheted
    3. Quilted
    4. Cross Stitch
    5. Embroidered
  - J. Sweatshirts
    1. Cross Stitch
    2. Embroidered
  - K. Miscellaneous
7. Pictures - Must be Ready to Hang
  - A. Crewel Work
  - B. Embroidered
  - C. Needle Point
  - D. Applique
  - E. Counted Cross Stitch
  - F. Other
8. Pillowcase - 1
  - A. Crocheted Edge
  - B. Embroidered
  - C. Cross Stitch
  - D. Quilted
  - E. Other
9. Table Scarves/Runners
  - A. Crocheted Edge
  - B. Crocheted Solid
  - C. Embroidered
  - D. Cross Stitch
  - E. Quilted
    1. Pieced
    2. Applique
  - F. Woven
  - G. Other
10. Tablecloths
  - A. Crocheted Edge
  - B. Crocheted Solid
  - C. Embroidered
    1. Applique
    2. Crewel Work
    3. Cross Stitch
    4. Outline
    5. Solid
    6. Other
  - D. Tatted Edge
  - E. Woven
  - F. Textile Painting
  - G. Other
11. Towels
  - A. Crocheted Edge
  - B. Embroidered
  - C. Cross Stitch
  - D. Other
12. Wearing Apparel
  - A. Caps
    1. Crocheted
    2. Knitted
  - B. Coat
    1. Crocheted
    2. Knitted
  - C. Jacket
    1. Crocheted
    2. Knitted
  - D. Dress
    1. Crocheted
    2. Knitted
  - E. Handkerchief
  - F. Hat
    1. Crocheted
    2. Knitted
    3. Other
  - G. Mittens or Gloves
    1. Crocheted Adult Mittens
    2. Knitted Adult Gloves
    3. Crocheted Adult Gloves
    4. Knitted Adult Mittens
    5. Crocheted Children's Mittens
    6. Knitted Children's Mittens

- H. Child's Slippers or Boots
1. Crocheted Child's Slippers
  2. Knitted Child's Slippers
  3. Crocheted Booties
  4. Knitted Booties
  5. Knitted Socks

- I. Scarf
1. Crocheted
  2. Knitted
  3. Other

- J. Shawl or Stole
1. Crocheted
  2. Knitted
  3. Other

- K. Poncho or Cape
1. Crocheted
  2. Knitted
  3. Other

- L. Vest
1. Crocheted
  2. Knitted
  3. Other

- M. Child's Cardigan
1. Crocheted
  2. Knitted
  3. Other

- N. Woman's Cardigan
1. Crocheted
  2. Knitted
  3. Other

- O. Man's Cardigan
1. Crocheted
  2. Knitted
  3. Other

- P. Child's Pullover Sweater, sleeveless
1. Crocheted
  2. Knitted
  3. Other

- Q. Woman's Pullover Sweater, sleeveless
1. Crocheted
  2. Knitted
  3. Other

- R. Man's Pullover Sweater, sleeveless
1. Crocheted
  2. Knitted
  3. Other

- S. Child's Pullover with sleeves
1. Crocheted
  2. Knitted
  3. Other

- T. Woman's Pullover with sleeves
1. Crocheted
  2. Knitted
  3. Other

- U. Man's Pullover with sleeves
1. Crocheted
  2. Knitted
  3. Other

- V. Sweater & Cap Set
1. Crocheted
  2. Knitted
  3. Other

- W. Sweater, Cap & Booties Set
1. Crocheted
  2. Knitted
  3. Other

- X. Scarf & Cap Set
1. Crocheted
  2. Knitted
  3. Other

- Y. Collars
1. Crocheted
  2. Knitted
  3. Other

- Z. Christening Sets
1. Crocheted
  2. Knitted
  3. Other

- ZZ. Adult Slippers
1. Crocheted
  2. Knitted

- ZZ. Adult Socks
3. Crocheted
  4. Knitted

- ZZ. Women's Skirt
5. Crocheted
  6. Knitted

- ZZ. Child's Skirt
7. Crocheted
  8. Knitted



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# Department 18 & 11E, Section 3:

## Afghans & Quilts

### Classes:

1. Small Afghans - 48" - 60"
  - A. Crocheted
  - B. Knitted
  - C. Woven
  - D. Other
2. Medium Afghans - 61" - 72"
  - A. Crocheted
  - B. Knitted
  - C. Woven
  - D. Other
3. Large Afghans - over 72"
  - A. Crocheted
  - B. Knitted
  - C. Woven
  - D. Other
4. Baby Afghans
  - A. Crocheted
  - B. Knitted
  - C. Woven
  - D. Other
5. Carriage Lap Robes
  - A. Crocheted
  - B. Knitted
  - C. Woven
  - D. Quilted
  - E. Fleece
  - F. Knotted
6. Bedspreads
  - A. Crocheted
  - B. Knitted
  - C. Embroidered
  - D. Novelty
  - E. Other
7. Quilts & Comforters
  - A. Applique - including but not limited to Floral, Baltimore Album, Dresden Plate designs
    1. Lap Size - up to 72"
      - a. Hand Quilted
      - b. Home Machine Sewn
      - c. Commercially Quilted
    2. Bed Size - Over 73"
      - a. Hand Quilted
      - b. Home Machine Sewn
      - c. Commercially Quilted
  - B. Pieced
    1. Conventional
      - a. Lap Size - up to 72"
        1. Hand Quilted
        2. Home Machine Sewn
        3. Commercially Quilted
      - b. Bed Size - over 73"
        1. Hand Quilted
        2. Home Machine Sewn
        3. Commercially Quilted
2. Paper Pieced/Foundation Pieced
  - a. Lap Size - up to 72"
    1. Hand Quilted
    2. Home Machine Sewn
    3. Commercially Quilted
  - b. Bed Size - over 73"
    1. Hand Quilted
    2. Home Machine Sewn
    3. Commercially Quilted
3. Multiple Techniques - mix of several artistic designs including applique, beadwork, embellishments, thread painting, hand or machine embroidery, paints
  1. Lap Size - up to 72"
    - a. Hand Quilted
    - b. Home Machine Sewn
    - c. Commercially Quilted
  2. Bed Size - over 73"
    - a. Hand Quilted
    - b. Home Machine Sewn
    - c. Commercially Quilted
- C. Hand Embroidered-includes stamped, cross stitch, redwork, hand drawn, original
  1. Lap Size - up to 72"
    - a. Hand Quilted
    - b. Home Machine Sewn
    - c. Commercially Quilted
  2. Bed Size - over 73"
    - a. Hand Quilted
    - b. Home Machine Sewn
    - c. Commercially Quilted
- D. Machine Embroidered
  1. Lap Size - up to 72"
    - a. Hand Quilted
    - b. Home Machine Sewn
    - c. Commercially Quilted
  2. Bed Size - over 73"
    - a. Hand Quilted
    - b. Home Machine Sewn
    - c. Commercially Quilted
- E. Completely Homemade - hand pieced, hand quilted, binding done by hand
- F. Whole Cloth
  1. Lap Size - up to 72"
    - a. Hand Quilted
    - b. Home Machine Sewn
    - c. Commercially Quilted
  2. Bed Size - over 73"
    - a. Hand Quilted
    - b. Home Machine Sewn
    - c. Commercially Quilted
- G. Original Design - all sizes
  1. Hand Quilted
  2. Home Machine Sewn
  3. Commercially Quilted
- H. Novelty Quilts - all sizes
  1. Memory or Photo
    - a. Hand Quilted
    - b. Home Machine Sewn
    - c. Commercially Quilted
  2. Other - Crazy Quilts or Yo Yo, quilts that don't require layering and/or sewing together
- I. Pre-printed Panels - all sizes
  1. Hand Quilted
  2. Home Machine Sewn
  3. Commercially Quilted
- J. Seasonal - all sizes
  1. Applique
  2. Pieced
  3. Multiple Techniques
  4. Embroidered
    - a. Hand Quilted
    - b. Home Machine Sewn
    - c. Commercially Quilted
8. Tied Comforters - all sizes
9. Fleece Comforters - all sizes
10. Baby Quilts - no larger than 45"W x 54" L
  - A. Applique
  - B. Pieced
  - C. Multiple Techniques
  - D. Embroidered
  - E. Whole Cloth
  - F. Novelty
    1. Hand Quilted
    2. Home Machine Sewn
    3. Commercially Quilted
11. Set of Baby Comforter/Quilt & Matching Pillow
  - A. Applique
  - B. Pieced
  - C. Multiple Techniques
  - D. Embroidered
  - E. Whole Cloth
    1. Hand Quilted
    2. Home Machine Sewn
    3. Commercially Quilted
12. Pillows
  - A. Applique
  - B. Pieced
  - C. Multiple Techniques
  - D. Embroidered
  - E. Whole Cloth
  - F. Novelty
  - G. Other

# Department 18 & 11E, Section 4: Rugs

## *Classes:*

1. Braided
2. Cotton Shag
3. Crocheted
4. Hooked
5. Knitted
6. Knotted
7. Sewn-On Backing
8. Woven
9. Wall Hangings - Must Be Ready to Hang
  - A. Hooked
  - B. Quilted
  - C. Applique
  - D. Cross Stitch
  - E. Other
10. Doll House Rugs

## Camp Award for Sewing Excellence

**This award is given by the family of the late Phyllis Camp. It will be awarded to the sewing project that is judged as**

### **Best in the Homemaking Department**

Winner receives a plaque and \$100 cash award Mrs. Camp was an avid quilter and loved sewing. She enjoyed showing her projects at the Albion Fair. When she passed away May 13, 1995, her Fair project was on her sewing machine.



**The Hands All Around Erie Quilt Guild is sponsoring a \$25 cash award for the best Junior Quilter.**

***This award is to encourage the art of quilting.***

## **Best Hand Quilter Award**

**This \$100 award will be given in memory of**

**Kathryn McKenrick,  
Master Hand Quilter.**

**The quilt must be totally hand quilted by the exhibitor.**

*Sponsored by  
Jim McKenrick Family and  
The Loose Thread Quilters Guild*

# Department 19 - ANTIQUES - ARTS - CRAFTS

Courtney Fobes, Superintendent, 814-450-4371

All entries must be pre-registered using entry form in the back of the book or from the website by Sept. 1

All Premiums .....\$3, 2, 1.75. 1.50

## ***Rules:***

The rules Committee invites middle school and senior high school students, as well as adult amateur artists, to display their work in the building adjacent to the Education Building.

**HOBBYIST:** You may enter as an exhibitor in this division if you engage in a hobby or craft for pleasure. If you occasionally have the opportunity to sell your item for little or no profit, you may still enter this division.

Occasional selling is defined as seasonal selling or holiday selling - not year round activity. This item must be made during your spare time at home - exceptions being: making ceramics at ceramic class.

