
St. Philip Lutheran Church

Ordinary Time

June 22, 2025

8:30 & 10:30 a.m.

+ GATHERING +

GATHERING SONG: *"Humble and Kind"*

[by Tim McGraw]

A favorite of Elsie Angus. As you feel led, join the leader in the refrain as it is repeated.

**Hold the door, say "please", say "thank you"
Don't steal, don't cheat, and don't lie
I know you got mountains to climb
But always stay humble and kind
When the dreams you're dreamin' come to you
When the work you put in is realized
Let yourself feel the pride
But always stay humble and kind**

WELCOME AND ANNOUNCEMENTS

PRELUDE: *"Adoration"*

[by Florence Price, 1951]

We stand.

CONFESSION & FORGIVENESS

If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God, who is faithful and just, and who promises to forgive us our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

have mercy on us. We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another fully and truly. In your compassion, forgive our sin and uphold us by your Spirit, that we may live and serve you in newness of life through Jesus Christ, our light and our truth. Amen.

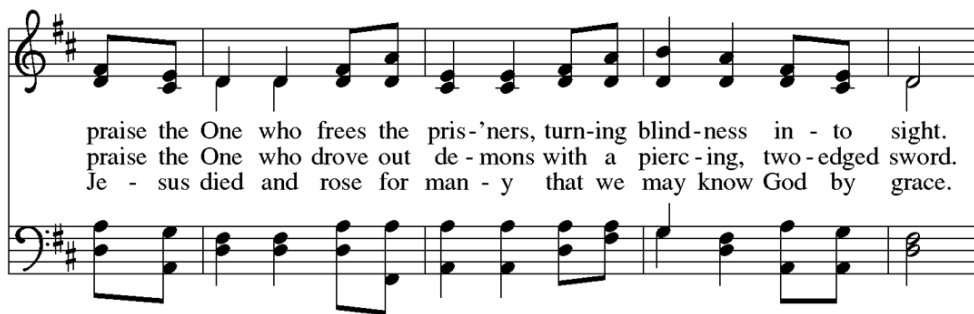
With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in + Jesus Christ.

Amen. Thanks be to God!

GATHERING HYMN: ELW 843 – “Praise the One Who Breaks the Darkness”



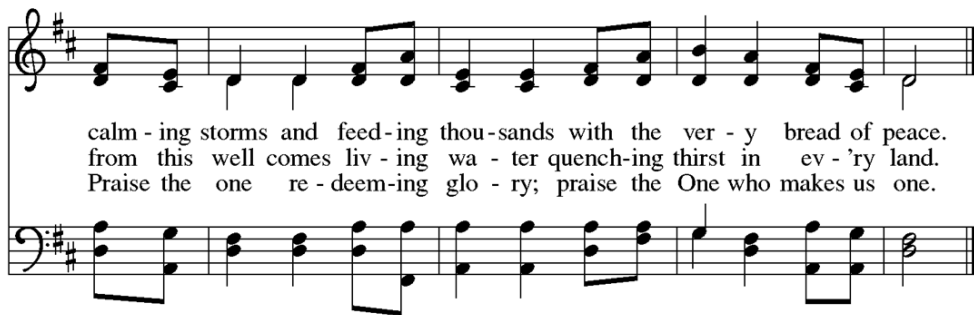
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

GREETING

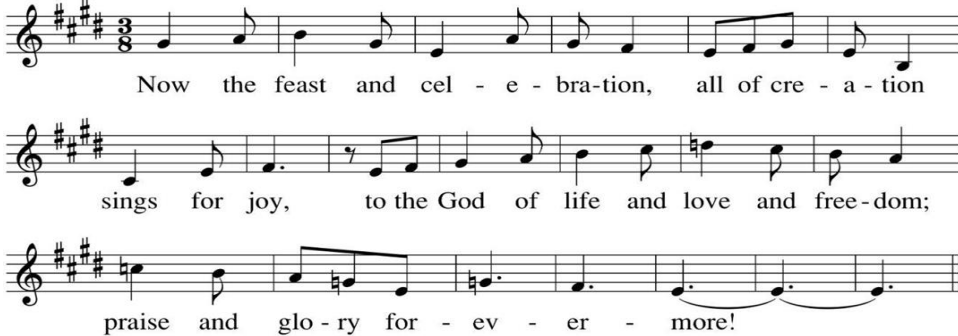
I was glad when they said to me, **let us enter the house of the Lord.**

