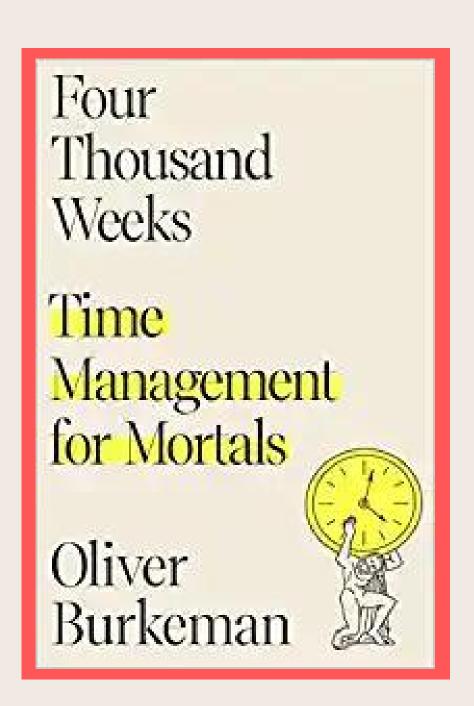
philosophies

Four Thousand Weeks:

Time
Management for
Mortals

Written by Oliver Burkeman



Key insights, takeaways, and actions

We humans have a bunch of <u>bad</u> ideas about time and it's twisting up in a variety of ways ...

For one, time has become a *thing* we use ...

... which creates a ton of pressure

Lawyers and consultant have "billable hours".

The invisible assumption there is that time - and thus, life - is a commodity to sell.

Two, we have clocks, schedules, joyless urgency galore, etc.

It constantly feels like we ought to get more done ...

... and we have the <u>illusion</u> that we actually can.

We're trying to obtain a feeling of control that's remains *forever out of reach*.

Each effort to obtain it brings <u>more</u> <u>stress</u>.

And then, in our achievement culture, we address our busyness by making ourselves *busier*.

More demands leads to us doing more which leads to more demands.

It's a negative flywheel.

Like how the prize for getting through email is ... more email!

In present society, we have convenience galore.

The problem is ...

... it drains things of its meaning and seduces us into thinking we can find room for everything if we can only eliminate all of life's tedious tasks.

In present society, technology has helped us get things done more quickly than ever.

The problem is ...

... it's given us the illusion that we're closer to being in control of our time.

ACTION:

Deal with the distressing constraints of reality.

Confront our limits and make hard choices accordingly; don't default to doing more.

(Decide means to "cut off")

Also, we don't have time.

We are time.

We're bound by finite time."4,000 week" is the average human lifespan.

ACTION: face our finitude

We're lucky we even *get* to make hard choices.

Problem with the rock jar analogy is that too many rocks *feel* like those big rocks we're supposed to put in first.

Paradoxically, we need to become better procrastinators.

ACTIONS:

- 1. neglect the right things
- 2. limit our work-in-progress items to three at most

Our thoughts trip us up.

Our idea of the future is more romanticized than the actual future.

We tend to fantasize about a bunch of possible lives - ones we're *not* living - yet we do in a way that ignores the trade-offs and disappointments that would inevitably (still) exist.

Social media isn't helping. It:

- encourages compulsive behaviors
- persuades us to make poor choices about our attention
- distorts what we carry in our heads
- changes what we define as important

Our distractions certainly didn't start with the internet, though ...

... the call to be distracted comes from within.

It's usually us <u>fleeing</u> something painful about our present experience.

Like having to encounter our finitude or limited control or realizing "this is it? damn..."

Distractions are just where we go to seek psychological relief.

Those wise ol' Buddhists say we humans suffer because:

we don't pay attention to the way things are going because

we're too busy wishing they were going differently.

All of our planning trips us up. It often exacerbates the anxiety it's supposed to allay.

Planning is, really, the demand to know, in advance, that things will turn out fine (... which can NOT be satisfied!)

ACTION: When the uncontrollable future comes, remember we have what it takes to weather it.

Focusing on using your time well results in you trying to *get through things* in order to arrive at some calmer point in the future ...

... which never arrives.

ACTION:

Ensure our peace of mind is not dependent on dealing w/ all of our demands.

A common - and dangerous - mindset is:

"When I do ___ or have ___, well, then I'll finally be [happy, successful, secure, in control, safe, etc.]"

Many wealthy people treat their lives in the present as nothing but a vehicle toward a *future* state of happiness.

Remember rest?

Unfortunately, we've forgotten about it.

Rest now feels wasteful if it doesn't ultimately lead to some future value related to focus or productivity.

Leisure used to be our center of gravity.

Now, there's an intense pressure to use leisure time productively.

It's become yet another item on the to-do-list.

Remember when, before side hustles, we had hobbies?

We had the freedom to suck at them without caring.

Look at hiking.

There's no outcome to achieve. No being good at it.

All you "get" is the hike itself. :)

Altogether, we find ourselves pathologically unable to relax.

We look to work as our main source of meaning.

It seeps through life.

We fill every cranny with to-do's.

Fundamentally, we believe all this striving will lead us somewhere.

This constant striving is giving us permanent anxiety.

We're impatient.

Honking in traffic is a hilarious example.

Our feeble attempt to nudge the world into moving as fast as we'd like.

Our expectations about how quickly things ought to happen are rising.

ACTION:

Instead, embrace radical incrementalism & allow things to take the time they take.

Remember: time, ultimately, is a network good.

It needs to be used collaboratively.

ACTION: Sync up your time with the people you care about most.

We overvalue our existence.

We hold a grandiose bar for our life purpose, when, cosmically, we're insignificant.

Human history is a blink of an eye

That should be a delight to take in and allows us to let go of this burden (e.g. "to change the world/universe") we hardly even realize we're carrying.

We keep trying to master or take control of our time so we feel:

- safe
- secure
- not vulnerable

... it's a delusion, though.

We'll <u>never</u> really be in control, or not vulnerable, or ultimately secure.

The human condition is painful but it's only unbearable when we (mistakenly) think there's a cure.

To close, consider these 5 key questions:

• Where am I pursuing comfort when what's called for is a little discomfort?

• Am I holding myself to standards of productivity or performance that are impossible to meet?

• In what ways have I yet to accept that I am who I am, not who I think I ought to be?

(cont'd)

• In which areas am I still holding back until I feel like I know what I'm doing?

How would I spend my days
 differently if I didn't care so much
 about seeing my actions reach
 fruition?

ACTION:

Give up hope of meeting every demand, completing all ambitions, of fully optimizing your life, and of realizing full emotional invincibility.

ACTION;

Adopt more curiousity and less worry.

Curiosity = wonder what will happen next

Worry = hope X happens next

A lot to think about, huh!?

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