You may not -

- Display in a boutique or business establishment
  - Be affiliated with a place of business
  - Participate in the area of your entry unless your job description does not connect you with your craft or hobby - Such as cashier in an arts and crafts store
  - Hold a business card
  - Hold a vendor's license
  - Make your item at a place of business or at work
  - Sell at a craft show
  - Give instruction in a specified field
1. Pre-registered entries will be received from 9 a.m. - 8 p.m. on Monday of the Fair. Entered items will be available for pick up after 9 p.m. Saturday or from 10 a.m. to noon on Sunday. Please bring exhibitor number to claim entry.
  2. Entries will be judged on Tuesday and judging will be closed to the public. Judging will be from 9 a.m. to noon or UNTIL all judging is completed and the exhibits are in place.
  3. Judges may withhold awards in any class and their decision shall be final. No one will be admitted to the building while judging is in progress.
  4. NO late entries will be accepted.
  5. No piece can compete in more than one class, that is, an article can be judged only once.
  6. Original artwork (no copies) not previously shown at the Albion Area Fair will be eligible for ribbons. "Original" means not copied.
  7. No nude, sexually suggestive or violent art, photographs or crafts will be accepted.
  8. NO "For Sale" tags are permitted on any entry.
  9. It is the responsibility of the individual exhibitors to read the specific details in each section to see that their pieces qualify and fulfill the requirements of that class.
  10. Violation of any department rules constitutes a disqualification.
  11. Due to limited space, entries may not be displayed to their fullest advantage. This will not affect the judging in any way.
  12. This department is intended to show our local amateur talent. **PROFESSIONAL WORK WILL NOT BE ACCEPTED.** Individuals are designated "professional" if the exhibited talent is their major source of income.
  13. All entries must be made since the close of the last fair and by the exhibitor only.
  14. Photos must have been taken in the past year by the exhibitor.
  15. All photography entries are to be matted in a 11x14 mat with firm backing, 1/4" foam board preferred. This size is generally used for an 8x10 photo. If your photo is smaller ex. 5x7, it still is to be matted in an 11x14. No frames of any type and nothing with glass will be accepted
  16. Only one photo in each sub-division will be accepted up to a total of three per division.
  17. Items cannot be entered in other classes if there is a specific class already offered, i.e. if you enter a doll in "Doll, porcelain" you may not enter another porcelain doll in crafts.
  18. Names on paintings must be covered for judging.
  19. Grossly oversize/overweight items will be subject to prior authorization and may be turned down due to space availability.
  20. We encourage typed or printed paragraphs of explanation submitted with any unusual entries for benefit of viewers.
  21. Care will be taken with all items, but we are not responsible for damage to articles while on Fairgrounds.
  22. To enter the Senior Citizen division of any department, the exhibitor must be at least 65 years of age.
  23. Only clean items will be judged on neatness, method use, originality and technique. In those classes in which no competition exists, or if, in the opinion of the judges, articles are not worthy of a first award, the judge may award a second, third, honorable mention or no award. Where two items are both of equal merit, judges may award duplicate awards.

# Department 19, Section 1: Antiques

## Category:

A. Grades 7 - 9      B. Grades 10 - 12      C. Adult      D. Senior Citizen

## Classes:

- |                                |                          |                      |
|--------------------------------|--------------------------|----------------------|
| 1. Best Collections            | 9. Books                 | 17. Cooking Utensils |
| 2. Porcelain/China - Dishes    | 10. Pictures             | 18. Clocks           |
| 3. Porcelain/China - Figurines | 11. Local History        | 19. Glassware        |
| 4. Furniture - reasonable size | 12. Historical Documents | 20. Primitives       |
| 5. Clothing                    | 13. Railroad             | 21. Guns             |
| 6. Toys, children's items      | 14. Sewing Utensils      |                      |
| 7. Handwork, Needlework        | 15. Paper Collectibles   |                      |
| 8. Hand Tools                  | 16. Bottles              |                      |

# Department 19, Section 2: Art Work

## THREE ENTRIES PER CATEGORY

1. Entry must have been completed by the exhibitor within the past year.
2. Only original work will be accepted. No commercial kits will be allowed. No computer or digitalized art of any kind will be accepted.
3. All entries must be in a sturdy frame and ready to hang with the wire attached directly to the frame. All work must have proper backing to be accepted.
4. Only one (1) piece in each media will be accepted.
5. Exhibits shall not be over six (6) square feet outside frame measurements.
6. No nude, sexually suggestive, or violent art will be accepted.
7. ALL ENTRIES MUST REMAIN AT THE FAIR UNTIL 9 P.M. ON SATURDAY.

## Category:

A. Grades 7 - 9      B. Grades 10 - 12  
C. Adult      D. Senior Citizen

## Classes:

1. Acrylics
2. Charcoal
3. Colored Pencil
4. Mixed Media - must include 2 of the media divisions
5. Oil
6. Pastel
7. Pen & Ink Drawing
8. Pencil Drawing
9. Watercolors
10. Coloring



## Albion Animal Center



Ask about our Vaccine Value Packages. "VVP's" allow you to select the level of protection that best suits your pet's needs.

**CANINE PACKAGES** starting at **\$85.99**  
**FELINE PACKAGES** starting at **\$87.99**



Albion Animal Center 11 Wells Avenue, Albion 814-756-4441  
albionanimalcenter.com

Animal Hospital of Meadville 10696 Mercer Pike, Meadville 814-333-1313  
animalhospitalofmeadville.com

Western Reserve Animal Clinic 1199 SR 7N, Pierpont, OH 440-577-1111  
westernreserveanimalclinic.com

Follow our Facebook pages for clinic and pet care information



# Department 19, Section 3: Photography

THREE ENTRIES PER CATEGORY

1. Photos must be mounted with 11" x 14" foam board or mat boards only. There will be no exceptions to this rule. For information on where to get photos mounted locally and affordable for the Fair, contact Courtney Fobes at 814-450-4371.
2. Photos will be accepted only on photo paper; no Xerox, copy paper, etc.
3. Photos with any type of frame will not be accepted, including plastic covers or shrink wrap.
4. Photos must be taken in the past year by the exhibitor, but there are to be NO dates on photos. There will be no exceptions to the rule either as suggested by past professional judges.
5. Exhibitors may enter one (1) photo in each class up to a total of three (3) entries per category.
6. No nude, sexually suggestive, or violent photographs will be accepted.

## Category:

A. Grades 7-9 B. Grades 10 - 12 C. Adult D. Adult (Professional) E. Senior Citizen

## Classes:

- |   |   |   |
|---|---|---|
| 1. Portraits/People<br>a. Black/White<br>b. Color | 4. Events<br>a. Black/White<br>b. Color           | 7. Architecture & Man Made Structures<br>a. Black/White<br>b. Color |
| 2. Landscapes<br>a. Black/White<br>b. Color       | 5. Plants/Flowers<br>a. Black/White<br>b. Color   | 8. Still Life & Abstracts<br>a. Black/White<br>b. Color             |
| 3. Animals/Birds<br>a. Black/White<br>b. Color    | 6. Albion Area Fair<br>a. Black/White<br>b. Color | 9. Digital Photo Art<br>a. Black/White<br>b. Color                  |

# Department 19, Section 4: Poems

THREE ENTRIES PER CATEGORY

Should be typed or printed and mounted on 8 1/2 x 11 plain white sheet of paper without frame.

ALL ENTRIES MUST REMAIN AT THE FAIR UNTIL 9 P.M ON SATURDAY.

Name of writer may not appear until after judging.

## Category:

A. Grades 7 - 9 B. Grades 10 - 12 C. Adult D. Senior Citizen

## Class:

1. Original Poem

# Department 19, Section 5: Woodworking

ONE ENTRY PER CLASS

THREE ENTRIES PER CATEGORY

## Category:

A. Grades 7 - 9 B. Grades 10 - 12 C. Adult D. Senior Citizen

## Classes:

- |                    |                  |                  |
|--------------------|------------------|------------------|
| 1. Desks           | 7. Wall Hangings | 13. Ornamental   |
| 2. Gun Cabinets    | 8. Cabinetry     | 14. Wood Burning |
| 3. Furniture       | 9. Turned Pieces | 15. Intarsia     |
| 4. Carving         | 10. Toys         | 16. Pallet       |
| 5. Miniature House | 11. Desk Items   |                  |
| 6. Clocks          | 12. Shelves      |                  |

# Department 19, Section 6: Handcrafts

ONE ENTRY PER CLASS

THREE ENTRIES PER CATEGORY

1. All exhibits must have been made by the exhibitor during the past year. No commercial articles or kits will be accepted.
2. Only one (1) piece in each class will be accepted. This does NOT mean one pair, one grouping, etc. - only one item. No extensions, no add-on, no exceptions!
3. Pieces which are parts of sets, groups, etc. cannot be entered in different classes.
4. A piece MUST fulfill the requirements of the class in which it is exhibited.
5. A piece will be placed in the class MOST appropriate to avoid duplications.
6. Due to limited space, articles may not be displayed to their fullest advantage. This will not affect judging in any way.
7. Craft exhibits maximum size shall NOT be over 24" in height and 18" in width, and 14" in length.
8. No nude, sexually suggestive, or violent crafts will be accepted.
9. ALL ENTRIES MUST REMAIN AT THE FAIR UNTIL 9 P.M. ON SATURDAY

## Category:

A. Grades 7 - 9      B. Grades 10 - 12      C. Adult      D. Senior Citizen

## Classes:

1. Adult Diorama - any scene with Albion Area Fair Theme. Commercial pre-built components may be used as needed. All components must be securely mounted to a single base that does not exceed 18"W x 10"L.
2. Artificial Flower Arrangements
3. Basketry - Hand Woven Only
4. Bead Work - Not Jewelry
5. Button Art - pins, necklaces, bracelets or pictures completely made of buttons
6. Cone and/or Nut Work
7. Creative Holiday Articles
8. Creative and/or Traditional Dolls - doll is crafted-created-not sewn
9. Creative Flowers - each flower must be created
10. Decorative Wreath - not holiday
11. Decorative Wreath - holiday
12. Decorative Painting - not framed art, realistic, animals, landscapes, flowers, etc.
13. Decoupage
14. Folk Art/Tole Painting - not framed art, traditional designs using comma strokes, S strokes, & C strokes in a limited color palette base on primary colors
15. Glass Etching
16. Hand Built or Thrown Pottery/Stoneware
17. Hand Made Candles
18. Hand Woven Pieces
19. Hat Decorating - embellished with silk and/or dried flowers, may include other adornments
20. Jewelry Work - no sets, one piece only, no macrame or button art
21. Macrame
22. Metal Craft
23. Paper Crafts - MUST be quilling, origami or scherenschitte
24. Plastic Canvas Craft - Decorative Article
25. Plastic Canvas Craft - Holiday
26. Polymer or Model Clay Craft
27. Sculpture - only for crafts without a separate sub-division
28. Seed Work and/or Natural Dried Arrangement
29. Shell Work
30. Stain Glass Work - object is made of pieces of glass held together with metal strips
31. Wall Hangings - not wreaths, for crafts without a separate sub-division
32. Scrapbooking - a hybrid medium of scrapbook and glass enclosed shadow box, each shadow box must be enclosed in glass and measure no larger than 10" x 12". Shadow boxes must contain a mixed-media collage heralding a special or everyday occasion. Suggested items which may be included besides the required scrapbook crafts are photos, snapshots, souvenirs, post cards, trinkets, and other mementos.
33. Scrapbooking
34. Painted Shoe
35. Birdhouse
36. Duct Tape Creations
37. Pallet Art
38. Painted Clay Pots

**For Winter  
Boat Storage  
Contact Dennis or  
Dottie Swift at  
(814) 756-5367**

## Tri Wholesale Beer

**10296 Rt. 18, Albion • (814) 756-5933**

- Beer • Wine Coolers • Pop
- Imports • Kegs • Taps
- Snacks • Ice

**Hours: Monday - Saturday 10 a.m. - 9 p.m.  
Sunday 12 a.m. - 5 p.m.**

# Department 19, Section 7: Junior Hobbies & Crafts

- Located in the Arts & Crafts Building
- 2 Rosette Ribbons awarded to the two (2) Best Fair Theme Entries
- Only entrants in kindergarten through 6th grade will be judged.
- All collections must be mounted, boxed or otherwise protected.
- **LIMIT ONE (1) ITEM TO A CLASS**
- If sets are entered, no more than two (2) articles per set.
- Craft entries with multiple pieces will be judged as a set.
- **MODEL EXHIBITS MUST BE NO LARGER THAN 15" X 18".**
- All photography entries are to be matted in a 11" x 14" mat with firm backing, 1/4" foam board preferred. This size is generally used for a 8 x 10 photo. If your photo is smaller, ex. 5 x 7, it still is to be matted in an 11 x 14.
- No frames of any type and nothing with glass will be accepted.
- Ribbon prizes will be awarded to each class.