This is the day the Lord has made! **Let us rejoice and be glad in it!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

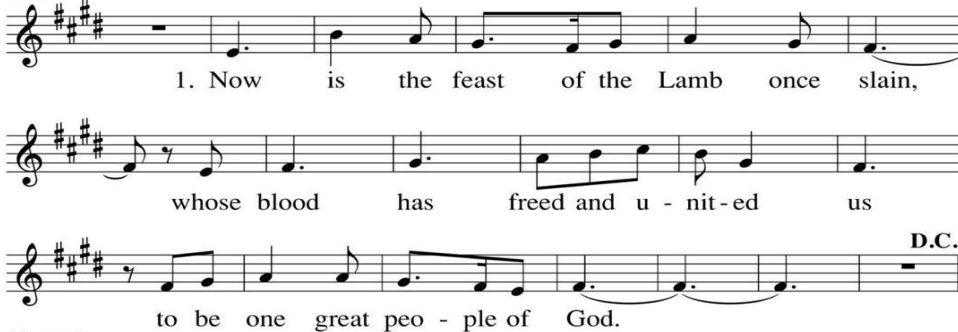
HYMN OF PRAISE

Refrain



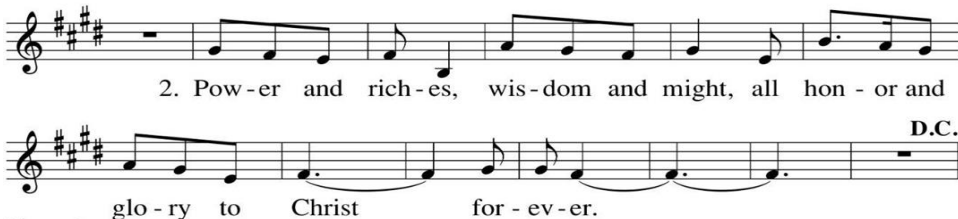
Now the feast and cel - e - bra-tion, all of cre - a - tion
sings for joy, to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

Verse 1



1. Now is the feast of the Lamb once slain,
whose blood has freed and u - nit-ed us
to be one great peo - ple of God. D.C.

Verse 2



2. Pow-er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er. D.C.

Verse 3



3. For God has come to dwell with us, to make us
peo-ple of God; to make all things new. D.C.

SALUTATION

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

We sit.

(10:30) Musical Offering: “*Rock of Ages*”

Brent Lank, Henry Lewis, Ed Temple, and Frank Troglauer, quartet

+ WORD +

LESSON: Psalm 22:19-28

A reading from Psalm 22.

¹⁹But you, O LORD, do not be far away! O my help, come quickly to my aid! ²⁰Deliver my soul from the sword, my life from the power of the dog! ²¹Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me. ²²I will tell of your name to my brothers and sisters in the midst of the congregation I will praise you: ²³You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! ²⁴For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him. ²⁵From you comes my praise in the great congregation; my vows I will pay before those who fear him. ²⁶The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever! ²⁷All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him. ²⁸For dominion belongs to the LORD, and he rules over the nations.

The Word of the Lord. **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL READING: Luke 8:26-39

The Holy Gospel according to Luke.

Glory to you, O Lord.

²⁶Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹Return to your home, and declare how much God has done for you. So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, O Christ.

We sit.

(10:30) CHILDREN’S MESSAGE & SONG

Each Sunday immediately after the children’s message during the 10:30 worship service, younger children (~1st Grade and younger) are invited to Children’s Church in our Nursery where they will engage in our Bible lesson for the day in an age-appropriate way. If they are more comfortable staying with their parents, they are welcome. The children return from Children’s Church after the Prayers of Intercession.

(10:30) ELW 677 - "This Little Light of Mine"

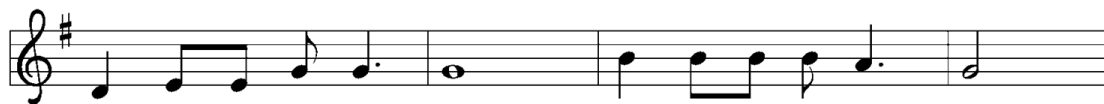
A favorite of Harry Betz.



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Text: African American spiritual
Music: THIS JOY, African American spiritual

SERMON

We stand.

