

**2024 MONTCALM COUNTY FAIR  
GENERAL RULES and REGULATIONS**

**All exhibitors and club leaders must read and carefully follow all rules and regulations listed in the current fair book.**

**All fair registration forms are available online at  
[www.montcalmcountyfairgrounds.com](http://www.montcalmcountyfairgrounds.com).**

**FAIRGROUNDS**

1. The Montcalm County Fair Association and/or Fairboard will not be responsible for any injury, loss, or damage, whatever the reason, incurred while camping/visiting on the fairgrounds, including responsibility for personal accidents or loss, or injury to an exhibit, although precautions will be taken to ensure the safety of exhibits.
2. Unauthorized animals and/or pets are not allowed on the fairgrounds at any time, with the exception of dogs. Dogs are allowed in the camping area ONLY and MUST BE LEASHED/TIED or CAGED AT ALL TIMES. Exhibiting dogs are allowed in their assigned areas during show times.
3. Exhibition and other authorized animals must be properly caged, penned, stalled, or under the direct control of their handler and remain in the assigned areas for their species.
4. **An 11:00 p.m. curfew** on the fairgrounds will be enforced unless accompanied by a parent or leader.
5. Quiet hours, 11:00 p.m. to 6:00 a.m., are to be observed.
6. **NO ALCOHOLIC BEVERAGE OR ILLEGAL SUBSTANCES ARE PERMITTED ON THE FAIRGROUNDS**, including in the entire camping area and parking areas.
7. Any exhibitor or person showing disrespectful and/or unsportsmanlike behavior, as deemed by the Montcalm County Fair Association Fairboard, may be asked to remove themselves, or be removed, from the area, or from the fairgrounds and/or not return and forfeit all premiums and awards.
8. Golf Carts or utility vehicles must register with the fair office. Proof of insurance and a \$40 registration fee will be required to be licensed for use during fair week. These vehicles are to be operated ONLY by licensed drivers and only on roads or parking areas of fairgrounds.
9. BICYCLES are NOT allowed on the fairgrounds.
10. Overnight camping and tents are permitted in designated camping areas ONLY and must follow campground rules issued with their camping assignment.
11. No roaming solicitors allowed on the fairgrounds.

**YOUTH EXHIBITS**

1. Any project, animal or still exhibit that might jeopardize the safety of the exhibitor, other exhibitors, or the public will be dismissed from the grounds.
2. The Superintendent, and 4-H Program Coordinator, and a member of the Montcalm County Fair Association Fairboard, will handle controversies or conflicts. It is the intent of the Montcalm County Fair Association Fairboard to deal promptly and decisively on all issues at the time of the incident. A complaint/appeals process is listed.
3. Classes are open to all youth ages 8 – 19 as of January 1st of the current year that are enrolled in 4-H by April 1 of the fair year.
4. Youth Ages 5 – 7, as of January 1st of the current year, may participate in Cloverbud Classes, which are NOT eligible for competitive placing. These youth must be enrolled in 4-H by April 1 of the fair year to be eligible to show.
5. Entry forms will be available on the fair website.
6. Exhibitors may enter only one (1) exhibit in each class, unless otherwise stated. Check department rules for exceptions or restrictions.

7. All projects must be exhibited in the owner's name and shown by the owner, with the exception being that of a properly leased animal. Ownership is required for all market animals. Exhibitors of Market Rabbits must have the sire or dam in their possession by April 1st of the current year.
8. Project animals or still exhibits may NOT be shown in a youth class at any other County Fair during the current calendar year.
9. Each exhibitor, except cloverbuds (ages 5-7), is required to perform two or more clean-up hours at the fairgrounds, **prior to fair**, to be permitted to exhibit at fair.
10. Recommended dress for showing livestock is white shirt, dark pants (black dress pants), and leather shoes/boots unless specifically listed in project area. It is the responsibility of the exhibitor to learn the expectations of standard dress, if applicable, or safety requirements.
11. No animal may be shown in showmanship by more than one (1) exhibitor per year, (the animal must be registered to the exhibitor showing it) except Cloverbuds, when required under Cloverbud rules.
12. Still projects (non-animal) must be the original work of the exhibitor and completed by the owner since last year's fair.
13. Resource information for youth projects can be located in the 4-H Bulletins and all exhibitors are expected to be able to tell the judge about their project and what they have learned.
14. All exhibitors will be assigned a number upon receipt of entries.
15. By June 1st Administrative Club Leaders need to provide ~~by June 1st~~ an estimated need for exhibit space to the Still Exhibit Superintendent, and an estimated number of animal pens and stalls to the Montcalm County Fair Association Agriculture Committee (MCFAAC).
16. Placing is at the discretion of the judge. Judge's decisions are FINAL.
17. The judge will select projects for additional honors in each division. From this honor group, outstanding ribbons may be awarded. Best in Show may be selected from the outstanding projects.
18. Early release of animals or exhibits, prior to the stated dismissal time, must have written pre-approval by the Department Superintendent, MSU Montcalm Extension office and Montcalm County Fair Association Fairboard by June 1st. Failure to comply will result in forfeiture of all ribbons and awards and a one year probation from showing that species at the Montcalm County Fair.
19. Exhibits will be released as of 6:00 a.m. the Sunday ending fair. All exhibits must be picked up by 11 a.m.

### **MONTCALM COUNTY FAIR CODE OF CONDUCT and DRESS CODE**

Exhibitors, leaders, and spectators are asked to abide by the following guidelines while at the Fair. We are proud of your individuality and sense of style but wish to remind you that you represent the public image of the Fair and 4-H in Montcalm County.

1. Profanity and vulgar suggestions (including displayed on clothing) are NOT permitted and may result in removal of an exhibitor, leader or parent from the area or grounds.
2. Clothing promoting or advertising alcohol or illegal drugs, or dealing with death, destruction or suicide will NOT be permitted.
3. Exposed undergarments are NOT permitted. Pants or shorts must be appropriately fitting and be worn around the waist (no sagging or exposure).
4. Conspicuously thin garments, bare midribs, swimsuits, or halter tops are NOT permitted in exhibiting areas.
5. Professionally tailored sleeveless clothing will be appropriate in the show ring or sale ring.
6. Appropriate leather footwear is required. No open toe style such as sandals, flip-flops, etc. Tennis shoes are appropriate in some areas.
7. Appropriate dress is required in the auction ring. Showmanship clothing is allowed, as well as 4-H/FFA theme or logo t-shirts or polo shirts. Appropriate pants and footwear must be worn.
8. Cell phones are NOT permitted in the show ring or sale ring.
9. ALL parents, club leaders and superintendents are asked to support and encourage proper conduct.

## COMPLAINT/APEALS PROCESS

Exhibitors may not file a complaint or appeal on judging results. All judging results are final.

### **An exhibitor may file a complaint regarding any of the following:**

1. Conflict of interest of the judge.
2. Disqualification of an exhibit or exhibitor.
3. Exhibitor, group leader or superintendent behavior.
4. Eligibility of exhibit.

### **The procedure for filing such a complaint/appeal shall be:**

1. Exhibitors are allowed to file a written complaint within 10 days after the end of the fair.
2. Any exhibitor who wishes to file a complaint/appeal shall obtain a complaint/appeal form from the Fairboard.
3. The form must be returned to the Fairboard office or mailed to "MONTCALM COUNTY FAIR ASSOCIATION, P.O. BOX 513, GREENVILLE MI 48838".
4. The Fairboard will notify the exhibitor in writing upon receipt of the complaint/appeal form.
5. The complaint/appeals committee shall consist of the Montcalm County Fair Association Executive Committee.
6. The committee shall meet within 15 days of receipt.
7. The committee shall investigate on a per case basis by contacting all parties involved to ask questions and clarify details, as well as reviewing the rules and pertinent documentation.
8. The committee shall meet within 15 days of the review meeting to discuss information obtained through the investigation process and will make a final decision regarding the complaint/appeal. The exhibitor will be notified in writing of the committee's decision within 5 days of this meeting.
9. The exhibitor may make an appeal to the Michigan Department of Agriculture and Rural Development within 45 day of filing the initial complaint/appeal, if the exhibitor is not satisfied with the Montcalm County Fair Association's action. The Michigan Department of Agriculture and Rural Development shall have 60 days after receipt of any appropriately filed complaint/appeal to investigate the complaint/appeal and shall issue a finding of fact and notice of department action and recommended actions for the Montcalm County Fair Association.