## Classes:

- |                 |                |               |              |                    |
|-----------------|----------------|---------------|--------------|--------------------|
| 1. Bead Work    | 5. Drawing     | 9. Needlework | 13. Sand Art | 17. Photography    |
| 2. Ceramics     | 6. Collections | 10. Paintings | 14. Antiques | 18. Jewelry        |
| 3. Leather Work | 7. Woodworking | 11. Legos     | 15. K-Nex    | 19. Rock Art       |
| 4. Shell Work   | 8. Models      | 12. Candles   | 16. Clay     | 20. Plastic Canvas |

# Department 20: GROUP EXHIBITS

Courtney Fobes, Superintendent, 814-450-4371

All entries must be pre-registered using the entry blank in the back of this book or printed from the website by Sept. 1

1. Refer to General Rules
2. Major exhibits by Granges, Farm Bureaus or similar organizations should be encouraged as these exhibits contribute to a better understanding of Agriculture or Agribusiness, either through their educational value or their promotion of products. A sale of items, in itself, shall not be considered a part of any exhibit.
3. Albion Area Fair may reserve the right to reject an exhibit not in good taste or not of merit in promoting agriculture and agribusiness. Judging of adult exhibits may be done according to any plan devised by Fairs.

A scoring system that may be useful follows:

Attracts Attention - use of color, motion, light, figures .....	20 pts
Arouse Interest - encourage additional study.....	10 pts
Conveys Message - understandable to viewer .....	30 pts
Design - sense of unity, message in design .....	20 pts
Workmanship - neat, well constructed .....	10 pts
Originality .....	10 pts
<b>Total.....</b>	<b>100 pts</b>

All displays judged "worthy" will be awarded \$10

No name to appear on any displays until after judging

## Department 20 Section 1: Group Exhibits

Premiums .....\$75, 50, 40, 10

## Department 20, Section 2: Vocational Exhibits

Premiums .....\$50, 40, 30, 10

## Department 20, Section 3: Youth Exhibits

Premiums .....\$50, 40, 30, 10

# DEPARTMENT 21:

## WINE - MEAD - CIDER - BEER

David Leshner, Superintendent • 814-746-2026

Shannon Wellington, Asst. Superintendent • 814-746-7617

Matthew Smith, Asst. Superintendent • 814-756-3996

Wine & Beer Premiums ..... \$8, 6, 4, 2

- All Wine & Beer entries must be pre-registered using an entry form in the back of the book or from the website by Sept. 1.
- Entries may be filed online or by mail after the drop off date or you can drop it off with the entry as long as they are pre-registered and received by Sept 1st. Entries will not be accepted during the normal Monday drop off when all other fair entries are taken..

### WINE AND BEER MUST BE DELIVERED TO THE FOLLOWING LOCATIONS:

- 14907 HARMONSBURG RD, MEADVILLE, PA - JULY 30TH FROM 12 PM - 4 PM
  - ALBION AREA FAIRGROUNDS - AUG. 26TH FROM 12 PM - 4 PM
- or dropped off at
- BIERHAUS INTERNATIONAL, 3732 W. 12TH ST., ERIE, PA - AUG 15TH - AUG 26TH

JUDGING WILL BE HELD OFFSITE - BEER & CIDER ON SEPT. 9

WINE & MEAD ON SEPT. 10

PLEASE LEAVE A NOTE OR EMAIL IF YOU WOULD LIKE BOTTLES AND ANY RIBBONS DROPPED OFF AT ONE OF THE LOCATIONS ABOVE.

*ENTRIES CAN BE MAILED TO SUPERINTENDENTS, BUT WILL NOT BE RETURNED.*

*CONTACT LOLLY1475@GMAIL.COM FOR MORE INFO*

NOT RESPONSIBLE for any entry not picked up between 9 p.m. - 10 p.m. Saturday of the Fair.

## Department 21, Section 1: Wine

### Rules:

1. Non-commercial classes allowed for wine.
2. All bottles must be labeled with the year.
3. No transportation certificate of Federal Registration is required for non-commercial wines.
4. Only wines listed below will be accepted.

### Classes:

- |   |  |  |
|---|--|--|
| 1. White Grape Table Wines- Dry                   | 6. Pink & Rose Grape- Sweet or Semi-sweet  | 11. Red Fruit- Sweet or Semi-sweet       |
| 2. Red Grape Table Wines- Dry                     | 7. White Fruit Wines Dry                   | 12. Vegetable Wines Dry                  |
| 3. Pink & Rose Wines- Dry                         | 8. Red Fruit Wines Dry                     | 13. Vegetable Wines- Sweet or Semi-sweet |
| 4. White Grape Table or Dessert- Sweet            | 9. White Fruit Wines- Sweet or Semi-sweet  | 14. Experimental Wines & Other           |
| 5. Red Grape Table & Dessert- Sweet or Semi-sweet | 10. Pink & Rose Fruit- Sweet or Semi-sweet | Fermentables                             |

## Department 21, Section 2 Mead/Honey Wine

### Classes:

- |   |                                   |
|---|-----------------------------------|
| 1. Straight - Dry or Semi-sweet               | 7. Straight Sweet                 |
| 2. Melomel - Dry or Semi-sweet, Fruit & Honey | 8. Melomel - Sweet, Fruit & Honey |
| 3. Pyment - Dry or Semi-sweet, Grape & Honey  | 9. Pyment - Sweet, Grape & Honey  |
| 4. Cyser - Dry or Semi-sweet, Apples & Honey  | 10. Cyser - Sweet, Apples & Honey |
| 5. Perry - Dry or Semi-sweet, Pear & Honey    | 11. Perry - Sweet, Pear & Honey   |
| 6. Other - Dry or Semi-sweet                  | 12. Other - Sweet                 |



# Dept 21, Section 3: Cider (BJCP Guidelines)

## Classes:

1. Standard Cider and Perry
  - A. New World Cider
  - B. English Cider
  - C. French Cider
  - D. New World Perry
  - E. Traditional Perry
  - F. Specialty Cider and Perry
2. Specialty Cider and Perry
  - A. New England Cider
  - B. Cider with Other Fruit
  - C. Applewine
  - D. Ice Cider
  - E. Cider with Herbs/Spices
  - F. Specialty Cider/Perry

# Department 21, Section 4: Beer

BJCP Competition #209753

## Rules:

1. Entries must be in 10-32 oz bottles or cans.
2. Cans, bottles and caps must be free of all labels or identifying markings.
3. Brewer must submit 2 bottles or cans per entry.
4. Each bottle must be labeled with a **completed** BJCP bottle ID form secured by rubber band only - BJCP.org. Incomplete entries will be rejected.
5. All beer must be brewed in the home. No commercially brewed or brew-on-premises entries will be accepted.
6. The top 4 beers in each class as determined by the judges will be awarded first, second, third and fourth.
7. Each first place beer per class will compete in a “best of show” round, awarded with rosette.
8. Disqualified beers will be judged, but will not be eligible for awards.
9. Judges may decide not to award all places in any category.
10. Judge’s decisions are final.
11. Judging will be based on the 2021 BJCP guidelines available online at [bjcp.org](http://bjcp.org). If you need help finding a category please call or email a super-intendent.
12. Entries will be grouped together into classes (flights) according to their BJCP style. The brewer will be responsible for determining the proper BJCP style and entering his/her beer into the appropriate class to be judged.
13. After judging all beer will be disposed of. The bottles will be displayed. All bottles must be picked up between 9 pm - 10 pm on Saturday. Unless arrangements are made prior to Saturday to return bottles and ribbons to the drop off point.
14. \* Mailed Entries must be sent in accordance with the law and entries with leaking liquid or obvious broken containers will be re-refused.



## Classes:

1. **International Lager and Hybrid Beer** - BJCP All Styles - 1, 2, 3, 4, 5, 6, 7, 8, 9
2. **Wheat** - BJCP All Styles - 10
3. **European Traditional Ale** - BJCP Styles - 11, 12a, 12b, 13a, 13b, 14, 15a, 17a-c
4. **American Standard Ale** - BJCP Styles - 18, 19
5. **IPA** - BJCP Styles - 12c, 21, 22a
6. **Barleywine, Strong Ales** - BJCP Styles - 17, 22b-d
7. **Porters and Stouts** - BJCP Styles - 13c, 15b, 15c, 16, 17, 20
8. **Belgian, Trappist Ales** - BJCP Styles - 24, 25, 26
9. **Sour, Wild Ales** - BJCP Styles - 23, 28
10. **Fruit** - BJCP Styles - 29
11. **Spiced** - BJCP Styles - 30
12. **Smoked, Wood, Specialty and Alternative Ferment-ables Beer** - BJCP Styles - 27, 31, 32, 33, 34

# **Department 22: CONTESTS**

## **Department 22, Section 1:**

### **Queen and Junior Miss Contest**

Carrie Warner, Superintendent, 601 Furnace Rd., Conneaut, OH 44030 • 814-440-1994

Email: [albionareafairqueenpageant@gmail.com](mailto:albionareafairqueenpageant@gmail.com)

**Tuesday, 7:30 p.m. Grandstand**

*Sponsored by Albion Moose Lodge (LOOM #381 and WOTM #481)*

**WIN A \$2,000 SCHOLARSHIP**

Poise, personality, knowledge of the Fair and quality of response during interviews are just a few attributes on which contestants will be judged.

Upon receiving her title, the Queen and her court will reign all five days of the Fair, helping at various contests and greeting fair-goers. She will also represent The Albion Area Fair at the PSACF Convention in Hershey.

We are grateful for the continued sponsorship of the program by the Albion Moose Lodge. The Moose generously gifts a \$2,000 scholarship to help the Queen further her education. Upon the completion of her reign, the scholarship, as well as a \$100 gift from the Albion Area Fair Board, will be awarded.

See complete rules. Applications are available online by visiting the Fair Queen tab on the Fair's website at [www.albionfair.com](http://www.albionfair.com)

Deadline to register for entry into the 2024 contest is July 10.