HYMN OF THE DAY: "Silence, Frenzied, Unclean Spirit"



1. "Si - lence! Fren - zied, un - clean spir - it,"
 2. Lord, the de - mons still are thriv - ing
 3. Si - lence, Lord, the un - clean spir - it,



Cried God's heal - ing, ho - ly One. "Cease your rant - ing!
 In the grey cells of the mind: Ty - rant voic - es
 In our mind and in our heart. Speak your word that,



Flesh can't bear it. Flee as ³ night be -
 shrill and driv - ing, Twist - ed thoughts that
 when we hear it, All our de - mons



fore the sun." At Christ's voice the
 grip and bind, Doubts that stir the
 shall de - part. Clear our thought and



de - mon trem-bled, From its vic - tim mad - ly rushed,
 heart to pan - ic, Fears dis - tort - ing rea - son's sight,
 calm our feel - ing, Still the frac-tured, war - ring soul.



While the crowd that was as - sem - bled
 Guilt that makes our lov - ing fran - tic,
 By the pow - er of your heal - ing



Stood in ³ won - der, stunned and hushed.
 Dreams that cloud the soul with fright.
 Make us faith - ful, true, and whole.

(10:30) LUTHERIDGE SENDING

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

We sit. The assisting minister leads the prayers, each petition concluding:

God of grace, **hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
Amen.

We stand.

PEACE

The peace of Christ be with you always. **And also with you.**

We greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

We sit.

OFFERING

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

-Revelation 4:11

An offering is gathered for the mission of the church, including the care of those in need. Offerings may be placed in the basket at the rear of the sanctuary. You can easily give to St. Philip through our website; please go to www.stphiliplutheranchurchmb.com and click "Give to St. Philip" or you can use your phone's camera to scan the code to the right which will take you right there!



OFFERING MUSIC

(8:30) "Rock of Ages"

Brent Lank, Henry Lewis, Ed Temple, and Frank Troglauer, quartet

(10:30) "He Healed the Darkness of My Mind"

[music by David Haas; text by Fred Pratt Green]

*He healed the darkness of my mind
The day he gave my sight to me.
It was not sin that made me blind;
It was no sinner made me see.*

*Let others call my faith a lie
Or try to stir up doubt in me.
Look at me now! None can deny
I once was blind, and now I see!*

*Ask me not how! But I know who
Has opened up new worlds to me.
This Jesus does what none can do;
I once was blind, and now I see!*

We stand as the offering song begins.

OFFERING SONG

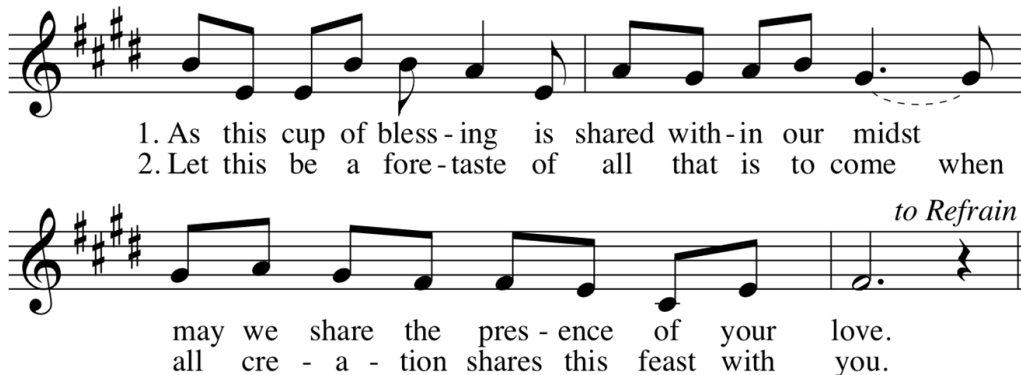
Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
to Refrain
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

OFFERING PRAYER

Let us pray. Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. **Amen.**

+ MEAL +

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:

The musical score is written for a congregation in treble clef with a key signature of three sharps (F#, C#, G#). It consists of five staves of music. The first staff begins with a 6/8 time signature. The second staff changes to 3/8 time. The third staff returns to 6/8 time. The fourth staff continues in 6/8 time. The fifth staff concludes with a double bar line. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

THANKSGIVING AT THE TABLE

You are indeed holy, gracious, and merciful God; everything is filled with your glory. We give you thanks for your promise and presence, which have sustained the faithful in this and every generation. Above all, we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation, and peace.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes:

Congregation:



Christ has died. Christ is ris - en.