**FAIR WEEK SCHEDULE JUNE 23-29 2024**

<b>Saturday</b>	Dog Showmanship, Rally and Obedience - Registration 2:00-2:45 p.m., Show 3:00 p.m.
	Still Exhibit Judging and set up: 10:00 a.m. to 2:00 p.m.
<b>Sunday</b>	<b>Market Animal Livestock Weigh-Ins:</b>
	Beef, Goats, Sheep and Swine – Livestock Barn - 6:00 a.m. to 12:00 p.m.
	Poultry Weigh-In /Pullorum Test – Small Animal Barn (Poultry End) - 8:00 a.m. to 12:00 p.m.
	Rabbit and Cavy Check-In – Small Animal Barn (Rabbit End) – 9:00 a.m. to 2:00 p.m. Market Rabbit Weigh-In – Small Animal Barn (Rabbit End) – 10:00 a.m.
	Horse Check-In: 12: 00 p.m. to 4 p.m.
	Carcass Class Live Evaluation – Sheep and Swine – Livestock Arena - 4:00 p.m.
	Opening Ceremonies/Still Exhibit Auction: 5:00 p.m.
<b>Monday</b>	Horse/Pony Show – Showmanship, Western Horsemanship, Reining – Horse Arena – 8:30 a.m.
	Dairy Check-In – animals in place by 12:00 p.m.
	Poultry, Waterfowl, Wild Fowl, Pigeons, Eggs and Embryology Show –Small Animal Arena - 9:00 a.m.
	Sheep Show – Livestock Arena - 6:00 p.m.
	Horse/Pony Show – Cloverbuds – Horse Arena - 6:30 p.m.
<b>Tuesday</b>	Horse/Pony Show – Trail, Western Pleasure, Versatility, Riding Pattern – Horse Arena - 8:30 a.m.
	Dairy Show – Livestock Arena - 9:00 a.m.
	Beef Show – Livestock Arena - 1:00 p.m.
	Goat Fun Classes (Trail, Costume & Goat Cart) – Small Animal Arena - TBD
	Goat Show – Livestock Arena – 5:30 p.m.
	Performing Arts and Style Show – Ash Foundation Building - 6:00 p.m.

<b>Wednesday</b>	Horse/Pony Show – Dressage, Fences, Cart and Costume – Horse Arena - 8:30 a.m.
	Swine Show – Livestock Arena - 8:30 a.m.
	Rabbit and Cavy Show - Small Animal Arena - 9:00 a.m.
	Llama/Alpaca Show –Small Animal Arena - 5:00 p.m.
	Sheep and Swine Carcass Show – Sage’s Meats, Greenville - 6:00 p.m.
	Horse/Pony – Pro-Am Show – Horse Arena – 6:30 p.m.
<b>Thursday</b>	Horse/Pony Show – Saddle Seat, Hunt Seat Equitation, English Pleasure – Horse Arena - 8:30 a.m.
	Market Beef Cattle Ultrasound Results – Livestock Arena - TBD
	Market Animal Livestock Auction – Livestock Arena - 3:00 p.m. ( <i>Bidder Registration begins 2:00 p.m.</i> )
<b>Friday</b>	Horse/Pony Show – Speed Day – Horse Arena - 8:30 a.m.
	Kids Day Expo –Expo Tent/Ash Foundation Building - 10:00 a.m. to 2:00 p.m.
<b>Saturday</b>	Horse/Pony Show - Awards and Team Classes – Horse Arena – 8:30 a.m.
	Showmanship Sweepstakes – Livestock Arena - 10:00 a.m.
	Exhibitors Honors and Outstanding Photos after Sweepstakes - Livestock Arena - 12:00 p.m.
	Tractor Driving Contest – TBD
	Dog Show (Cloverbud, Agility, Costume and Pro Am Classes) – Livestock Arena - Registration: 1:00 - 1:45 p.m. Show: 2:00 p.m.
	Club Herdsmanship Awards – TBD

**LIVESTOCK YOUTH CLASS RULES**  
**GENERAL RULES FOR LIVESTOCK**

1. All animals (including market animals) MUST BE in the exhibitor’s possession and registered with the MONTCALM COUNTY FAIR ASSOCIATION office by the required date for each species. Large animal registration forms must be turned in, in person, at a Livestock committee (MCFAAC) meeting, or weigh-in/tag-in. Small animal registration forms must be turned in, in person, at a Livestock committee (MCFAAC) meeting, or a small animal committee meeting. **Forms must be turned in, in person, and will not be accepted via email or mail.**
2. Animal Registration Forms are available online from the Montcalm County Fair Website: [www.montcalmcountyfairgrounds.com](http://www.montcalmcountyfairgrounds.com).

**Registration and Weigh-In/Tag-In Dates**

<b>Species:</b>	<b>Registration Due:</b>	<b>Weigh-in/Tag-in:</b>
Market Beef	12/2/2023 at 11 a.m.	11/19/23- 2 to 4 p.m. or 12/2/23– 9 to 11 a.m.
Market Feeder Beef	4/26/2024 at 8 p.m.	04/14/24 6- 8 p.m. or 04/26/24 6-8 p.m.
Market/Breeding Sheep	4/26/2024 at 8 p.m.	04/14/24 6- 8 p.m. or 04/26/24 6- 8 p.m.
Market Swine	4/26/2024 at 8 p.m.	Not required
Market/Breeding Goats	4/26/24 by 8 p.m.	04/14/24 6- 8 p.m. or 04/26/24 6- 8 p.m.
Market/Breeding Poultry	4/22/24	
Market/Breeding Rabbits	4/22/24	
Breeding Beef	4/26/24	
Horse/Pony	5/1/24	
Cavies	4/22/24	
Dairy Cattle	4/26/24	
Dog	5/1/24	
Llama/Alpaca	4/22/24	
Pocket Pets/Small Animals	4/22/24	
Club Pen, Cage & Stall Request	6/1/24	
Horse/Pony Substitutions	6/12/24	

3. Showmanship and completed record books, will be required for every animal species in which an exhibitor shows an animal.

## HEALTH REGULATIONS

1. Livestock exhibitors MUST be in compliance with the Michigan Department of Agriculture and Rural Development (MDARD) Animal Health Requirements as defined. Rules can be located at: [www.michigan.gov/mdafairreqs](http://www.michigan.gov/mdafairreqs).
2. All animals MUST be clean or bathed before arrival at the fair, or will not be allowed to unload, as this improves measures in preventing communicable disease.
3. All animal clippings/shearing MUST be done prior to fair arrival, except for touch-up clipping prior to show. Animals with active warts, pink eye or active ringworm will NOT be allowed on the fairgrounds.
4. All animals MUST be free from infectious, contagious diseases and/or parasites.
5. All animals suspected of being on tranquilizers, other drugs or antibiotics fed beyond the withdrawal period will be subject to testing.
6. All steers MUST be dehorned, without regrowth of more than 1", and healed prior to fair. No scurs longer than 1" (except: Scottish Highlanders).
7. All Beef, Dairy and Swine MUST comply with MDARD RFID Tag Regulations. See the MDARD Requirements.
8. All Goats and Sheep MUST comply with the Scrapies Identification Tag/Tattoo Regulations. See the MDARD Requirements.