#### **Each Fair Queen Contestant must:**

1. Be a female who is a U.S. citizen and a resident of Pennsylvania.
2. Be at least age 16, but no older than 20 years of age, as of June 1 of the year entering the local contest.
3. Have not been a former local Fair Queen winner, nor a former PA Fair Queen contestant.
4. Not hold any other title for any other community group or pageant during her reign.
5. Have parental or guardian consent to enter the competition.
6. Not be currently married, have never been married, and have never been pregnant.
7. Act in accordance with the PA Fair Queen Behavior Policy.
8. Meet all time commitments, Queen obligations and Fair Queen Dress Code as set forth by the PA Fair Queen Program.
9. Attend fundraisers, publicity events and all scheduled practices.
10. Attend/work all days of the Fair.
11. Must have an entry in the 2023 Albion Fair. Entry may be in ANY department or category.

#### **PA Fair Queen Behavior Policy**

The Contest's governing board shall have the sole discretion to determine whether, in its judgment, the Queen, Alternate or Contestants may continue to participate in the Program, in the event that the Board determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program.

The following will be considered violations of the Policy and will be grounds for immediate disqualification, dismissal and/or being banned from future Queen competitions:

1. Any infractions of any Queen Contest Rules.
2. Smoking, drinking alcoholic beverages, chewing gum, vaping, foul language and/or public displays of affection to dates/boyfriends while wearing crown and/or sash and representing the Queen Program.
3. Engagement in any illegal/unpartizan, unethical, indecent and/or morally questionable behavior, including but not limited to online representations on the Internet such as social networking sites (Facebook, Twitter, Instagram, Tik Tok, etc.).
4. Use of any illegal controlled dangerous substances or abusing the use of alcohol or other dangerous substances. (There is zero tolerance for illegal controlled substances and/or abusing the use of alcohol).
5. Any defamation of the Queen Contest, its winners and contestants, and the Fair or the PA Fair Queen Program and their Directors and Committee members, whether it be oral or written. This includes postings on the social media.
6. Any uncooperative or unsportsmanlike conduct before, during or after the competition.
7. Appearing in crown and banner at any event without an official invitation from an authorized event coordinator or event board member.

### ***PA Fair Queen Dress Code***

Wearing of the Fair Queen crown and/or sash is to be considered an honor and privilege. The bearer is now an ambassador representing herself, her family, her community and her Fair.

While fashion styles may change, good taste does not!

Therefore responsible, appropriate and professional appearance is expected while the Queen is wearing her crown and sash:

1. Attire that is conducive to the specific appearance or event (i.e. business casual, formal, etc)
2. No jeans, sneakers, flip flops or boots. Alterations may be made to the jean/footwear rule only if:
  - A. severe weather or unsafe conditions exist and
  - B. the Fair Queen's official Coordinator or Board Member has approved an alteration consistent with the professional appearance expectation.
3. It is strongly recommended that closed toe shoes be worn when in livestock areas, for safety reasons.
4. No visible piercing (other than earrings) or tattoos.
5. No outfit that shows cleavage.
6. Dresses/skirts must be no shorter than the height of a dollar bill (approx. 2.5") from the bottom of the dress/skirt hem to the top of the knee cap.
7. No clothing that advertises, promotes or glorifies the use of alcohol, tobacco, drugs, or anything inconsistent with the dignity of the Queen program.
8. Queens candidates are permitted to wear formal gowns.
9. Junior Miss is permitted to wear semi-formal tea length dresses. Not full length gowns. Dresses must pass the dollar bill rule.
10. For complete dress code rules, please visit the Albion Area Fair website at [albionfair.com](http://albionfair.com) under the Fair Queen heading.

## **2022 Jr. Miss and Fair Queen**



### ***Albion Area Junior Miss Contest***

Young ladies between the ages of 12 and 15 have the opportunity to compete for the title of Albion Area Fair Jr. Miss. These young women will participate alongside the Queen contestants as they gain valuable experience that can prepare them for a future run for Albion Area Fair Queen.

See complete rules and details about the Jr. Miss competition below.

#### ***Requirements and Qualifications:***

1. Be a female who is a US citizen and resident of Pennsylvania.
2. Have parental or guardian consent
3. Must be 12 years old and not over 15 years old by June 1 of the current competition year.
4. Act in accordance with the PA Fair Queen Behavior and Dress Code Policies.
5. Winner must attend the Fair and accompany the Queen and her court. You must be available for promotional advertising for the Fair.
6. Attend fundraisers, publicity events and all scheduled practices.
7. Contestants must have an entry in the Fair. It may be in any department or category.
8. The winner must coordinate with the Queen and attend as many events as she can with the Queen. The Junior Miss must not attend any other events in which she is representing the Albion Area Fair without the permission of the Fair Queen Pageant Committee.
9. The Contestant must participate in all the outings that are scheduled by the Committee.
10. A knee length dress or suit must be worn with the crown and sash that were given to her at the crowning. No other crowns or sashes are permitted. JUNIORS ARE NOT PERMITTED TO WEAR A FORMAL GOWN.

*Violations of any of the rules could result in the loss of the title. The Fair Queen Pageant Committee will make any executive decisions in regards to rule violations. ALL rulings are FINAL.*



# Julia Neville • Friday 8-10pm

When all is said and done... There are people who work tirelessly to be singers and there are those that have been gifted with a voice and the ability to connect with people. Julia Neville has been blessed with both. Julia's magnetic personality has been witnessed by thousands at shows across the United States. Those that came to see her were drawn back to see her again, those that have not seen Julia Neville are fans for life. Very approachable off stage Julia makes you feel like part of the Family and on stage presents one of the best Country Rock shows around. On the horizon is a host of radio singles ready to hit a local radio station near you. One of the things I have noticed is that Julia will seek out local radio stations in the market to help promote the shows that she is in town to perform at. Julia Neville is on a mission to find venues to partner with to not only grow both her fan base but also the venue that she and the band are performing at. If you have not had a chance to see Julia Neville live or sit and talk with her you are missing one of the joys of life.



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heavymetalfab@aol.com



# **Department 22, Section 2: Garden Tractor Pulling Contest**

*Sponsored by Faher Excavating & Directional Drilling*

**Tuesday, 7:00 p.m. - Old Albion Road Track**

**Darrin Dombrowski, Superintendent • 814-860-0263**

**Ken Kiedaisch, Asst. Superintendent • 814-853-3578**

**Patty Dombrowski, Secretary • 814-860-0263**

Pull will be made on dirt track. Weigh-in at track from 5 - 6:30 p.m.

*All contestants MUST use Old Albion Road to enter the fairgrounds.*

**All participants over age 12 must have a booster button or day pass to enter fairgrounds.**

## ***Rules:***

1. All pullers must wear shoes, helmet, shirt and long pants.
2. Pullers and track personnel, only, allowed in the pulling area.
3. Puller and track personnel only allowed on the track unless others are authorized, personally by superintendent.
4. Whenever the sled is pulled back to the starting line, the next driver has two minutes to hook up and start his pull, after the sled is set.
5. The number one puller will be the test puller and may take the pull if working condition of the sled is satisfactory, as determined by the track judges. He may then have the option to take a second pull in the third position and forfeit the first pull distance. If the sled needs adjustment, the first puller after each adjustment will pull as the first puller of the class. All decisions must be made before the puller is unhooked from the sled. On any re-pulls caused by equipment malfunction, the puller will immediately re-hook. If the number one puller is disqualified on his test pull, he is still able to take a second pull (in the third position).
6. Once a puller drops out of the class, he may not re-enter the class.
7. Tractors can only be used in one class pull, drivers may compete in different classes on different tractors.
8. If the tractor touches lines or the sled hits the markers, the driver will be disqualified.
9. Puller may stop before the 25 foot marker and re-pull as long as they did not cross the side lines. Each puller will be given two attempts to start sled within 25 feet.
10. All tractors will be weighed and hitch height checked with the driver sitting on the seat, and with his/her helmet.
11. Front weight bar measured from center of rear axle forward may not exceed 84". Rear weight bar and weights measured from center of rear axle backward may not exceed 18". Tractor width including weights and bars may not exceed 4 feet and must fit on the scales. All weights and bars must clear the scales to avoid damaging the equipment. If the tractor fails to clear the scales (the weight bar or weights hit) you will be disqualified for the day or until the problem is rectified.
12. Weights may be moved from one place to another after weigh in as long as no more weight is added. Tractors will be confined to a line up area after crossing the scales. Any tractor leaving this area will be disqualified.
13. All weights must be safely secured to the tractor. No weights are permitted on seat or deck and cannot be higher than the seat. Anything lost during the pull is cause for disqualification. If the front of the tractor tires are in the air when the flagman flags the tractor indicating the pull is over, and the contact with the ground causes an object to be lost; the puller will not be disqualified.
14. Top 3 tractors in each class must weigh out.
15. All pullers must start with a tight hitch. All tractors must have a stationary minimum 1 1/2" horizontal "D" ring or a horizontal hitch approved by the track official. No portion of the tractor may interfere with the weight transfer machine, chain or hook during the pull or while being hooked or unhooked.
16. Any tractors may shift gears without stopping during the pull.
17. No adjustments can be made as the tractor is pulling down the track.
18. All classes must have a tractor type seat with a back or aluminum with a 3" back and the seat must stay in position during the pull. The driver must remain in the seat, but not on the seat back, with one hand, full grasp (no finger tipping) on the wheel at all times and both feet remain straddling to the tractor or be disqualified.
19. Tractor puller must keep their machines under control at all times on and off the track as determined by the track judges. No excessive speed will be permitted on the grounds of the pull. There will be only one warning, the second time you will be told to load up and leave and your entry fee will not be refunded.
20. All tractors must have a hood, grill, seat and fenders suitable for protecting the driver; and all pulleys and belts must be covered, except the starter generator belt. If tractor is not equipped with the factory side shields then you must have a 1/8" solid shield or 3/16" aluminum secured on opposite side of cam to top of the block on modified and stock altered class tractors.
21. All tractors must have working brakes and working reverse. Stock altered may choose not to have working reverse, but then must unhook themselves.
22. Only four cycle tractors are permitted.
23. Exhaust may be altered to straight pipe, but must discharge vertically, at 90° upward.
24. No dual wheels, tire chains, studded, ATV, mini sprints, 4x4 tractors, implements or webs are permitted.

25. Pump gas only, must meet .750 specific gravity. No alcohol fuels. No electric fuel pumps except in stock altered class. No pressure tanks. No additives.
26. All tractors must have stock ignition.
27. Wheelie bars are required for your safety. Wheels must be 1 1/2" wide, minimum. Pads must be in a fixed position and 1 1/2" wide, minimum with a 3 square inch minimum. Wheels or pads measured from trailing edge of the tire to the front edge of the wheel or pad must be 5" and no higher than 5" from the ground. Stock, modified and altered stock class tractors must have a kill switch and it must be in operation and easily accessible.
28. Fighting between pullers will be grounds for disqualification of all parties involved. Complaints will be heard and rule on in a reasonable manner. Any and all protests made to a rule violation by an individual (plaintiff) must be accompanied by a \$100 fee which will be refunded to the plaintiff if the other person (defendant) is found to be in violation of any rule. If there is no violation of the rule, the money will be given to the defendant.
29. If the track official senses a violation of failure to comply with these rules, he may without the posting of the \$100 request that the tractor in question prove compliance to the rules. This may happen at any time.
30. No drinking of alcoholic beverages or use of illegal drugs will be permitted on the grounds of the event and no intoxicated or drug impaired driver will be permitted to pull.
31. Drivers may not smoke cigarettes, cigars or pipes while hooked to the weight transfer machine.
32. Registration closes 15 minutes before the pull is scheduled to begin. Drivers must arrive early, pick their classes and register. No changing of classes will be permitted after the pull begins.