Christ will come, come a - gain.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Remembering his command to love one another, his life and death, his resurrection and his ascension, we pray for his coming again, even as we cry, "Amen, come Lord Jesus!"

Congregation:



A - men. Come, Lord Je - sus.

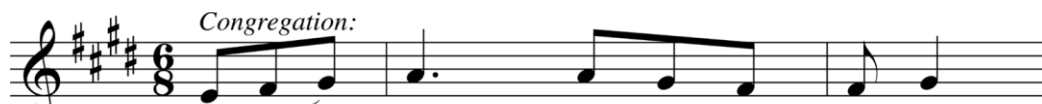


A - men. Come, Lord Je - sus.


Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Send now, we pray, your Holy Spirit that all of your promises may come to us and your whole creation. Amen! Come, Holy Spirit!

Congregation:



A - men. Come, Ho - ly Spir - it.

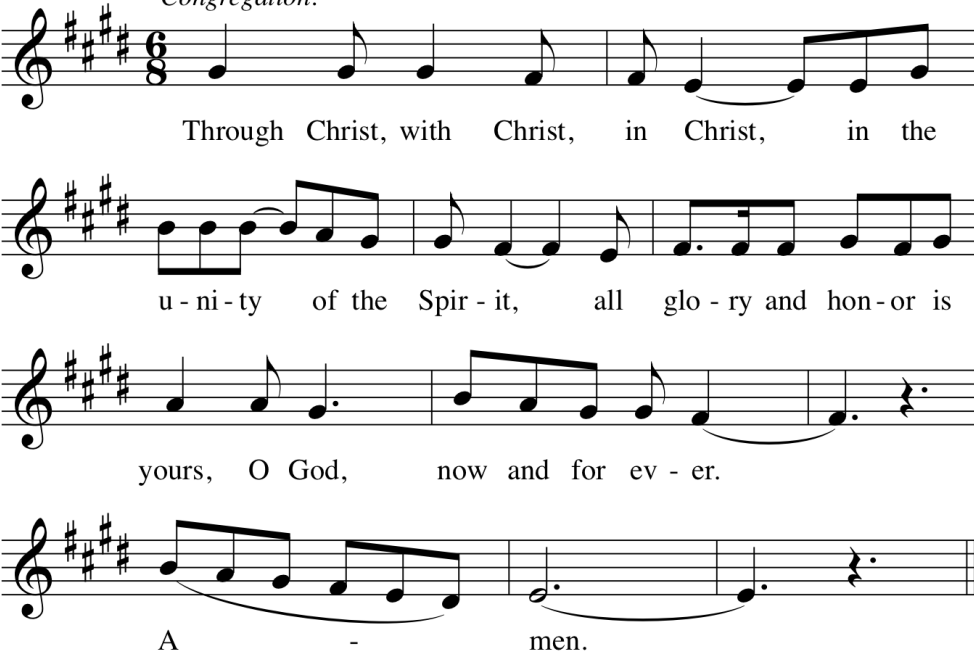


A - men. Come, Ho - ly Spir - it.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Gather our prayers with those of the apostles, prophets, martyrs, and all the faithful who have gone before us, and unite them with the unceasing prayer of the One who lives in us and in whom we live, Jesus Christ.

Congregation:



Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

Thanks be to God.

We sit. All are invited to the Lord's Table. Communion is distributed by intinction. Intinction involves dipping the consecrated bread (wafer) into the chalice of wine and then eating.

Ushers will invite both sides of the congregation to come forward via the center aisle. The Pastor will hand you a wafer at the head of the aisle. After receiving the bread, proceed to your side and dip it into the chalice of wine, being mindful not to submerge your fingers. If, by chance, the wafer goes directly into your mouth, don't worry—the Pastor will gladly provide another. Return to your seat via the side aisle.

For those who prefer, prepackaged wafers and grape juice are available. Gluten-free wafers are also available. Notify the Pastor of your preference when arriving at the front. You may stay in your seat for communion, and the Pastor and Assisting Minister will bring it to you. Please dispose of your trash after worship if you have any.

COMMUNION SONGS



1. Lamb of God, you take a-way the sin of the world;
2. Lamb of God, you break the chains of ha-tred and fear;
3. Lamb of God, you are the way of jus-tice and peace;
4. Lamb of God, you are the way of mer-cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a-way the sin of the world:



grant us peace, grant us peace, grant us peace.