## EXHIBITORS RESPONSIBILITY FOR CARE OF PROJECT ANIMALS

By registering an animal to bring to the Montcalm County Fair, each exhibitor is agreeing to the following project animal certification:

1. We certify that we will not have administered to the animal(s), nor has it received, any substance not approved by the Federal Food and Drug Administration (FDA), the United States Department of Agriculture (USDA) and/or the County the exhibition is being held. This includes, but is not limited to, diuretics, steroids, repartitioning agents, tranquilizers, and analgesics. We also certify that, with respect to any drug, chemical or feed additive approved by the FDA and/or USDA for slaughter animals that no illegal use of approved chemical/compounds has taken place and that the applicable withdrawal period as recognized by the FDA has expired prior to shipping out of market livestock on any and all approved chemicals/compounds administered.
2. We acknowledge and accept the fact that all animals entered at the County Fair may be subject to blood, urine and tissue tests, and that the Fair reserves the right to disqualify any animals, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and, in the County, Fair Book and policy brochure. Disqualification will result in the placing(s) of the animal in question being voided; the forfeiture of any and all ribbons/trophies/special awards earned with the animal(s); the assessment of a fine against the total premiums due equal in the amount to the premiums earned with the animal(s); voiding of the sale(s) if the animal(s) has been sold in the Livestock Sale.
3. We will allow the designated tester/veterinarian to draw any and all samples deemed appropriate from our animal(s).
4. We will indemnify and hold harmless the Fair and all of its sponsors and assisting organizations and their employees and agents, against all legal or other proceedings in connection with said testing procedures. We will indemnify and hold harmless the Fair and its sponsors and assisting organizations against all claims of injury to the animal and any damage or injury to any person or property caused by the animal.

**PROJECT ANIMAL CARE:**

1. We, the above signed exhibitor and parent/legal guardian, have read, acknowledge, accept and will abide by all the animal care, housing and maintenance rules as set forth in the County Fair Book, the appropriate species rule books.
2. We acknowledge that the above-mentioned animal(s) have been under my daily care since the initial tagging or project registration date.
3. Proper care (feeding, handling, etc.) of project animals and maintenance (cleanliness, neatness, etc.) of assigned fair housing is the responsibility of the exhibitor. Project animals must be cared for in accordance with commonly accepted feeding/handling practices, and the animal's pen/stall cleaned and bedded as necessary on a daily basis. Proper care and maintenance of all animals and their assigned housing area will be monitored by the appropriate species Superintendent of the Fair.

**EXHIBITOR CODE OF CONDUCT:**

1. We agree to conduct ourselves with honesty, integrity, and good sportsmanship. We will treat all fair and livestock show management personnel, fair officials, judges, and exhibitors with courtesy, cooperation and respect and shall not direct any abusive or threatening conduct toward them. Furthermore, we will not direct criticism or interference with fair and livestock show management personnel, fair officials, judges, and exhibitors in conducting the activities associated with the event. We understand that any conduct that is contrary to these items will be brought before the Fair Board for review and may result in the disqualification of individual people and animal(s) from the activities associated with the County Fair.

**ETHICAL AND HUMANE TREATMENT OF ANIMALS:**

1. We acknowledge that inhumane fitting, showing and/ or handling practices or devices shall not be used. Furthermore, surgery, injection, or application of foreign material under and/or into the flesh of an animal to physiologically or physically change the natural contour or conformation of the animal is illegal. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, insertion of foreign material in the animal, or other such practices are not acceptable and will be prohibited. Violation of the above-mentioned items could result in the disqualification of the animal and/or exhibitor.
2. We acknowledge and accept the fact that the Superintendent for a given animal species and the County Fairboard Livestock personnel may authorize the examination of a given animal for identification purposes and/or health related concerns in our absence, including obtaining the temperature of the animal in question.

By signing the fair registration form, the exhibitor certifies all animal projects will be drug free by Federal Food and Drug Administration standards. The exhibitor agrees to follow all withdrawal periods for animal health products and substances used, to practice good animal husbandry, and to ethically and humanely care for the project animal(s). The exhibitor acknowledges and accepts the fact that the project animal(s) may be subject to drug and residue testing. Upon a positive confirmation, forfeiture of all prize money, sale and/or market value, and trophies will be the penalty. The parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the fair for these projects.



## EXHIBITORS RESPONSIBILITY FOR CARE AND FEEDING DURING FAIR

**Red Flag Rule:** “All animals must be kept clean, fed, and have access to clean, fresh water throughout the day. The first time your pen(s) is/are not kept cleaned and/or there is/are no food or clean water the youth will receive a warning. They will have until the next check to remedy the situation – the expectation is that youth will be checking their projects every three hours (starting at 9 a.m., 12 Noon, 3 p.m., 6 p.m. and 9 p.m.). The second time the pen will be red flagged and the youth will not be eligible to exhibit that species in the following years at fair.

1. Only the superintendents of each species can red flag pens (for example the Sheep Superintendent can tag sheep pens). Warnings and red tags will be placed on pen cards.
2. Primary responsibility for grooming animals for show is that of the exhibitor. Parent/guardian and other exhibitors may assist.
3. Exhibitors are responsible for proper feeding and care of their animals, including keeping stalls, pens, and animals clean and neat at all times, until they are trucked out on Sunday, the last day of fair.
4. Final stall and pen clean-up, including washing swine pens, MUST be completed by 1:00 p.m. Sunday, the last day of fair.
5. Exhibitors will furnish their own feed and bedding.
6. All exhibitors MUST display pen cards with all information, readable by the public, above each animal exhibited. These pen cards are available on the fair website.

## CLASSES and JUDGING

1. All animals will be judged according to guidelines in the 4-H Handbooks. All judging is final.
2. Anyone not able to control his/her animal to the satisfaction of the judge will be excused from the show ring for the safety and in respect to other exhibitors.
3. Exhibitors MUST accompany their project animal in all classes to be judged and provide the judge with information about the project animal if asked. If you have more than one animal in the same class, then another exhibitor may assist you.
4. Classes may be combined or divided at the discretion of the Superintendents.
5. Showmanship classes must have at least three (3) exhibitors to hold a class.
6. Awards for all Showmanship Classes will be Ribbons up to 8th place. 1st place winner of each class a Trophy or Medallion and Rosette.
7. Club/Chapter Herd - the herd must consist of at least three (3) animals, either market or breeding, and must be owned by three (3) different exhibitors. The class is to be judged after each species judging and entries must be made in the name of the local club.
8. HERDSMANSHIP: All livestock and small animal exhibitors are automatically entered into the Herdsmanship contest as a club. It is vital that the 4-H program put their best foot forward and demonstrates the care that we give to our animals and the hard work that we as a 4-H program put into our projects as well as how we work as a team. This is not an individual contest. Club Herdsmanship will be judged during the entire fair week and will be checked for the cleanliness of the animals and stalls, neatness of area outside their pen, attractiveness, and creativity of the Club's display area. The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal. Each exhibitor's name card should be neatly displayed for each of their pens. Herdsmanship will be divided into Large Club (4 or more exhibits) and Small Club (3 or less exhibits). If the number of animals warrants splitting or combining the class, the Superintendents may do so after weigh-in.
9. Ribbons and/or Rosettes are to be awarded in all classes unless otherwise specified.
10. Champion and Reserve Champion awards will be given at the discretion of the judge and only if the number of exhibitors warrant such awards.

## RECORD BOOKS

Record Book Deadlines: Record books are required for all animals.

Dogs	June 6 from 6:30 to 8 p.m. at the Ash Building at fairgrounds
Horses	June 7 from 6 to 8 p.m. Horse show entry booth at fairgrounds
Cavies and Rabbits	Sunday of fair before 2 p.m. Superintendent in Rabbit Barn
Beef, Sheep, Swine, Goats, Poultry, Llamas/Alpacas	Sunday of fair 4 p.m. to 6 p.m. Livestock Arena
Dairy	Monday of fair before 12 noon Dairy Superintendent at Dairy Barn

1. COMPLETED animal Record Books are required for each species to show at the Montcalm County Fair.
2. Late record books will not be accepted.
3. Record Books must be checked in accordance with the schedule above. If the Superintendent deems Record Book as incomplete, the Superintendent may refuse to accept the Record Book.
4. Record Books are available for each species separated by specific age levels at the MSU Montcalm Extension office and website at <http://msue.anr.msu.edu/county/info/montcalm>.
5. Make sure your club is clearly visible on your record book.