### Classes:

1. Stock Altered - Ages 16 & Over ..... 1,100 lbs.
2. Modified Stock - Ages 16 & Over ..... 1,100 lbs.
3. Lawnstock - Ages 10 - 15 ..... 1,000 lbs.
4. Stock - 13 HP & Under - Ages 10 - 15 ..... 950 lbs.
5. Stock - 13 HP & Under - Ages 16 & Over ..... 950 lbs.
6. Stock - 16 HP & Under - Ages 16 & Over ..... 1,050 lbs.
7. Stock - Twin 20 HP & Under - Ages 16 & Over ..... 1,050 lbs.
8. Modified Stock - Ages 16 & Over ..... 1,050 lbs.
9. Stock Altered - Ages 16 & Over ..... 1,050 lbs.

**Premiums for All Classes.....\$25, 15, 10**

DESCRIPTION Mower Deck Required & Works	LAWN STOCK Yes without blades or belt removed	STOCK No	MODIFIED No	STOCK ALTERED No
RPM	3800	4200	Unlimited	Unlimited
Tire Size	23 x 10.5 x 12 max	23 x 10.5 x 12 max	23 x 10.5 x 26 max	23 x 10.5 x 26 max
Tire Type	Turf or Bar, uncut	Turf or Bar, uncut	Turf or Bar, may be cut	Tractor type cut
Hitch Height	10 inch max	13 inch max	13 inch max	13 inch max
Wheels	No Aluminum	Aluminum permitted	Aluminum permitted	Aluminum permitted
Housing	No alum unless factory	No alum unless factory	No alum unless factory	Factory
Frames	No Aluminum	No Aluminum	No Aluminum	Factory
Wheel Base	Stock	Altered up to 6"	Altered up to 6"	52 inch max
Cranks	Stock	Stock	Stock	Factory
Bore	Stock	Max .030" overstock	Max .030 overstock	Max .030" overstock
Piston	Stock	Stock flush w/top of block	Stock flush w/top of block	Stock
Cams	Stock	Stock, no tampering	Stock, no tampering	.330
Valves	Stock	Stock	Stock	1.380
Carburetor	Stock	Stock 1" Venturi max	Stock 1" Venturi max	1" Venturi max space
Carburetor Gasket	Stock	Stock	Stock	Stock
Ignition	Stock	Stock	Tractor Type	Tractor Type
Rear Ends	Stock, not locked	Tractor Type	Tractor Type	Tractor Type
Exhaust	Stock muffler	Straight pipe 90°	Straight pipe 90°	Straight pipe 90°
Kill Switch	No	Yes	Yes	Yes
Wheelie Bars	No	Yes	Yes	Yes
Throttle	Stock	Stock	Any	Dead Man
Heads	Stock, no alterations	Stock, no alterations	Stock, no alterations	Billet Permitted
Head Plates	No	No	Any	Yes
Shields	Does not apply	Yes	Yes	Yes
Fenders	Yes	Yes	Yes	Yes
Blocks	Stock, no alterations	Stock, no alterations	Stock, Port & Polished	Stock, Port & Polished
Fly Wheels	Stock with fins	Stock with fins	Stock with fins	Steel
Working Brakes	Yes	Yes	Yes	Working Brakes
Reverse	No			Yes
Electric Fuel Pumps	No	No	No	Yes
External Crankshaft		No	Yes	
Counter Weight				

# Department 22, Section 3: 4-Wheel Drive Truck Pulling Contest

*Sponsored by Zimmer's Service Center*

Jeff Fellows, Superintendent • 814-756-4644 • jfellows4644@gmail.com

**Wednesday, 7 p.m. Old Albion Road Track  
Stock Diesel, Stock Gas and Open Stock Gas**

Gate opens at 3 p.m. - weigh in with driver to begin at 4 p.m. until class starts

No weigh-in for specific class will be allowed once class begins pulling.



***\$10 Hook Fee***

## ***Classes:***

1. *Stock Only*
2. *Open Class Gas*
3. *Diesel Class*

***All Class Premiums..... Trophy (3) & Ribbons (5)***

## ***General Rules:***

1. All contestants to use Old Albion Road as entrance and exit Gage Road.
2. **A waiver is required to be signed by all participants. If participant is under the age of 18, the waiver must be signed by a parent or legal guardian.**
3. All participants must have a booster button or day pass to enter fairgrounds. Spectators 12 or older must have a booster button or day pass to enter fairgrounds.
4. **ALL PARTICIPANTS HITCH MUST HOLD A 4" HOOK**
5. **NO RAIN DATES**
6. Drivers must show proof of:
  - A. Ownership and insurance
  - B. Must be street legal
    1. PA State Inspection Sticker
    2. Out of state street legal for respective state
7. **Any truck that appears to fit the stock rules, but has been determined by the committee to be overbuilt (hidden tuner or modified for the stock class) will BE DISQUALIFIED OR NOT BE PERMITTED TO PULL.**
8. Vehicles will pull a transfer sled.
9. Vehicles must remain within designated guidelines during pull.
10. Distance to pull is **300 feet**.
11. Winner of pull off will be determined by a floating finish.
12. Each vehicle will have one try to pull the required distance. In event a vehicle fails to pull the required distance, vehicles will be placed in order of distance pulled.
13. Two vehicles must qualify to receive prizes.
14. Load must be started from a tight hitch, no jerking.
15. Driver's window must be half way up.
16. During pull, drivers must keep hands, arms, and head in the truck at all times.
17. Must have windshield clean of numbers. We assign numbers based on position drawn by number.
18. Once weighed in, trucks are not permitted to leave pulling area.
19. No hanging front weights.
20. No sharing weights. Subject to IMMEDIATE DISQUALIFICATION.
21. No Nitrous, No propane, No water tanks.
22. No excessive spinning will be allowed, once load cannot be moved. The decision of the judge is final.
23. If damage is caused to vehicle and parts or fluid hit the track, it is cause for disqualification.
24. A vehicle will be eligible to be driven only once in the same class.
25. Stock snowplow frame allowed. NO snowplow pump motors or cylinders.

26. Rear suspension must have 1" travel.
27. No added or excessive weight in cab. All cabs will be checked.
28. Top Five trucks will be re-teched at scale house when weighing out.
29. All trucks will have non-cut DOT tires.
30. No front mounted weights or spare tires permitted. If weight is needed, it must be in cargo area. No weights permitted in passenger area. No weights in cab area or engine compartments No hanging weights permitted anywhere on truck.
31. For safety reasons, any safety issues or concerns the judge has the right to deny a truck to pull. Judge decisions are final.
32. No strapping of front axle
33. Anyone interested in helping is welcome. Contact Superintendent or Assistant Superintendent for details.
34. **Trucks can pull up to 2 classes.**
35. **ANY UNFORESEEN PROBLEMS OR OVERSIGHTS WILL BE RULED ON BY PRESENT COMMITTEE MEMBERS, RULING WILL BE FINAL.**
36. 2023 Pulling Order: Stock and Open Stock Classes on Wednesday night.
 

A. 7500 lb Stock Gas	F. 7500 Stock Diesel
B. 6500 lb Stock Gas	G. 8000 Stock Diesel
C. 5500 lb Stock Gas	H. 9000 Stock Diesel
D. 6500 lb Open Stock Gas	
E. 5800 lb Open Stock Gas	



### **STOCK TRUCK CLASS RULES**

1. All General Rules apply in Stock Truck Classes
2. Open to any 4-wheel drive vehicle that is street legal on rubber tires. Subject to inspection. Committee's decision is final.
3. Must have stock hitch or factory hitch maximum 26" high must be extreme rear of bumper. Must be secure, no floating hitches, hitch must hold a 4" hook.
4. Suspension must be stock with the exception of lift kits or extra spring leaves. No Blocks between frame and axle and no solid suspension with the exception of rubber snubbers so long as one inch play remains. No strapping of front suspension.
5. Engine and drive train must be completely stock one four barrel on stock intake allowed.
6. Stock class can have two performance upgrade of the following:
  - A. Aluminum Intake
  - B. Headers
  - C. Clamps or Springs
  - D. Suspension Blocks
  - E. Open Element Air Cleaner
  - F. Traction Bar
7. Stock trucks with more than two performance upgrades will move to open class.
8. No excessive front bumpers (this will be judge's decision)
9. Vehicles will compete in the following weight classes - NO DIESEL
  - A. 5500 lbs.
  - B. 6500 lbs.
  - C. 7500 lbs.

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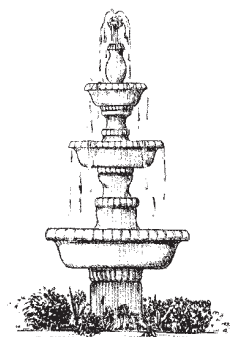
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## ***OPEN GAS STOCK CLASS RULES***

1. All General Rules apply for Open Gas Stock
2. Inspection tech will inspect vehicles prior to entering scale house
3. Open stock class can have more than two performance upgrades of the following:
  - A. Aluminum Intake
  - B. Headers
  - C. Clamps or Springs
  - D. Suspension Blocks
  - E. Open Element Air Cleaner
  - F. Traction Bar
4. Vehicles will compete in the following weight classes for open gas stock. **NO DIESEL**
  - A. 5800 lbs
  - B. 6500 lbs
5. Hitch maximum 26" high. Hitch must be at extreme rear of bumper. Must be secure. No floating hitch. Hitch must hold 4" hook. The hitch must bolt no further than rear differential.
6. Stock snowplow frames allowed. No snowplow pump, motors or cylinders.
7. No dual tires



## ***STREET LEGAL DIESEL CLASS RULES***

Gate opens at 3 p.m. with weigh in with driver to begin at 4 p.m. until class starts. No weigh in for a specific class will be allowed once class begins pulling.