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.
Music: *Now the Feast and Celebration*, Marty Haugen, © 1990, GIA Publications, Inc.

ELW 596 – “My Hope is Built on Nothing Less”

A favorite of Dianne Siee

1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;
3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
4 When he shall come with trum-pet sound, oh, may I then in him be found,

no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
when all sup-ports are washed a-way, he then is all my hope and stay.
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is

sink - ing sand, all oth - er ground is sink - ing sand.

ELW 838 – “Beautiful Savior”

A favorite of Wendy Seidel, Elaine Lucatuorto, Todd Dohner, and Phil & Robin Wolfe



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of spar - kling stars bloom - ing on spring;
 bright in the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

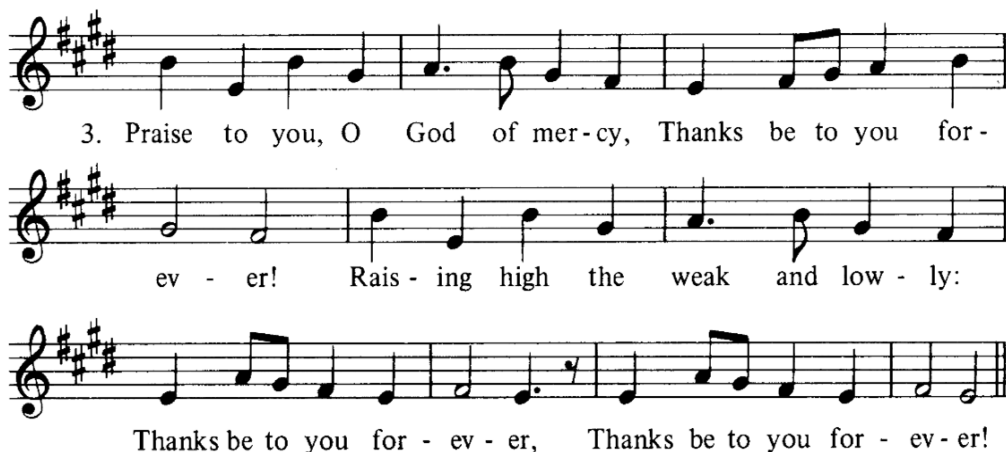
light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

At the invitation of the pastor, we stand.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

SONG OF THANKSGIVING



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+ SENDING +

POST COMMUNION PRAYER

Let us pray. We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

May God bless us and keep us. May God's face shine on us and be gracious to us. May God look on us with favor and give us peace. In the name of the Creator, Redeemer, and Sustainer: One God. **Amen.**

SENDING HYMN: ELW 866 – “*We are Marching in the Light of God*”

A favorite of Barbara Miller and Teddy Janosick.

The hymn is on the following page.

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE: “*Festive Postlude in C Major*”

[by Paul Fey]



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

MUSIC NOTES from John Sparkman

Among today's favorite summer hymns and songs of the St Philip community is the infectious *This Little Light of Mine*, which you cannot deny is super fun to sing, no matter your age! While often mistakenly believed to be a spiritual from the era of slavery, *Little Light* is a gospel song written especially for children around 1920 by Harry Dixon Loes.

However, the song gained wider popularity during the Civil Rights Movement of the 1950s and 60s. Zilphia Horton, who also helped popularize *We Shall Overcome* and *We Shall Not Be Moved*, adapted the song from Loes' children's hymn to a protest song, introducing it to Pete Seeger at the Highlander Folk School, a center for social activism during the fight for Civil Rights.

Also of special note is today's prelude, written by Florence Price, who, in the 1930's, was the first African American woman to be recognized as a symphonic composer and the first Black composer to have a composition played by a major orchestra.

Price composed over 300 works, including four symphonies, four concertos, plus numerous choral and solo vocal pieces and a few works for solo organ like today's *Adoration*. In 2009, a substantial number of unpublished scores were found in her former summer home, which has fostered a renaissance of interest in her music in recent years.

Summer Spontaneity Singers

While our Chancel Choir takes a break for summer, everyone who enjoys singing is warmly invited to join in with the Summer Spontaneity Singers. On the second Sundays of each Summer month - **July 13 and August 10** - we'll have a brief rehearsal at 9:35 a.m. between services on accessible music inspired by the favorites we've for the season.