## MARKET LIVESTOCK and SALE RULES

1. The Livestock Auction will have a permanent sale order of: Poultry, Rabbits, Goats, Milk, Sheep, Beef, Swine. Sale order of Champions for each species will be Supreme Champion Market, Reserve Supreme Champion Market, Grand Champion Showman and Reserve Champion Showman.
2. Exhibitor's Age are 8 – 19 as of January 1st of the current fair year are eligible to sell through the Livestock Sale.
3. The Livestock Sale is open to 4-H and FFA members.
4. Ownership is required for all market animals. Exhibitors of Market Rabbits must have the sire or dam in their possession by April 1st of the current year.
5. All exhibitors with market livestock MUST participate in showmanship and complete a record book for that species.
6. All exhibitors with market livestock MUST complete YQCA (Youth for Quality Care of Animals) to sell at the fair. This certificate must be reported by the end of the registration period for online entries into Showworks or the exhibitor may not sell.
7. Livestock/Small Animal Committees may meet to review any situations or circumstances that may arise and re-evaluate the rules as they apply.
8. All livestock consignors will have a 4% commission of their gross sales deducted from their sale check to cover sales expenses. Dairy will also have a 4% sales commission deducted. 80% of the remaining proceeds will go to the exhibitor, and the Dairy Committee will retain 20% for funding scholarships and awards.
9. An individual animal may be registered as a "family floater" by more than one (1) immediate family member but can be shown by only one (1) family member.
10. Exhibitors may sell up to 2 Market projects. Following is a list of the eligible market projects: (A) One finished Market Steer or Heifer; (B) One or Two Market Hogs; (C) One or Two Market Sheep; (D) One or Two Market Goats; (E) Roaster pen of Market Chickens; (F) Fryer pen of Market Chickens; (G) Market pen of Turkeys; (H) Market Duck pen; (I) Market Geese pen; (J) Market pen of Rabbits; (K) Market Fryer Rabbit; This rule does not include the sale of Milk.

11. Grand Champion and Reserve Grand Champion MUST BE sold at the Livestock Sale, except if restricted by number of times through sale ring per exhibitor.
12. An exhibitor has one hour from the end of the species show to notify the auction committee that they would like to pull their animal from the auction.
13. All livestock checks will be issued once the sale expenses are paid and all revenues are received.

#### **CHECK – IN / WEIGH – IN**

1. Dairy Exhibits: will be checked-in by superintendent or representative, must be in place by Monday of fair by 12:00 noon and any cows in milk will be allowed to leave the fairgrounds Friday of fair at noon.
2. Horse/Pony Exhibits: will be checked-in by superintendent or representative and may arrive Sunday of fair from 12 Noon to 4 p.m.
3. All Other Market Animal weigh-in and Breeding Stock check-in will be held on, Sunday of fair at the following times and locations:
  - All Beef, Goat, Sheep, Swine – 6 a.m. to 12 p.m. – Livestock Barn Scales
  - Market Rabbits – 10 a.m. – Small Animal Barn (Rabbit area)
  - Breeding Rabbits and Cavies – 9 a.m. to 2 p.m. – Small Animal Barn (Rabbit area)
  - Poultry – 8 a.m. to 12 Noon – Small Animal Barn (Poultry area)
4. All Market Animals MUST be weighed upon arrival.
5. All exhibitors must be present with their own animals at weigh-in.
6. There will be a health check of ALL animals before unloading. Check with the species Superintendent before unloading animal(s).
7. For any disputed weight, the animal must be re-weighed immediately. NOTE: there will be NO EXCEPTIONS to these rules.
8. Livestock shall remain in their stalls until officially released on Sunday after fair at 6:00 a.m.
9. Carcass Swine and Carcass Lambs will be trucked out Sunday of fair week following the live evaluation.
10. The buyer information forms and \$5.00 trucking fee per animal in the carcass hog and carcass lamb classes are due no later than 12 p.m. on Sunday of fair week to the weigh-in clerks.
11. Exhibitor must be present when the carcass animal is loaded.
12. It is the exhibitor's responsibility to make sure that the correct animal is sent to the processor.
13. Carcass exhibitor MUST ATTEND BOTH live evaluation and carcass class judging at processor unless prior arrangements are made with the sheep superintendent one week prior.

All animals must meet the following weight restrictions to sell and must be judged adequately finished by the Livestock Committee, Superintendent and Judges. Underweight and Overweight Swine WILL NOT be allowed to stay at Fair.

Beef Steers and Heifers	950 lbs.
Dairy/Beef Steers, Jersey and other Small Dairy Breeds and Heifers	900 lbs.
Dairy Steers and Heifers	1,150 lbs
Exotic Breed or Miniature Breeds Beef	No minimum weight
Feeder Beef	300 – 600 lbs.
Goats	50 lbs.
Sheep	80 lbs.
Swine	220 – 299 lbs.
Market Chicken (Fryer Pen – 3 Chickens)	6 – 8 lbs. each, up to 8 weeks age
Market Chicken (Roaster Pen – 2 Chickens)	8 – 11 lbs. each, up to 12 weeks age
Market Turkeys (Pen – 2 Turkeys)	Over 15 lbs. each, current year hatch
Market Ducks (Pen – 3 Ducks)	6 to 15 lbs. each, current year hatch
Market Geese (Pen – 2 Geese)	Over 10 lbs. each, current year hatch
Market Rabbits (Pen of 3 and Fryer)	3.5 – 5.5 lbs. each, up to 70 days old

## DEPARTMENT 2 – DAIRY

1. A member may show no more than two (2) animals per class. May register 5 animals, only show 4.
2. Show day dress is white shirt and white or dark pants.
3. Any dairy cows in milk will be allowed to leave the fairgrounds Friday at noon.