1. All General Rules apply for Diesel Stock Class
2. All prizes will be as listed in general rules
3. Must pull from rear bumper or Reese Hitch
4. DOT tires only. No cut tires. Duals allowed.
5. Diesel fuel only. No propane enhancers or injections.
6. No changes of pulling vehicle from manufacturers original intentions.
7. Certified Tech will check diesel trucks prior to weighing
8. Stock snowplow frames allowed. No snowplow pump, motors, or cylinders.
9. No hanging front weights.
10. Straps on front permitted.
11. Vehicles will compete in the following weight classes:
  - A. 7500 lb Diesel
  - B. 8000 lb Diesel
  - C. 9000 lb Diesel

**TOP 5 TRUCKS OF ALL DIVISIONS AND CLASSES  
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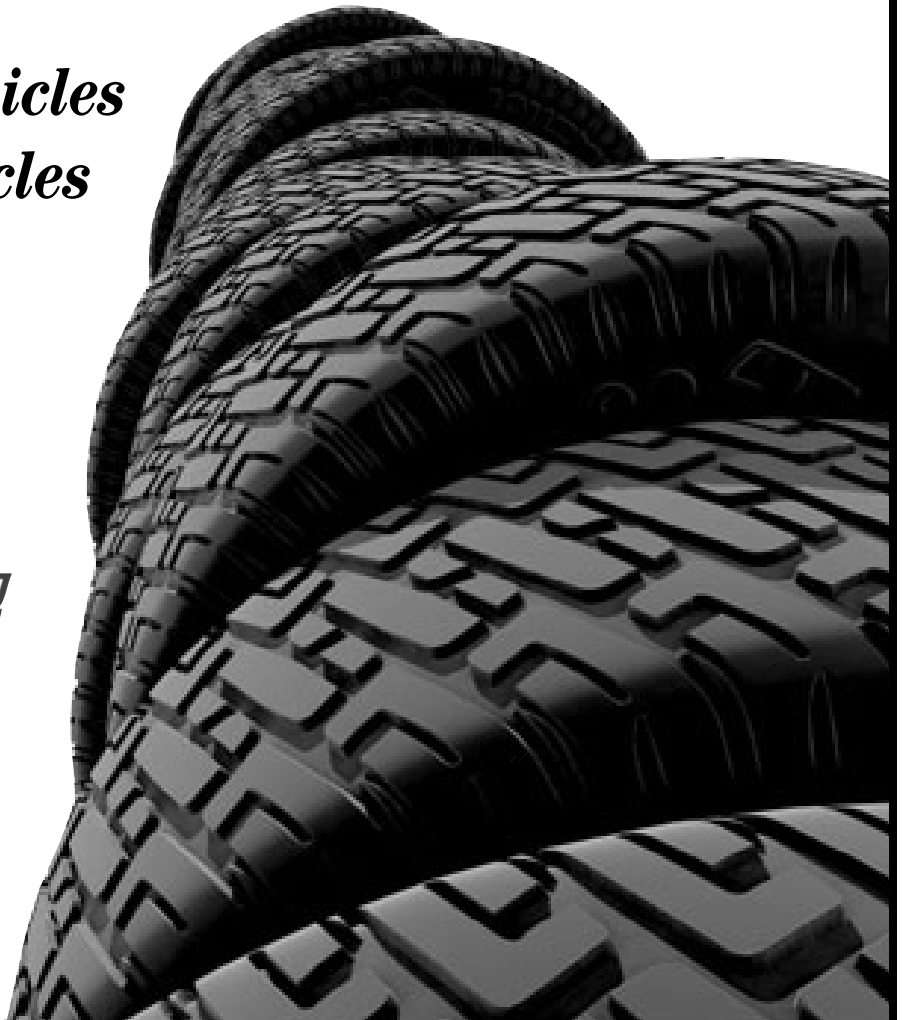


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# Department 22, Section 4: Stock Farm Tractor Pull

**Friday • 7:00 p.m. • Old Albion Road Track**

Jeff Fellows, Superintendent • 814-756-4644 • jfellows4644@gmail.com

Weigh Ins start at 4 p.m. Registration closes at 6 p.m.

**\$10 fee per hitch**

All participants must use Old Albion Road to enter Fairgrounds

All participants must have a booster button or day pass to enter Fairgrounds

## **General Rules:**

1. Open to any farm tractor on rubber tires.
2. 4 x 4 tractors must have front drive shaft removed.
3. Tractors will pull weight from transfer machine on a dirt track.
4. No chains, duals, or tire studs.
5. All weights such as concrete blocks, anvils, railroad irons, high-lifts, log chains, etc. will be barred from the contest in the interest of safety.
6. No excessive spinning will be allowed.
7. In case of dispute on weight, the disputed winner must be weighed out.
8. Driver must remain seated at all times.
9. All pulls must start from a tight hitch. No jerking allowed.
10. Tractors must remain within boundaries of contest course during the pull or they will be disqualified.
11. Pullers must be a minimum of 12 years old at the time of the pull.
12. All pullers must sign a waiver at registration. Pullers 12 to 16 years old must have a parent or guardian sign and be present during the pull.
13. Track officials will stop the pull at any time they feel the tractor or driver is unsafe.
14. Driver cannot be under the influence of drugs or alcohol.
15. All tractors must be in neutral or park (transmission selector) while being hitched or unhitched.
16. Contestants must pull at position drawn; any delay will mean disqualification, unless notice is given to judges. Contestant will then pull last.
17. Draw bar to be stationary in all directions, 20" from top of drawbar, parallel to the ground.
18. Must have hole or clevis to accept a BIG 4 inch hook!
19. Each tractor may enter 2 classes. Non-turbo tractors may elect to pull in turbo class.
20. No tractor can exceed 3,000 rpm and can be checked at any time by track officials.
21. Rules subject to change.

## **Weight Classes:**

Non-Turbo	3,500 lbs.	5,000 lbs.	7,500 lbs.	9,000 lbs.	12,000 lbs.	
Turbo	5,000 lbs.	7,500 lbs.	9,000 lbs.	12,000 lbs.	13,500 lbs.	15,500 lbs.

First place trophy will be awarded for each class. Ribbons awarded for first 5 places in each class.



# Harpst Brothers

## CONSTRUCTION

### 814-572-7475



# Department 22, Section 5:

## Antique Tractor Pull

Saturday • 1 p.m. • Old Albion Road Track

Weigh In Starts at 10 a.m. • Registration closes at 12:30 p.m.

**\$10.00 Hitch Fee**

All participants must have a booster button or day pass to enter fairgrounds

### General Rules:

1. Open to tractors 1960 and older.
2. Pullers must be a minimum of 12 years old at the time of the pull.
3. All pullers must sign a waiver at registration. Pullers 12 - 16 years old must have a parent or guardian sign and be present during the pull.
4. Any tractor with its engine running must have an operator in the seat at all times.
5. All tractors must have working brakes and an operational governor.
6. Suitcase weights will be allowed with a limit of 1000 pounds.
7. No weight can be bolted in the driver area.
8. Each tractor may enter 2 classes.
9. Any tractor leaking excessive fluids will be grounds for disqualification at the discretion of the committee.
10. All tractors will be in stock condition as they came from the factory, with no pulling enhancements or modifications.
11. No racing or aviation gasoline or octane booster permitted.
12. Tractors will pull from original factory drawbar, stationary in all directions and parallel with the ground. 17" max. height and 22" min. length from the center of the axle for 6500 lb. class and under. 20" max height and 25" min. length for 7000 lb. class and over.
13. No electric fans or electric fuel pumps.
14. No cut tires, chains, radials, or duals.
15. Factory clevis or shackle may be used, straight or twisted typed, with a minimum of **3" hole**, bolted or pinned tightly with spacer to drawbar. Pull plate material is allowed; material cannot be thinner than 3/4" and not thicker than 1 1/4". Plate must have a **3" hole** with 1" material thickness around the hole. The drawbar must remain inside the opening of the clevis. Any tractor pulling from a non-fixed drawbar (i.e. draft control, three point hitch or two point hitch) must secure the hitch in the locked position. All tractors without stationary hitches will pull exhibition only. Top of hitch adjuster cannot be above the center line of axle except for factory mounts. No topline to center of drawbar.
16. All tractors will be checked by the committee. All decisions of the committee and track officials are final.
17. Driver must remain seated. Track officials will stop the pull at any time they feel the tractor or driver is unsafe.
18. No shifting of gears during the pull, including torque amplifiers.
19. Committee will determine if the driver is capable. Driver cannot be under the influence of drugs or alcohol.
20. Driver must weigh-in tractor and may be subject to re-weighing after pulling.
21. Only parts from the parts book for that model of tractor are allowed. Seats must be stock or a replacement seat with stock mountings. replacement alternators or straight exhaust pipes are allowed. Stock side shields allowed if factory equipped. Tractor and wheel weights will not exceed 8' 6" in width.
22. All tractors that show up may pull exhibition.
23. A 3.5 mph speed limit will be enforced. One warning horn will be given, the second horn will make the pull exhibition.
24. No riders allowed on tractors at any time.
25. Maximum speed for all tractors while on the fairgrounds is 5 mph.
26. No rain make-up date.
27. Rules subject to change.

### Weight Classes:

2500 lbs. and under	3000 lbs. and under	3500 lbs. and under	4000 lbs. and under
4500 lbs. and under	5000 lbs. and under	5500 lbs. and under	6000 lbs. and under
6500 lbs. and under	7000 lbs. and under	7500 lbs. and under	8000 lbs. and under
9000 lbs. and under	10,000 lbs. and under		

First place trophy will be awarded for each class. Ribbons awarded for first 5 places in each class.

### Maximum Tire Size: (dimension of tire foot print)

<b>0-4500 lbs. = 170 in<sup>2</sup></b>	12.4 x 36 = 135 in <sup>2</sup>	<b>5000 - 5500 lbs. = 229 in<sup>2</sup></b>	<b>6000 - 6500 lbs. = 252 in<sup>2</sup></b>
11.2 x 38 = 120 in <sup>2</sup>	13.6 x 28 = 145 in <sup>2</sup>	14.9 x 38 = 200 in <sup>2</sup>	18.4 x 28 = 250 in <sup>2</sup>
11.2 x 36 = 115 in <sup>2</sup>	14.9 x 26 = 144 in <sup>2</sup>	15.1 x 38 = 189 in <sup>2</sup>	16.9 x 38 = 252 in <sup>2</sup>
12.4 x 28 = 126 in <sup>2</sup>	13.6 x 38 = 168 in <sup>2</sup>	16.9 x 28 = 221 in <sup>2</sup>	
3.6 x 24 = 130 in <sup>2</sup>	14.9 x 28 = 170 in <sup>2</sup>		
12.4 x 38 = 140 in <sup>2</sup>			





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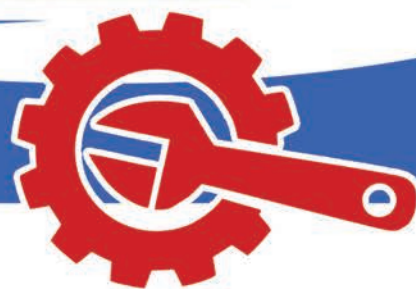
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# Department 22, Section 6: Tractor Pull

Friday, 10 a.m. - Old Albion Road Track

Jeff Schmidt, Superintendent • 814-853-9819

Justin Schmidt, Asst. Superintendent

All Contestants must use Old Albion Rd. Gate 6. All participants must have a booster button or day pass to enter Fairgrounds

## Rules:

1. **Weigh In 8 a.m. - 11 a.m. at Track CLASSES A & B MUST BE WEIGHED IN BY 10 A.M.! NO EXCEPTIONS!**
2. Open to any stock farm-owned and stock farm-operated tractor on rubber tires.
3. ANY EXHIBITOR MAY ENTER A MAXIMUM OF 2 TRACTORS - MUST BE IN DIFFERENT CLASSES
4. **MUST pull from factory drawbar. No lift arms or toplink hooks allowed.**
5. Tractor will pull a mudboat with cement blocks
6. Distance of pull will be 50 feet.
7. Two tractors must qualify to receive prizes. Any tractor without competition may pull in the next heavier class.
8. The load must be started without jerking. Jerking the boat will count as your one pull.
9. DRIVER MUST REMAIN SEATED AT ALL TIMES.
10. Rocking the load will not be permitted.
11. All weights such as concrete blocks, anvils, railroad irons, high lifts, log chains, etc. will be barred from the contest in the interest of safety.
12. No excessive spinning will be allowed, particularly after load cannot be moved.
13. The winner in each class may compete in the next higher class, pulling in last position.
14. No advance entries necessary.
15. In case of dispute on weight, the disputed winner must weigh out.
16. No weights may be moved after the contest begins.
17. All contestants will be assigned a number to be displayed on the tractor.
18. 4-wheel drive tractors not allowed. No dual wheels allowed.
19. All tractors must have functioning brakes.
20. There will be a mandatory drivers' meeting prior to the pull.
21. In the interest of safety, the only people permitted in the pulling area are committee members and pullers of the current class.
22. Any leakage of fluid from any tractor can be cause for disqualification at the discretion of the committee.
23. If you do not meet rules, you may still pull exhibition.
24. No alcoholic beverages permitted.
25. THE DECISION OF THE JUDGE(S) IS FINAL AND IS NOT OPEN TO DISCUSSION. DISPLAYS OF UN-SPORTSMANLIKE CONDUCT WILL NOT BE TOLERATED. YOU WILL BE DISQUALIFIED AND ASKED TO LEAVE THE FAIRGROUNDS.
26. The Tractor Pull Committee reserves the right to render a decision on any circumstances that are not addressed in these rules, and to cancel any or all parts of the contest in the interest of safety.