We'll then sing early in 10:30 worship; those who attend 8:30 worship will not be committed through the end of the later service and are most welcome to join in! Come lend your voice spontaneously this summer.

CHURCH NEWS

This morning, our Fellowship Committee invites everyone to join them in the Fellowship Hall after the service you attend for a time of fellowship and refreshments. This is a great time for folks to meet those who are visiting or to chat with fellows members while enjoying some refreshments.

Happy Birthday this week to Hans Bierwagen and Todd Dohner, June 23; and Marianne Tetreault, June 26.

Happy Anniversary this week to Skip & Jacquelin Barth, June 23, and to Jason & Kelli Greene, June 27.

Blessing Box Non-perishable Food Items Needed

We are in need of non-perishable food items to help stock our Blessing Box as needed. Please keep in mind the high temperatures during these summer months - do not include any items in glass jars or bottles. Items such as granola bars and pudding cups may not withstand the heat as well. It is best to purchase canned, boxed, or plastic jar items. Here are a few suggestions:

Canned items: *fruits, soups, beans, pastas, pasta sauces, vegetables, and meats (tuna, Vienna sausages, chicken).*

Boxed items: *instant dry milk, rice or rice packets, pastas noodles & spaghetti, instant oatmeal, Hamburger Helper, and instant mashed potatoes.*

Plastic jars: *peanut butter and jelly.*

Donations should be placed in the bins provided and marked accordingly underneath the long table in the rear of the Fellowship Hall.

ST. PHILIP
FAMILY
FUN DAY

Sunday, June 29,
4:00–7:00 p.m.

We'll have water bounce houses, playground time, hot dogs, ice cream, crafts, snacks, and even a little Bible fun. This event is designed for kids and their grown-ups, so bring the whole family and join in the fun together!



Pastor Jason – prjlee@aol.com (843) 449-5345 6200 N Kings Hwy, MB

Please **RSVP no later than Monday, June 23**, to help us plan. Contact Pastor Jason directly, prjlee@aol.com. Come ready to get wet and have a great time!

Men's Breakfast, Saturday, July 12

All men are welcome to St. Philip on Saturday, July 12 for the best breakfast on the beach! Join us in the Fellowship Hall, 8:30 a.m. Doors open at 8:00. Please sign up on the clipboard provided on the table in the back of the Fellowship Hall so we may plan accordingly.

You're Invited: Summer Bible Study with Pr. Pérsida!

We invite everyone to join St. Philip member, Pr. Pérsida Rivera-Méndez, for a Bible study based on *I Want to Trust You, But I Don't* by Lysa TerKeurst. This study is designed to “move us forward when we are skeptical of others, afraid of what God will allow, and doubtful of our own discernment.”

We will meet for six sessions beginning **Wednesday, July 9**, and continuing through **August 13, 2025**. Sessions will be held on **Wednesdays at 6:00 p.m. in the Conference Room**, and each lesson will last approximately one hour.



Each session includes a brief video by the author, group discussion, and guided reflections from the book. Please come prepared each week by reading the assigned session ahead of time. The book is available for purchase on Amazon.com, in print and Kindle formats. (Make sure to get the book and not the study guide!).

If you plan to participate, please **sign up on the sheet on the table at church**.

Any questions you may have, please contact Pr. Pérsida directly, pastorapersi@yahoo.com. We are excited to offer this opportunity to grow together in faith and trust.

As the study reminds us, “*The good news is there are solid principles in Scripture that can help us navigate relationships with other people, with God, and even with ourselves.*”

Forward Together: A Special Giving Opportunity

As we are in the midst of our sanctuary renovations, you're invited to honor or remember loved ones by supporting the renewal of our worship space. Your generosity will help refurbish our pews and provide new chairs for the choir and congregation, ensuring a space that feels both familiar and refreshed.

- Refinished Pews – \$2,000 each (36 pews total) - Our pews will be repaired, refinished, stained, and reupholstered for beauty and durability.
- Choir/Worship Space Chairs (40 chairs total) – \$250 each - These wooden chairs with upholstered seats will match the pews and offer flexible seating.

Forms to sponsor a pew or chair are available at the information tables. Any gifts beyond the pews and chairs will support our broader renovations.

All sponsors will be recognized in a special program when we return to our renewed sanctuary. Thank you for moving Forward Together with gratitude and generosity!

Thank you to all the generous donors!
To date, we have sponsored 20 pews and 35 chairs!