### **DIVISION 1 – DAIRY SHOWMANSHIP**

#### Class #

201 Dairy Showmanship

### **DAIRY BREED CLASSES**

#### **DIVISION 2 – HOLSTEIN-FRIESIAN**

#### **DIVISION 3 – JERSEY**

#### **DIVISION 4 – BROWN SWISS**

#### **DIVISION 5 – DAIRY CROSS**

#### **DIVISION 6 – ALL OTHER BREEDS**

#### Class #

202 Junior Bull Calf (born after February 28 this year)

203 Spring Heifer Calf (born after March 1 to April 30 this year)

204 Winter Heifer Calf (born December 1 last year to February 28 this year)

205 Fall Heifer Calf (born September 1 last year to November 30 last year)

206 Summer Yearling Heifer (born June 1 last year to August 31 last year)

207 Spring Yearling Heifer (born March 1 last year to May 31 last year)

208 Winter Yearling Heifer (born December 1 year before last to February 28 last year)

209 Fall Yearling Heifer (born September 1 year before last to November 30 year before last)

210 Junior Two-Year-Old Cow (born March 1 year before last to August 31 year before last)

211 Senior Two-Year-Old Cow (Two Years old before February 28 this year)

212 Three-Year-Old Cow (3 years old before February 28 this year)

213 Four-Year-Old Cow (4 years old before February 28 this year)

214 Aged Cow (5 years old and over before February this year)

215 Dam & Offspring (Any cow and one of her female offspring, any age)

216 Produce of Dam (Two (2) offspring from same Dam)

217 Member's Herd (Three (3) females owned by one (1) exhibitor)

### **DIVISION 7 – OTHER DAIRY CLASSES**

#### Class #

218 Dairy Club Herd

219 Dairy Club Herdsmanship

220 Dairy Record Books

### **DEPARTMENT 3 – BEEF**

1. Breeding Beef exhibitors may exhibit a total of four (4) entries, not more than two (2) of which were purchased. Others must be your own breeding stock. An exhibitor may show two (2) breeds and two (2) animals per class.
2. Lightweight market animals and market feeder beef as well as overweight feeders will be shown as non-market feeders and will NOT be able to sell at Livestock Auction.
3. All Beef MUST HAVE an MDARD RFID tag in ear.
4. All Market Beef/Market Feeder Beef MUST HAVE a fair issued market tag in their ear prior to arriving at the fairgrounds.
5. All Market Beef participants MUST ATTEND the Market Beef Ultrasound Class to take place after the market class show at the Livestock Barn. If the exhibitor fails to attend class, the market beef will not be allowed to sell at fair auction. All Market Beef participants MUST ATTEND the Market Beef Ultrasound results meeting unless prior arrangements are made with the beef superintendent.
6. A Market Feeder must be born on or after December 1 and be weaned by June 1 of the current year.
7. Market Feeder Showmen must be 8 – 13 years of age, or if age 14 or over, be a first-year beef exhibitor.
8. Prospect Feeder Beef will not be sold through the auction and will show in their own market class. If an exhibitor has a market beef, that beef must be used for Showmanship.
9. Market Feeder Beef or Prospect Feeder Beef may be a Heifer or a Steer. Bulls are NOT permitted.
10. No minimum weight for Prospect Feeder Beef. Maximum weight of 600 pounds. Prospect Feeder beef will weigh in at fair.
11. Exhibitors may NOT show both a Market Feeder Beef and a Market Beef project. Exhibitors may show a Prospect Feeder Beef and a Market Beef but can only sell the market beef project.

#### **DIVISION 1 – BEEF SHOWMANSHIP**

##### Class #

301 Beef Showmanship

#### **DIVISION 2 – MARKET CATTLE**

##### Class #

302 Market Beef

303 Market Dairy

304 Market Dairy-Beef Cross

305 Market Exotic Beef

306 Market Beef Ultrasound Class

307 Market Feeder Cattle – All Breeds

#### **BREEDING CATTLE/NON-MARKET FEEDER CLASSES**

##### **DIVISION 3 – ANGUS**

##### **DIVISION 4 – SHORTHORN**

##### **DIVISION 5 – SIMMENTAL**

##### **DIVISION 6 – DAIRY-BEEF CROSS**

##### **DIVISION 7 – OTHER BREEDS**

##### **DIVISION 8 – CROSSBREEDS**

##### Class #

308 Junior Bull Calf (born after January 1 this year)

309 Junior Heifer Calf (born after January 1 this year)

310 Heifer Calf (born September 1 last year to December 31 last year)

311 Summer Yearling Heifer (born May 1 last year to August 31 last year)

312 Junior Yearling Heifer (born January 1 last year to April 31 last year)

313 Senior Yearling Heifer (born August 1 year before last to December 31 year before last)

314 Cow 2 Years and Over (born before July 31 year before last)

315 Non-Market Feeder Steer

316 Prospect Feeder Beef

**DIVISION 10 – OTHER BEEF CLASSES**

Class #

317 Beef Club Herd

318 Beef Club Herdsmanship

319 Market Cattle Record Book

320 Market Feeder Cattle Record Book

321 Breeding Cattle Record Book

322 Non-Market Feeder Cattle Record Book

## **DEPARTMENT 4 – SHEEP**

1. Exhibitors showing market lambs may show no more than two (2) individual market lambs.
2. All Market Sheep/Carcass Sheep must be wethers or ewes.
3. Underweight lambs will be entered into a feeder class and will NOT be sold at the Livestock Auction.
4. Tail docks must be completely healed.
5. Breeding Stock – Exhibitors cannot show more than two (2) sheep, which were purchased. All other sheep must be his or her own breeding sheep except for market lambs.
6. Exhibitor may exhibit a total of four (4) breeding entries.
7. A breeding flock will consist of three (3) animals, a Yearling Ram or Ram Lamb, a Yearling Ewe or an Aged Ewe and an Ewe Lamb.
8. All sheep MUST HAVE a Scrapies identification tag in their ear to show at fair.
9. All Market Sheep MUST HAVE a fair issued market tag in their ear prior to arriving at the fairgrounds.
10. Carcass Lamb class is limited to one (1) animal, any breed or crossbred per exhibitor.

### **DIVISION 1 – SHEEP SHOWMANSHIP**

#### Class #

401 Sheep Showmanship

### **DIVISION 2 – MARKET LAMBS**

#### Class #

402 Individual (May register up to 2 Lambs)

403 Feeder Lamb (under 80 lbs.)

404 Carcass Lamb (minimum 80 lbs.)

### **DIVISION 3 – SUFFOLK**

### **DIVISION 4 – SOUTHDOWN**

### **DIVISION 5 – CROSSBREED**

### **DIVISION 6 – ANY OTHER BREED**

### **DIVISION 7 – WOOL BREED \*Note: Wethers may show with Rams in DIVISION 8 ONLY**

#### Class #

405 Ewe Lamb

406 Yearling Ewe

407 Aged Ewe

408 Ram Lamb

409 Yearling Ram

410 Flock

### **DIVISION 8 – OTHER SHEEP CLASSES**

#### Class #

411 Sheep Club Herd

412 Sheep Club Herdsmanship

413 Market Sheep Record Book

414 Breeding Sheep Record Book



## DEPARTMENT 5 – GOATS

1. Each Exhibitor must compete in showmanship with a goat they have personally registered.
2. All age of goats will be determined as of the date of the show.
3. No bucks born before April 1 of current year, and no goats born after May 1 of current year may be shown. No pregnant does due within two weeks of fair.
4. Dehorning of all goats is optional but dehorning of dairy goats is recommended.
5. All goats must be clean, have hooves trimmed prior to arriving at the fair and must be clipped if needed.
6. It is recommended that all Angora goats be sheared about mid-March.
7. Exhibitors may show a total of seven (7) animals in the Goat Department (two (2) market goats and five (5) non-market goats) but not more than one (1) goat per breed class.
8. If only two (2) or fewer are in a breed class, they will be shown in "Other Breed".
9. A Scrapies identification tag must be in/on the goat per MDARD current regulations. Any animals not born at the 4-Her's farm should be tagged by the original breeder with their farm ID tags.
10. All goats will be health checked prior to entering the barn. If health concerns are noticed at the time of check-in the animal will be sent home.
11. Tattoos on goat's ears/tails must be easily readable and have registration paperwork on file with the superintendent.
12. All Market Goats MUST HAVE a fair issued market tag in their ear prior to arriving at the fairgrounds.
13. Pen cards must be up by 9 p.m. Sunday with an emergency phone number on the back.
14. If another exhibitor shows a market goat in the same class, the member should wear the back tag of the owner of the market goat while in the ring.