## Classes and Drawbar Heights:

**Class A** - Not to Exceed 3500 lbs. - Must be Factory Drawbar - Maximum Height 18"

**Class B** - Not to Exceed 5000 lbs. - Must be Factory Drawbar - Maximum Height 18"

**Class C** - Not to Exceed 7500 lbs. - Must be Factory Drawbar - Maximum Height 18"

**Class D** - Not to Exceed 10,000 lbs. - Must be Factory Drawbar - Maximum Height 20"

**Class E** - Not to Exceed 12,500 lbs. - Must be Factory Drawbar - Maximum Height 20"

**Class F** - Not to Exceed 15,000 lbs. - Must be Factory Drawbar - Maximum Height 20"

**All Drawbars are measured to the top of the bar**



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# Department 22, Section 7: Kid's Pedal Tractor Pull

*Sponsored by Marquette Savings Bank*

Bill and Joanne Bolte, Superintendent

**Saturday 2 p.m. at Grandstand**

**Registration will be from 1 - 2 p.m. on Saturday at the Business Fair Office.**

*No Entry Fee*

## **Rules:**

1. Boys and girls, ages 4, 5, 6, 7, and 8 years old are eligible.
2. Separate pulls will be run for each age group.
3. Parent or guardian must accompany child and fill out registration form.
4. No backing up or jerking of sled.
5. Child must remain seated during pull.
6. Hands must stay on steering wheel during pull.
7. If foot is removed from pedal - the pull ends.
8. Pull ends when forward motion stops.
9. If a child pulls a full pull, he/she waits to be included in a "pull off" with others who did the same.

First Place Trophy and Prizes will be awarded to the winners in each age group



# Department 22, Section 8: Baby Contest

*Proceeds will be used to make upgrades to wagon rental plan.*

**Prizes: 1st - \$50 • 2nd - \$25 • 3rd - \$10**

***Voting in Fair Office (behind Education building)***

## **Rules:**

1. Baby must be born after September 1 of the previous year.
2. Baby must be an Erie County resident.
3. Judging will be based on votes. 1¢ per vote. ONLY pennies will be counted.
4. No filters permitted.
5. Must submit a 4 x 6 picture. Any other size photo will be rejected.

**Parent/Guardian must submit application and 4 x 6 photo of baby for display to: Albion Fair, PO Box 94, Albion, PA 16401**

**Deadline for entries is September 1st**

## ***ENTRY FORM AND BABY BIOGRAPHY***

Baby's Name \_\_\_\_\_ Gender \_\_\_\_\_

Baby's Birthday \_\_\_\_\_

Parent/Guardian Names \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Grandparent's Names \_\_\_\_\_

Baby's Favorite Things \_\_\_\_\_

---

Winner of the Baby Contest will be announced at the stage on Friday at 5 p.m. at the Grandstand

Top 3 contestants will be introduced and biographies read.



# Department 22, Section 9: Bucket of Junk Contest

◆ Sponsored by Kennedy's Hardware ◆

Ashley Babbitt, Superintendent • teknolizrd@hotmail.com

## The Specifics:

We will provide a five gallon bucket of unique pieces, otherwise known as "Junk". All the buckets will include the same number of items and be as close to identical as possible. You can clean, sand, weld, melt, glue, cut, bolt, fasten, bend, shape, paint or finish the items that are provided, but no items may be added. Create whatever you want with the contents of your bucket. The goal is to use all the items in your bucket!

## Rules:

1. Please read and abide by all the Albion Area Fair rules and regulations.
2. All entries must be pre-registered before September 1st. Registration is on a first come basis. Anyone under 18 must be accompanied by an adult.
3. One entry per family, per division. Entries may be collaborations.
4. There will be 10 open division buckets and 10 youth (under 12) division buckets available. The 20 participants will be contacted regarding bucket distribution. Pick-up will be Saturday, September 2 from 4-6 pm outside the Business Fair Office.
5. Creations must be delivered to the Arts and Crafts building on Monday, Sept. 11 between 9 a.m. and 8 p.m. Please return your entry bucket at that time.
6. Creations containing items not provided will be disqualified and not displayed.

## Judge's Criteria:

- |   |     |
|---|-----|
| 1. The contestant used ALL materials provided                                   | 25% |
| 2. The contestant used the materials in a new way to create something different | 25% |
| 3. The contestant's ideas are recognizable                                      | 25% |
| 4. Overall finished appearance of the sculpture                                 | 25% |

### Prizes awarded Open Division:

1st - \$25, 2nd - \$20, 3rd - \$15, 4th - \$10

### Prizes awarded Youth Division:

1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4



## Bucket Of Junk Contest

Name \_\_\_\_\_

Division (circle) Youth                      Open

Address \_\_\_\_\_

Phone \_\_\_\_\_

Fill out form and mail to:

Albion Area Fair

10204 W. Peach St. • Girard, PA 16417

*Forms must be received by Sept. 1*



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# **Department 22, Section 10: Camper Contest**

*5th Annual Camper Decorating Contest*

*Theme - "Toes In The Sand" • Sponsored by Fame RV Center*

*1st - \$100 Gas Card, 2nd - \$50 Gas Card, 3rd - \$25 Gas Card*

## **Rules:**

1. Open to all campers at the Albion Area Fair.
2. Must register in the Business Fair Office by September 14th to be judged.
3. Judging will take place Friday at 9 a.m.
4. Winners will be announced Saturday at 5 p.m. at the Grandstand

# **Department 22, Section 11: Horseshoe Tournament**

*Saturday 3 p.m. Practice Arena (Behind Barns)*

**1st place - 55% of pot • 2nd place - 30% of pot • 3rd place - 15% of pot**

**Nate Ambrose, Superintendent • Mike Lyons, Asst. Superintendent**

- |  |   |
|--|---|
| 1. Teams of two  | 8. Registration at the Practice Arena from 1 - 2:30 p.m.    |
| 2. Teams (doubles) play only in double elimination     | 9. Limit of 24 teams - First come, first serve              |
| 3. Form your own team.                                 | 10. NO entries after 2:30 p.m. (day of)                     |
| 4. Ladies and Seniors welcome (10 foot rule applies)   | 11. Rules at 2:55 p.m. and play begins promptly at 3 p.m.   |
| 5. Use your own shoes or use the house shoes (limited) | 12. Players must be on site and remain there until finished |
| 6. Entrance fee \$10 per person will be charged        | 13. 100% payback through third place                        |
| 7. Pre-Registration at Brews & Shoes table in big tent |   |

# **Department 22, Section 12: Lego Contest**

*Thursday • 6 p.m. • Demo Tent*

## **Classes:**

**A. Primary (K - 2)    B. Intermediate Elementary (grades 3 - 5)**

*Ribbons will be awarded*

## **Rules:**

1. Object is to construct a recognizable structure from 300 standard Lego blocks (provided) during a period not to exceed 45 minutes.
2. Creativity shall be the main standard for judging.
3. Contest themes will only be announced at the time of the contest.
4. Limit of 12 entrants per category will be observed.

*Shuttle Service Available.*

*Shuttles run from Northwestern Elementary School to the  
fairgrounds daily from 5-10 p.m. every 20 minutes • Sat. 2-10 p.m.*

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# **Dept. 22, Section 13: Hay Round Bale Decorating Contest**

**Premiums:**      *1st place - \$100.00      2nd place - \$50.00      3rd place - \$30.00*

**Judging: Tuesday, September 12, 2023**

**Winner Announced Tuesday at 6:30 p.m. at the Grandstand**

**Bales will be located in front of Livestock Buildings**

## ***Rules:***

1. Hay Bale Decorating contest is open to all participating groups and ages.
2. Bale must be reserved by calling/texting Angela English at 814-282-9347 by September 1st. There will be a limit of 10 entries.
3. The Fair Board will provide one (1) round bale for each participating group. No use of other round bales is permitted.
4. Groups may start decorating bales SATURDAY, September 9, 2023 and must be completed by 6 p.m. Monday, September 11, 2023.
5. Decorations must be of a good, clean, wholesome nature. No vulgar or suggestive decorations will be allowed!
6. Bales can be placed lying on its side or standing on end. Please specify position of bale when reserving. You are allowed up to 8 rectangular bales that YOU provide, for additional decoration.
7. For safety, round bales will NOT be stacked on top of each other.
8. Latex paint may be used. (NO Oil Based or Toxic Materials may be used). Latex paint may be applied to hay bale or grass.
9. Decorations should be weatherproof and wind proof.
10. NO commercial or political party signs of any kind are allowed.
11. Winners to be announced TUESDAY AT FAIR OPENING AT GRANDSTAND.
12. Decorations may not be removed from bales before Saturday at 9 p.m.
13. YOU are responsible for the removal of ALL items from the bales no later than Sunday, September 19, 2023 by 2 p.m.

# **Department 22, Section 14: Scare Crow Contest**

**Prizes: \$20, \$15, \$10**

**A. Youth under 19 (ages 8-18) • B. Adult (age 10 and over)**

## ***Rules:***

1. This contest is open to individuals and groups.
2. Entries will consist of a 5 to 7 foot scarecrow.
3. All entries must be work of exhibitors.
4. Exhibitors MUST provide their own means of supporting their scarecrow (chair, pole, etc.).
5. Scarecrows will be judged on originality and workmanship.
6. Regular pre-registration and placement rules apply. Scarecrows are to be taken to the vegetable building on Monday, Sept 11th from 9 am - 8 pm.
7. Groups must enter under a single individual's name.
8. One premium will be paid per group or individual.

# **Dept. 22, Section 15: Wheelbarrow Contest**

***Garden In A Wheelbarrow***

***Prizes: 1st - \$50, 2nd - \$25, 3rd - \$15, 4th - \$10***

## ***Rules:***

1. Wheelbarrow must be a minimum of 5 cubic feet in size.
2. Live plants only but decorations may be added
3. Judged on color and plant combination, overall appearance and originality.
4. Only 1 entry per exhibitor
5. Entries should be taken to the Floral Department (Log Cabin)
6. Wheelbarrows will be displayed around the fairgrounds after judging.





## Dept. 22, Section 16: Mutton Bustin' (Sheep Riding)

*Presented by Bull Ride Mania*

*Saturday • 6 p.m. • Knapp Arena*

Registration will be from 1 - 2 p.m. on Saturday  
at the Business Fair Office, behind the Education Building.