Investment Contributions – Important Reminder

If you make a contribution to the church directly from your investment account—whether by check or direct transfer—your name may not appear on the check or transfer, depending on that particular institution's policies.

To ensure your gift is properly recorded and used, please notify the church office via email (saintphilip29572@aol.com) if you have recently sent or plan to send a one-time investment contribution. You may also check with your bank, stock, or investment company to confirm whether your name will be included. This helps prevent any confusion.

PRAYER REQUESTS

Our sympathies to the family of Robert & Edith Mae Schaum, former members of St. Philip. They were long-time and very active members until they moved to Pennsylvania in 2010. Robert passed away on April 18 of this year at the age of 104. He loved golfing and did so until he was 99 years old! Edith Mae passed away on Saturday, June 15, one day after her 105th birthday. The Lord blessed them with 82 years of marriage. Their cremains will be placed in the columbarium here at St. Philip at a later date. Please remember their family in your prayers.

Prayers for AJ Perez, Pérsida Rivera-Méndez, Bill Storm, Stan Holland, Don Pasquine, John & Anne Iredell, Denise Betz, Skip Barth, Hans Duerr, Marty Poloni, Chris Burton, Hans Bierwagen, Carol Renne, Marilyn Burns, Barbara Myers, Barbara Stemler, and Ruth Thompson.

Prayers for those who are sick, in the hospital, or in hospice care and for all front-line workers in the medical field; for all First Responders and all Police Officers.

For all victims of war and violence in our nation; for refugees and asylum seekers in the U.S.; for those who endure the effects of disasters throughout the world; for all missionaries near and far.

For our Community and Nation; for our President, our Vice-president, our government, and our local and state officials; and for all our United States service men and women.



Ongoing prayers for loved ones/friends: **Angie Santino** - Kevin S., Annabelle S., Stu H., Vinny S.; **AJ & Regine Perez** - Hannah T. (granddaughter), Donna L. (colon cancer); **Audrey McVean** - Lora D. (mother); **Barbara Miller** - Leon K., Mustafa M., Barb K., Sultana, Lauren, Hassan family; **Beth Neubauer** – family of Judith W., family of Rich G.; **Bob & Betti Taggart** - Ellen H.; **Brian & Jessica Lowe** - Rae I. (Brian's mom), Greg L.; **Morgan Lowe** - Sigmon Family (house fire); Carole Demmy - family of Carl F.; **Carol Renne** - Fran K. (son-in-law); **Cody Miller** - guidance with new job position; **Cynthia Baker** - Meredith (daughter battling addiction); **Dave & Lottie Witmer** - Ted K.; **Dave & Sharon Ramsey** - Vivian B.; **David Patterson and Kevin Pope** - Brenda M. (cancer); **Denny & Jeanne Strohkirch** - Den Jr. (son); **Diane Bowker** - Pete B. (father), Cyndy (sister); **Dillard Jarrell & Martie Bollman** - Sherry J. (daughter-in-law) **Don & Bonnie Letourneau** - Darrell R. (brain cancer); **Dorothy Yarborough** - Leslie Y. (sister), Pr. Pam C.; **Ellen Hayward** - Lolita J., Coastal Samaritan Counseling Center; **Ellen Yates** - Jack D. (cousin); **Frank & April Troglauer** - Hope H., James & Heather W., Ken T.; **Gail Kane** - Mike L., Sherry L.; **Gary & Lucille Moore** - family of Terry M., Candy (Gary's twin sister); **Geno & Keila Sebia** - the Sebia family; **Greg & Tanya Stephenson** - Carroll H. (Greg's brother-in-law); **Hank & Pat Moody** - Robin P. (Hank's sister, health issues); **Hannah Carr & Jared Gentry** - Family; **Harry Betz** - Matt & Eileen P., Bob & Gail B., Adam, Scott B.; **Henry & Rita Lewis** - Garry R., Jackie, Kenny B., Bruce F.; **James McIlrath** - Karen M.; **Jim & Malinda Eubanks** - Ava (granddaughter, bone marrow transplant); **Jim & Connie Lafferty** - Bonny L. (breast cancer); **Joan DiLorenzo** - Betty and Carol (Joan's sisters), Alton C.; **Joe Heindlmeyer & Sherri Miller** - Ashley M. (daughter), Marilyn K., Phil & Nancy H.; **John & Elsie Angus** - Kim N.; **John & Beth Mager** - Daniel (son, surgery and healing); **John Sparkman & Brent Lank** - Kathy and grandkids Dwight & Layla (Brent's family), Delia and Sue, for reconciliation, and Gayle (John's stepmom, for health). ; **Joe & Paula Baxter** - Family and loved ones, Earl W. (leg surgery); **Jonah and Anna Lee** - Mallory and Camden W. (cousins); **Joyce DeNoon** - Margaret F. (sister); **Kinter & Susan McClelland** - Robin & Vince W., Vanita (sister-in-law), Charlotte (Susan's mom), the family of Jerry M., Gayle L. (Susan's sister); **Kip & Ronda Anderson** - Sarah S., Earl S., Debbie K., Becky L., Allan B., Chet H., Buddy D., Rae Jean D., Terry G., Kim A.; **Lee Eymold & Chuck Mancuso** - Joan S. (Lee's sister); **Lisa Bellamy** - Keith (surgery), Mace (health), Heather (health); **Madge Rosenberg** - Catherine (daughter); **Marjorie Allen** - Mathew S; **Martha Miller** - Amber and Korben, Luci (granddaughter); **Marty & Barb Poloni** - Rob M.(transplant), Gale (loneliness), Peggy F. (MS), Donna N. (ALZ); **Mary Shelly** - Rosemarie H., Cole W.; **Mike & Diane Ballard** - Robert L. (Diane's father), Hal (renal failure), Ryan B. (son); **Nancy Houston** - Jesi S., Anna, Heather, Ken, Todd (all have cancer), Ruth (Nancy's mom); **Nancy Wrigley** - Stacey W. (needs kidney), Catherine G. (cancer); **Paul & Doris Montgomery** - Matthew H. (health); **Pérsida Rivera-Méndez** - Raymond R. (son), Dotti; **Phil & Robin Wolfe** - the Bousher/Grybosky family, Cheryl C., Cindy D., Sue S., Sadie W.; **Rebeka Moran** - Brett S.; **Redding Soderberg** - Jennifer C. (spine surgery); **Robin Heuer** - Ann, Rick, family, Bob, Steve, Linda, Mary, Debbie, Patti, Danny; **Roz Hanlon** - Sachs/Todd/Keleti families, Hewett, Hoy, Paul K., Wayne, Danny W., Rich, Ericka C., Mike T.; **Skip Barth** - Mother Superior Stella, Ann S., Jodie & John, Susan, Nancy E. (sister); **Teddy Janosick** - Diane T., Christion M., Paul T.; **Vyrjil & Karin Buus** - Sarah B. (daughter-in-law).