### DIVISION 1 – GOAT SHOWMANSHIP

#### Class #

501 Goat Showmanship

### DIVISION 2 – MARKET GOATS

#### Class #

502 Senior Market Goat –(born between May 1st and December 31st of previous year)

503 Junior Market Goat –(born as of January 1st of current fair year)

504 Feeder class (any underweight market animal)

**DIVISION 3 – DAIRY BREEDS - Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg,**

**DIVISION 4 – PYGMY BREEDS**

**DIVISION 5– FIBER BREEDS (Angora and Pygora Goats)**

**DIVISION 6 – MEAT BREEDS (Boar, Fainting, Kiko Goats)**

**DIVISION 7 – OTHER BREEDS/MIXED**

#### Class #

505 Five Years and Older Milker/Doe

506 Three and Four-Year Old Milker/Doe

507 Dry Doe, Two Years and Older

508 Two-Year Old Milker/Doe

509 Yearling Milker

510 Yearling Doe Never Freshened

511 Senior Doe Kid Dairy (born January 1 to March 31 of current fair year)

512 Junior Doe Kid (born April 1st to May 1st of current fair year)

## **DIVISION 8 – WETHERS NON-MARKET**

### Class #

513 Mature Wether (two years old and older)

514 Yearling Wether (one year old)

515 Senior Wether Kid (born after January 1 to March 31 of current fair year)

516 Junior Wether or Buck Kid (born after April 1st to May 1st of current fair year)

## **DIVISION 9 – CLASSES (UDDER AND GROUP CLASSES) Must have been shown in Breed Class**

### Class #

517 Best Udder (All Goat Breeds)

518 Dam and Daughter – any age

519 Get of Sire (2<sup>nd</sup> doe offspring from same buck)

## **DIVISION 10 – FUN CLASSES - All goats can be used, including a market goat for these classes.**

### Class #

520 Costume 16-19

521 Costume 12-15

522 Costume 8-11

523 Trail 16-19

524 Trail 12-15

525 Trail 8-11

526 Goat Cart

527 Goat Milking Contest (Location and Time TBA)

528 Quiz Bowl 16-19

529 Quiz Bowl 12-15

530 Quiz Bowl 8-11

## **Division 11 – OTHER GOAT CLASSES**

531 Goat Club Herd

532 Goat Club Herdsmanship

533 Market Goat Record Book

534 Breeding (Non-Market) Goat Record Book

535 Overall Goat Exhibitor - must participate in the following project areas at fair this year

1. Showmanship; 2. Breed Class-any breed, any age, any gender; 3. Market class-either senior or junior class;
4. Record Books – both market and breeding; 5. Quiz Bowl and 6. Trail

## DEPARTMENT 6 – SWINE

1. Exhibitor may show a maximum of two (2) Market Hogs of any combination of gilt or barrow, and one (1) Carcass Hog.
2. Market Classes will be determined by weight.
3. All hogs are shown individually and by sex. Exhibitors can show two barrows or two gilts or one of each.
4. Swine should have a hair length of ½ inch from behind the ear line to the base of the tail.
5. All swine must possess a fair issued readable Electronic ID tag.
6. RFID market tags should be placed in the pig's left ear with number facing up if possible.
7. Three (3) photographs of tagged swine must be turned in with swine registration. The photos should be of the front, side, and rear of the swine, with all clearly showing the MCF market tag, and void of exhibitor hands.
8. Any pig purchased from out of state must comply with MDARD requirements.
9. Should an exhibitor's swine projects fail to make weight for fair, a special class will be held for showmanship. The exhibitor may choose to show a swine from another family member for this class. If no family member has a swine, the exhibitor may show a club member's swine. If this is not an option, the exhibitor should discuss with the swine superintendent to come up with options. This class will not advance in showmanship.

### DIVISION 1 – SWINE SHOWMANSHIP

#### Class #

601 Swine Showmanship

### DIVISION 2 – MARKET SWINE

#### Class #

602 Individual Market Barrow

603 Individual Market Gilt

604 Individual Purebred Market Barrow

605 Individual Purebred Market Gilt

606 Carcass Hog

### DIVISION 3 – ALL OTHER SWINE CLASSES

#### Class #

607 Swine Club Herd

608 Swine Club Herdsmanship

609 Swine Record Book

## DEPARTMENT 7 – POULTRY

1. All poultry (market and non-market) must be in the exhibitor's possession by May 1st of the current year.
2. Each poultry exhibitor must compete in showmanship with a bird that they have entered in a Breeding Poultry Class. Market poultry cannot be used in showmanship or breed classes.
3. All poultry (except waterfowl, pigeons, and doves), regardless of age, must meet the state requirements for Salmonella pullorum-typhoid testing. Poultry shall meet one or more of the following requirements.
  - A. Originate from a NPIP pullorum-typhoid clean flock and provide official documentation (a VS Form 9-2 or 9-3 that is issued within 90 days of fair). This form can generally be obtained from the source hatchery when chicks are ordered if requested. A copy of documentation will be maintained at the fairground during fair. OR
  - B. Have a negative official test for Salmonella pullorum-typhoid within 90 days before fair and remain segregated from all poultry of unknown status. A copy of documentation must be provided by the exhibitor and will be maintained at the fairground during fair. OR
  - C. Test negative at check in, prior to entering the poultry barn.
4. All birds MUST be brought in between 8 a.m. and 12 noon on Sunday for Pullorum testing and weigh-in, including those with a valid Pullorum certificate.
5. All poultry from the same farm requiring a Pullorum test must be checked in at the same time and must have all birds being shown present for testing, including market birds. There is a fee of \$1 per bird for testing and certification.
6. All poultry must be washed and clean, free of bugs, parasites, injury and illnesses. Poultry not meeting this guideline will be sent home.
7. All breed stock poultry must be at least three months of age or older by the day of the show, so that the birds are fully feathered which helps the judge evaluate them properly.
8. All poultry must have proper exhibit tag on cage printed on cardstock on Sunday before leaving poultry in barn. Printable exhibit tags are available online on the fair web site.
9. Please do not decorate your poultry cage until after show on Monday.
10. Each exhibitor may have five (5) exhibits in the breeding chicken and turkey division, four (4) exhibits in the waterfowl and pigeon division, two (2) exhibits in eggs and no more than two (2) exhibits in Market Poultry division.
11. Each exhibitor shall not exhibit more than two (2) exhibits per class.
12. Market Poultry birds must be from current year hatch.
13. All market poultry bands will be assigned at check in, after the bird is pullorum tested/verified, weight and health checked.
14. Please refer to the APA Standard of Perfection in order to enter your chicken in the right division. Chickens entered the wrong division will be judged in that division and will not place above birds entered in the correct division.

### **DIVISION 1 – POULTRY SHOWMANSHIP**

#### Class #

701 Poultry Showmanship

### **DIVISION 2 – MARKET POULTRY/WATERFOWL**

#### Class #

702 Fryer Pen (3 chickens, 6 to 8 lbs. each, up to 12 weeks old)

703 Roaster Pen (2 chickens, 8 to 11 lbs. each, up to 12 weeks old)

704 Market Turkey Pen (2 turkeys, over 15 lbs. each, current year hatch)

705 Market Duck Pen (3 ducks, 6 to 15 lbs. each, current year hatch)

706 Market Geese Pen (2 geese, over 10 lbs. each, current year hatch)

### **DIVISION 3 – POULTRY/EMBRYOLOGY EDUCATIONAL POSTER**

Class #

707 Poultry/Embryology Educational Poster (Cannot be a poster that was entered as a still exhibit project in the Ash Foundation Building) \*\*\* Posters with handwritten notes/pictures are placed better than information printed posters

### **DIVISION 4 – EGGS**

Make sure there is an exhibit card affixed to your egg exhibit.

Class #

708 Three White Eggs

709 Three Brown Eggs

710 Three Colored Eggs

711 Three Bantam Eggs

712 Three Waterfowl Eggs

713 Three Any Other Eggs Not Listed Above

No dozen eggs. Place 3 eggs of each type presenting, on a disposable plate with some type of shavings to keep in place and wrapped in plastic wrap. Place the exhibit card in between the layers of plastic so it is protected and still viewable.