*No Entry Fee*



### **Rules:**

1. Open to children 4, 5, and 6 years of age. Under 60 pounds.
2. Parent/Guardian must sign a waiver.
3. Participant must BRING THEIR OWN HELMET for riding.
4. Protective vests will be provided.

## Department 22, Section 17: Youth Fair Poster Contest

Theme - "Rooted In Progress"

Prizes: \$20, \$15, \$10

A. Ages 8-11    B. Ages 12 - 14    C. Ages 15 - 18 • Age as of June 1 of current year.

### **Rules:**

1. Only 1 poster may be submitted per exhibitor per age group.
2. Poster size 14" x 22" or 14 1/2" x 22"
3. All entries must be work of exhibitors.
4. Contestants are asked to submit artwork that highlights the future of Pennsylvania agriculture by showcasing innovative projects, sustainable practices, empowered agriculturalists, engaged youth and inspiring stories of our powerful agriculture industry.
5. Exhibitors using other themes will be disqualified at the state level.
6. Regular registration and placement rules apply. Posters are to be taken to the Fair Business Office on Monday, Sept 11th from 9 am - 8 pm.
7. Posters judged on use of theme, visual appearance and creativity in relation to the exhibitor's age.
8. First place posters in each age group will be submitted to the state for judging in their respective division. Winning entries will be displayed at the 2024 PA Farm Show. All posters become property of the PA Dept. of Agriculture for possible future promotional activities for the PA Farm Show and PSACF. Posters will not be returned.

## Department 22, Section 18: Goat Sorting Jackpot

Saturday at Approx. 7:30 P.M. - to start 30 minutes following Mutton Bustin'

**Knapp Arena**

**\$20/team with 50% payout**

**Division A. Ages 10 - 17 years old    Division B. 18 years & Over**

*Sponsored by Yie Livestock*

### **Rules:**

1. 2 Person Teams. \$20 per team.
2. Must enter prior to 5 p.m. on Saturday of the Fair at *Yie Livestock Tack Shop* (by the creek).
3. Payout is 50% if more than 3 teams in a division. Payout to top 3 places. 25%, 15%, 10% respectively.
4. No open toed shoes
5. This is a timed event. Each team will have 2 minutes to sort the assigned goat numbers into sort pens.
6. Goats must have all 4 feet on the ground at all times.
7. No mistreatment of goats. No chasing goats.
8. Disqualification at judge's discretion.
9. Must sign liability waiver when registering.



# Department 23: APIARY & MAPLE PRODUCTS

Julie Papson, Superintendent, 814-450-1199

Rose Johnston, Asst. Superintendent • 814-450-7211

Premiums - Open & Junior .....\$3, 2, 1.75, 1.50

## Dept 23, Section 1: Bases, Honey, Wax

Honey to be judged on flavor, container, freedom of crystals & foam, cleanliness and accuracy of filling.

### Classes:

1. Light Comb - 3 sections
2. Dark Comb - 3 sections
3. Light Extracted Honey - 3 one pound clear jars
4. Amber Extracted Honey - 3 one pound clear jars
5. Dark Amber Extracted Honey - 3 one pound clear jars
6. Finely Crystallized Honey - 3 one pound clear jars
7. Bottled Chunk Honey
8. Beeswax
- A. Beeswax - Not less than 1 pound
- B. Poured Candles - 1 pair - 8" - 10"
- C. Novelty Candles - Novelty
- D. Rolled Candles - Pair - 8" - 10"
- E. Frame of Comb
9. Molded Candles - Beeswax
10. Block of Clean Wax
11. Frame of Comb



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# Dept 23, Section 2: Maple Syrup

Syrup to be judged on flavor, color, density and clarity.

Sugar to be judged on flavor, appearance and texture.

## **Classes:**

1. Maple Syrup - one quart container
  - A. Golden
  - B. Amber
  - C. Dark
  - D. Very Dark
2. Maple Crumb Sugar
3. Maple Cream
4. Maple Candy - 6 or more individual cakes
5. Maple Gift Basket - must contain 4 maple products, one must be maple syrup
6. Hickory Syrup

# Department 24: ANTIQUE MACHINERY

## **Rules:**

1. All exhibitors must have a booster button or day pass.
2. Machinery will not be judged.
3. The first 50 exhibit owners will be awarded an Antique Exhibitor plaque.
4. Exhibits will be displayed outdoors.
5. Entries should be mailed directly to the department superintendent.
6. All entries should be in place by 8 p.m. Tuesday and may be removed after 9 p.m. Saturday.
7. Include with each entry the following information for name cards made in advance of arrival:

### **Year, Make, Model, Other Special Information**

Section 1A Tractor - Before 1960 - Rubber Tires

Section 1B Tractor - Steel Wheels

Section 2A Machinery

Section 3A Tractor with Machinery - Mounted/Attached

Section 3B Tractor (steel) with Machinery - Mounted/Attached



# Department 25: SCHOOL EXHIBITS

Kara Gonzales, Superintendent • 814-602-3984

Kristi Johnson, Asst. Superintendent

- All Exhibits will be displayed in the Dr. Don Thompson Educational Building
- All School Exhibits will be received on Monday from 3 - 6 p.m. Call Kara if you need to make special arrangements.
- Each class will be provided adequate space. Please provide a cover for your table.
- Exhibits are to be removed Saturday after 9 p.m.
- If you enter a project, you are responsible for picking it up.
- School entries are limited to students in the Northwestern School District and includes home schooled students.

## ANIMAL ENTRY

*Departments 2 - 6, 9 & 10*

ALL ANIMALS MUST BE PRE-REGISTERED BY SEPTEMBER 1ST

ONE OWNER/PERSON PER ENTRY FORM

*Entries may be mailed to your Department Superintendent*

*This form may also be copied or submitted online at [www.albionfair.com](http://www.albionfair.com)*

Please enter me for the following articles herein after named in accordance with the rules and regulations of your premium list. Also by signing this form, I consent that I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics as stated in the premium list of this event.

Print Name: .....

Address: .....

City, State Zip:.....

Phone: ..... Age (if under 19): .....

Signature: .....

Signing this entry is  
 permitting Albion Area  
 Fair permission to use  
 any media/pictures/videos  
 of you and/or your entries  
 in any promotions of the  
 Albion Area Fair

[illegible]

**Entry Fees are required on all animal exhibits. See Fair Book for fees.**

The Albion Area Fair Board and Department Superintendents have the right to refuse or reject any animal

# Index of Advertisers

A.C. Heating & Air .....	45	K & D's Last Stop .....	98
Albion Animal Center .....	85	Kennedy's Hardware .....	110
Albion Area Lions Club .....	71	Lake View Ford Inc. ....	102
Albion Moose.....	Inside Back Cover	Lindy Paving .....	36
Albion Pharmacy & Gift Shop .....	97	Lorie's Wildridge Restaurant .....	38
Andover Bank .....	115	Marquette Savings Bank .....	15
BCK Construction.....	14	Mattera Funeral Home .....	41
Burton Funeral Home .....	44	Northwest Gravel Co. ....	7
Bushnell Store .....	26	Northwestern Area Health Center - LECOM .....	43
Carter Lumber .....	107	Northwestern Rural Electric .....	34
Casbohm Electric .....	7	Orlando Brothers Golden Dawn .....	7
Casbohm Maple Products .....	7	Pinckney's Towing .....	70
Centerra Co-op.....	10	Pleasant Ridge Manor .....	67
Edder Funeral Home Inc.....	97	Plyler Entry Systems.....	54
Electronic Communication Services .....	98	Rabell Surveying & Engineering .....	110
English Tire Inc.....	99	Rogers Brothers Corporation .....	42
Everhart Asphalt .....	64	Roshel Ayrshires.....	38
Faher Excavating & Directional Drilling .....	55	Shumake Electric .....	47
Fairview Hardware - True Value ...	Inside Front Cover	Silverthorns Floral .....	66
Gadley Pest Services .....	16	Skelton's Custom Vinyl Designs .....	71
Goodell Gardens .....	36	Springfield Monument Company .....	81
Greener Pastures .....	105	Steadman Law Office .....	63
H.W. Neiger Milling Co . ....	103	Steve's Auto Wash & Self Storage.....	50
Harpst Brothers Construction .....	100	Superior Auto Supply NAPA.....	81
Heavy Metal Fab Inc.....	93	Tri Wholesale Beer Distributor.....	87
Hobbs Doit Center .....	35	West Penn Collision.....	81
Horizon Farm Credit .....	110	Wheeler Auctioneering .....	72
Jeff's Undercoating .....	64	Zimmer's Service Center Inc. ....	Back Cover
JLR CATV Inc.....	41	Zurn's Window & Screen Shop.....	80

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**On the Old Albion Road  
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**Tuesday, Sept. 12 at 7 p.m.**  
 Come see the toys and hear all the noise.





## Departments 8, 11 - 21 & 23

Paper Entry Forms must be sent to: A.A.F., PO Box 94, Albion, PA 16401

Please enter me for the following articles herein after named in accordance with the rules and regulations of your premium list. Also by signing this form, I consent that I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition.

Signing this entry is permitting Albion Area Fair permission to use any media/pictures/videos of you and/or your entries in any promotions of the Albion Area Fair

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# Albion Area Fair EQUINE Entry Form

## DEPARTMENT 1 - HORSE ENTRIES

ALL ANIMALS MUST BE PRE-REGISTERED BY SEPTEMBER 1ST

ONE OWNER/PERSON PER ENTRY FORM

*Entries may also be mailed to your Department Superintendent*

*This form may be copied or submitted online at [www.albionfair.com](http://www.albionfair.com)*

Please enter me for the following articles herein after named in accordance with the rules and regulations of your premium list. Also by signing this form, I consent that I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics as stated in the premium list of this event.

Any horses entering the Department 1 Section 7A (THURSDAY HORSE SHOW)  
that are NOT stalling in the barns for the week

Need to pay a \$5/class entry fee & \$10/trailer grounds fee when picking up show number.

In addition, horses hauling in for Thursday will need to comply with all HEALTH  
REQUIREMENTS as set by the Albion Area Fair. Paperwork should be available for  
inspection when picking up numbers for the show.

**Classes 1 - 30 ONLY**

Print Name: .....

Address: .....

City, State Zip: .....

Phone: ..... Age (if under 19): .....

Signature: .....

**Signing this entry is per-  
mitting Albion Area Fair  
permission to use any  
media/pictures/videos of  
you and/or your entries  
in any promotions of the  
Albion Area Fair**

Horse Name	Section Number	Breed Letter	Class Number	Class Description

**Entry Fees are required on all animal exhibits. See Fair Book for fees.**

The Albion Area Fair Board and Department Superintendents have the right to refuse or reject any animal





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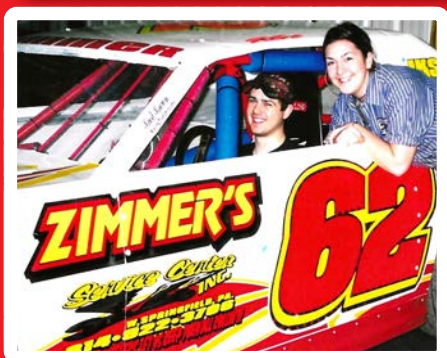
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