Serving this morning:

Pastor: The Rev. Jason M. Lee
Celebrant at 10:30 Service - Rev. Dick Albert
Director of Music Ministries: John Sparkman
Assisting Minister: (8:30) Wendy Seidel; (10:30) Dana Lee
Communion Assistant: (8:30) Martha Miller; (10:30) Carole Demmy
Lectors (8:30): Angelina Santino; (10:30) Pérsida Rivera-Méndez
Acolytes: (8:30) Madilyn Church; (10:30) Anna Lee, Jonah Lee
Ushers: (8:30) Patrick Wilson; (10:30) Jack Ledford
Altar Guild: Kathy Buckley and Shanna Cisson
Camera Operator: (10:30) Geno Sebia
Tellers: Marty & Barb Poloni

St. Philip's Directory of Ministry:

Ministers: The People of Saint Philip
Pastor: The Rev. Jason Lee
Director of Music Ministries: John Sparkman
Parish Administrator: Linda Hendricks
Sexton: Doretha Duncan
Nursery Assistant: (10:30) Roz Hanlon
Assistant Treasurer: Jenny Kelly
Preschool Director: Jenn Loeswick

St. Philip Lutheran Church

6200 N. Kings Hwy., Myrtle Beach, SC 29572
Website: www.stphiliplutheranchurchmb.com
Pastor Jason's email: prjlee@aol.com
John Sparkman's email: stphilipmusicmb@gmail.com
Church office: 843-449-5345
Office hours: Monday – Thursday, 8:30 a.m. – 3:30 p.m.
Church email: saintphilip29572@aol.com

St. Philip Preschool: 843-449-4322

Email: stphilippreschoolmb@gmail.com
Preschool Hours: Monday - Friday, 8:00 a.m. – 2:00 p.m.