### **BREEDING CHICKEN CLASSES**

**DIVISION 5 – AMERICAN LARGE FOWL**

**DIVISION 6 – ASIATIC LARGE FOWL**

**DIVISION 7 – ENGLISH LARGE FOWL**

**DIVISION 8 – MEDITERRANEAN LARGE FOWL**

**DIVISION 9 – CONTINENTAL LARGE FOWL**

**DIVISION 10 – ALL OTHER STANDARD BREED LARGE FOWL**

**DIVISION 11 – CROSSBREEDS LARGE FOWL**

**DIVISION 12 – GAME BANTAM**

**DIVISION 13 – SINGLE COMB CLEAN LEGGED BANTAM**

**DIVISION 14 – ROSE COMB CLEAN LEGGED BANTAM**

**DIVISION 15 – ALL OTHER COMBS, CLEAN LEGGED BANTAM**

**DIVISION 16– FEATHER LEGGED BANTAM**

**DIVISION 17 – CROSSBREEDS BANTAM**

**DIVISION 18 – TURKEYS**

**DIVISION 19 – DOMESTIC WILD FOWL, Including Pheasants, Guinea Fowl, Peafowl, Etc.**

**DIVISION 20 – WATERFOWL**

**DIVISION 21 – PIGEONS**

Class #

714 Single Breeding Bird

715 Breeding Pair of Birds (male and female of same variety)

716 Single Breeding Turkey

717 Breeding Pair of Turkeys (male and female of same variety)

718 Single Goose

719 Pair of Breeding Geese (male and female of same variety)

- 720 Single Duck
- 721 Breeding Pair of Ducks (male and female of same variety)
- 722 Single Pigeon
- 723 Breeding Pair of Pigeons (male and female of same variety)

**DIVISION 22 – POULTRY QUIZ BOWL**

Class #

- 726 Poultry Quiz Bowl

**DIVISION 23 – ALL OTHER POULTRY CLASSES**

Class #

- 727 Poultry Club/Chapter Herd
- 728 Poultry Herdsmanship
- 729 Breeding Poultry Record Book
- 730 Market Poultry Record Book
- 731 Overall Poultry Exhibitor - For a poultry exhibitor to be eligible for this award they must participate in the following poultry project areas at fair this year: 1. Showmanship Class; 2. Record Book Class; 3. Breed Class; 4. Market Poultry Class; 5. Egg Class; 6. Poster and 7. Quiz Bowl

## DEPARTMENT 8 – RABBITS/CAVIES

1. Each exhibitor may enter no more than two (2) entries per class.
2. Each exhibitor may enter no more than five (5) breed class rabbit exhibits.
3. Each exhibitor may enter no more than five (5) cavy exhibits.
4. All rabbits MUST have a permanent legible tattoo in the left ear.
5. All cavies must have a permanent ear tag.
6. If the tattoo/tag numbers of the rabbits/cavies brought do not match the numbers on the registration forms, you will not be permitted to show that rabbit/cavy (NO EXCEPTIONS).
7. All non-standard breeds (formerly mixed breeds) must be shown in the non-standard breed class.
8. Refer to the American Rabbit Breeders' Association Standard of Perfection for breed, class, and show rule guidelines.
9. Class changes must be given on the Class Change Form to the Superintendent by 10 a.m. on Monday.
10. Each club must sign up for general barn duty with the superintendent at check-in
11. For show attire white long sleeves and dark pants are recommended, Lab Jackets and long dark skirt may be worn.
12. Exhibitors of Market Rabbit must have the sire or dam in their possession by April 1 of the current year.
13. Market Rabbits must weigh from 3.5 – 5.5 lbs. each and not be over 70 days old.
14. Market Rabbits will be weighed-in on Sunday at check-in and exhibitor must be present.
15. No market animals will be allowed to exhibit in breeding or fur classes.
16. Each Exhibitor may enter no more than 2 market rabbit exhibits.

### DIVISION 1 – RABBIT/CAVY SHOWMANSHIP

#### Class #

801 Rabbit Showmanship

802 Cavy Showmanship

### DIVISION 2 – MARKET RABBITS

#### Class #

803 Market Pen – Pen of Three (3)

804 Market Fryer

### BREED CLASS RABBITS

DIVISION 3 – AMERICAN \*

DIVISION 4 – AMERICAN CHINCHILLA \*

DIVISION 5 – AMERICAN FUZZY LOP

DIVISION 6 – AMERICAN SABLE

DIVISION 7 – ARGENTE BRUN \*

DIVISION 8 – BELGIAN HARE

DIVISION 9 – BEVEREN \*

DIVISION 10 – BLANC de HOTOT \*

DIVISION 11 – BRITANNIA PETITE

DIVISION 12 – CALIFORNIAN \*

DIVISION 13 – CHAMPAGNE D'ARGENT \*

DIVISION 14 – CHECKERED GIANT \*

DIVISION 15 – CINNAMON \*

DIVISION 16 – CREME D'ARGENT \*

DIVISION 17 – DUTCH

DIVISION 18 – DWARF HOTOT

DIVISION 19 – ENGLISH ANGORA

DIVISION 20 – ENGLISH LOP \*

DIVISION 21 – ENGLISH SPOT

DIVISION 22 – FLEMISH GIANT \*  
DIVISION 23 – FLORIDA WHITE  
DIVISION 24 – FRENCH ANGORA  
DIVISION 25 – FRENCH LOP \*  
DIVISION 26 – GIANT ANGORA  
DIVISION 27 – GIANT CHINCHILLA \*  
DIVISION 28 – HARLEQUIN  
DIVISION 29 – HAVANA  
DIVISION 30 – HIMALAYAN  
DIVISION 31 – HOLLAND LOP  
DIVISION 32 – JERSEY WOOLY  
DIVISION 33 – LILAC  
DIVISION 34 – LIONHEAD  
DIVISION 35 – MINI LOP  
DIVISION 36 – MINI REX  
DIVISION 37 – MINI SATIN  
DIVISION 38 – NETHERLAND DWARF  
DIVISION 39 – NEW ZEALAND \*  
DIVISION 40 – PALOMINO \*  
DIVISION 41 – POLISH  
DIVISION 42 – REX  
DIVISION 43 – RHINELANDER  
DIVISION 44 – SATIN \*  
DIVISION 45 – SATIN ANGORA  
DIVISION 46 – SILVER  
DIVISION 47 – SILVER FOX \*  
DIVISION 48 – SILVER MARTEN  
DIVISION 49 – STANDARD CHINCHILLA  
DIVISION 50 – TAN  
DIVISION 51 – THRIANTA  
DIVISION 52 – MIXED BREED

Class #

805 Senior Buck  
806 Senior doe  
807 Intermediate Buck (only breeds marked\*)  
808 Intermediate Doe (only breeds marked \*)  
809 Junior Buck  
810 Junior Doe

**BREED CLASS CAVIES**

DIVISION 53 – ABYSSINIAN  
DIVISION 54 – ABYSSINIAN SATIN  
DIVISION 55 – AMERICAN  
DIVISION 56 – AMERICAN SATIN  
DIVISION 57 – CORONET  
DIVISION 58 – PERUVIAN  
DIVISION 59 – PERUVIAN SATIN  
DIVISION 60 – SILKIE  
DIVISION 61 –SILKIE SATIN  
DIVISION 62 – TEDDY  
DIVISION 63 – TEDDY SATIN



**DIVISION 64 – TEXEL**

**DIVISION 65 – WHITE CRESTED**

**DIVISION 66 – MIXED BREED**

Class #

811 Senior Boar

812 Senior Sow

813 Intermediate Boar

814 Intermediate Sow

815 Junior Boar

816 Junior Sow

**DIVISION 67 – ALL OTHER RABBIT/CAVY CLASSES**

Class #

817 Regular Fur (Judged on FUR ONLY, only 1 rabbit per exhibitor, rabbit must be placed in breed class)

818 Rex Fur (Judged on FUR ONLY, only 1 rabbit per exhibitor, rabbit must be placed in breed class)

819 Satin Fur (Judged on FUR ONLY, only 1 rabbit per exhibitor, rabbit must be placed in breed class)

820 Wool (Judged on FUR ONLY, only 1 rabbit per exhibitor, rabbit must be placed in breed class)

821 Rabbit/Cavy Costume Class

822 Rabbit/Cavy Club Herd

823 Rabbit/Cavy Club Herdsmanship

824 Market Rabbit Record Book

825 Breeding (Non-Market) Rabbit Record Book

826 Cavy Record Book

827 Quiz Bowl

## DEPARTMENT 9 – HORSES/PONIES

1. Horse Record Books are due between 6:00 p.m. and 8:00 p.m. on Wednesday, June 14th, to the horse entry show booth at the fairgrounds.
2. Horses/Ponies must be washed and clipped before coming to fair. Any horse or pony found not clean or clipped will be sent home upon inspection of the superintendents at check in. If sent home, it is the exhibitor's responsibility to have horse or pony back in the allotted time.
3. Check in will require exhibitors to unload their horse or pony in a designated area and be examined by a Superintendent. If horse/pony doesn't meet the health requirements of fair, it will be sent home.
4. Exhibitors must be present at check in of their horse or pony.
5. **Stall fees are \$50 per horse and \$25 for tack.**
6. The first Sunday of fair will be a required meeting for horse exhibitors (Or someone to represent them if they are showing another animal at the time.) at 6:00pm at the horse arena.
7. Classes with an (\*) are state 4-H Horse Show qualifying classes.
8. No stallions will be shown if foaled before January 1st of current year.
9. Only horses that wish to show in pony classes need to be measured on Sunday of fair by the Superintendent. Time and place will be posted at the announcer's booth. Ponies are 56 inches and under.
10. No class will be held for an exhibitor after the second call to the ring.
11. Special riders are allowed to have assistance in the show ring if necessary. Special riders are defined as children who experience a physical or mental impairment, which may require extra assistance or other consideration during riding activity.
12. Approved safety helmets required for all 5-8-year olds, and in English, saddleseat, bareback and speed classes. The Montcalm County Fair supports and encourages the use of approved safety helmets by every rider when mounted.
13. **8 -Year olds: may choose to participate as a Cloverbud on Monday evening or as a daily exhibitor all week. Choice of showing must be made by May 1st.**
14. Long pants and boots required if mounted anywhere on the fairgrounds. Closed toed footwear is required for anyone involved with a horse related activity at the Fair.
15. Any exhibitor entering Walk/Trot classes may ONLY show in Walk/Trot events and costume class. Exhibitors entering Walk/Trot classes are not allowed to canter/lope on the grounds at any time during fair.
16. Classes with five (5) or less exhibitors may be combined except for Special Riders and Walk/Trot.
17. The Montcalm County 4-H Horse Leaders Executive Committee may split classes with more than ten (10) entries.
18. State delegate eligibility requires a submitted application on the back of the 4-H Horse/Pony Fair Registration form.
19. All Champion Trophies will be awarded on Saturday of Fair at the award ceremony – time to be announced.
20. In Walk/Trot Gymkhana classes a 10 second penalty will be added for cantering.
21. Riders may only ride in one (1) jumping division.
22. In Western Events, Horsemanship is judged on the rider's performance and Pleasure is judged on the horse's performance. In English events, Equitation is judged on the rider's performance and Pleasure is judged on the horse's performance.
23. Riders may request special order to accommodate other fair commitments. Every attempt will be made to accommodate.
24. Riders swapping horses, as in primary to secondary, have a four-hour window of time to return a horse to the show fairgrounds. Once a horse leaves the fairgrounds it is finished showing for that day. Riders may only have ONE horse on the fairgrounds at a time. Each time a horse enters the fairgrounds, it must be inspected by a superintendent (even if the horse had previously been on the grounds).
25. Barn Curfew: 10 pm for exhibitors, 11 pm for leaders.
26. Only horse exhibitors are allowed to ride horses except for the Pro-am class.
27. Pen Cards are required to be posted on each stall.
28. No lunging of horses on any grass.
29. No cantering allowed outside of show rings.
30. If horse stalls are found unlocked during evening check by superintendents, the stall will be tagged. The exhibitor will be required to provide a community service prior to showing that day.

31. Call backs for Championship classes will go as follows, 1st-4th place Advanced, 1st place both intermediate and novice classes. Also the judge will have the authority to call back any others they would like.
32. Refer to additional Montcalm County Fair Horse/Pony rules, available at the MSU Montcalm Extension office and website at: <http://msue.anr.msu.edu/county/info/montcalm>.
33. **Adds & drops MUST be completed by the evening before the class is scheduled (cut off time TBA). Add/drops sheets can be obtained from each leader and must be submitted to the entry booth by the leader (add/drops are to be approved and signed off by a leader).**

**Monday - 8:30 a.m.**

**SECTION 2 – SHOWMANSHIP**

- 1610 Showmanship Horse/Pony – Advanced (\*)
- 1611 Showmanship Horse/Pony – Intermediate (\*)
- 1612 Showmanship Horse/Pony – Novice
- 1613 Showmanship Horse/Pony – Walk/Trot

***Championship Showmanship***

***Break***

**SECTION 3 – WESTERN**

- 1620 Western Horsemanship – Horse – Walk/Trot
- 1621 Western Horsemanship – Pony – Walk/Trot
- 1622 Western Horsemanship - Horse/Pony - Advanced (\*)
- 1623 Western Horsemanship - Horse/Pony - Intermediate (\*)
- 1624 Western Horsemanship - Horse/Pony - Novice
- 1625 Western Bareback Horsemanship - Horse/Pony - Advanced
- 1626 Western Bareback Horsemanship - Horse/Pony - Intermediate
- 1627 Western Bareback Horsemanship – Horse/Pony – Novice

***Championship Horsemanship***

- 1628 Reining – Horse/Pony – Advanced
- 1629 Reining – Horse/Pony – Intermediate
- 1630 Reining – Horse/Pony – Novice

**Cloverbud Show 6:30 pm Monday Evening See Showbill (Available day of show) for order of Classes.**

**Tuesday - 8:30 a.m.**

**SECTION 3 – WESTERN and SECTION 4 – TRAIL, VERSATILITY TRAIL CLASSES, RIDING PATTERN**

- 1631 Western Pleasure – Horse – Walk/Trot
- 1632 Western Pleasure – Pony – Walk/Trot
- 1650 Trail – Horse/Pony – Walk/Trot & Special Riders
- 1651 Trail – Horse/Pony – Advanced (\*)
- 1652 Trail – Horse/Pony – Intermediate (\*)
- 1653 Trail – Horse/Pony – Novice
- 1654 Trail-In Hand – Horse/Pony – All Levels

***After Lunch Break:***

- 1633 Western Pleasure – Horse/Pony – Advanced (\*)
- 1634 Western Pleasure – Horse/Pony – Intermediate (\*)
- 1635 Western Pleasure – Horse/Pony – Novice

***Championship Western Pleasure***

- 1655 Western/English Riding Pattern – Advanced (\*)
- 1656 Western/English Riding Pattern – Intermediate (\*)
- 1657 Western/English Riding Pattern – Novice
- 1658 Versatility – Horse/Pony – Advanced/Intermediate Only

English Pleasure, Western Pleasure, Western/English Riding Pattern\* and Cloverleaf  
 \*(we use the 4-H approved pattern that we use with advanced classes)

**Wednesday – 8:30 a.m.**

**OVER FENCE CLASSES**

1. Classes will run in order.
2. Two year maximum in novice jumping classes.
3. Riders may participate in only one Equitation Over Fences and one Hunter Over Fences class (must be at the same level).
4. Level 2 and 3 may also ride in Hunter Hack class 1683.
5. Must be at least one change in direction in all patterns.
6. All jumps along a straight line are multiples of 12 feet apart.
7. See Appendix of Montcalm County 4-H Horse Leaders Organization and Management Handbook for jump patterns.

- 1675 Ground Pole Equitation – Novice Riders ONLY, will be Walk/Trot Gate ONLY
- 1676 Ground Pole Hunter Over Fences – Novice Riders ONLY, will be Walk/Trot Gate ONLY
- 1677 Level 1 Equitation Over Fences – Novice and Green Riders/Horses ONLY, 12” cross rails
- 1678 Level 1 Hunter Over Fences – Novice and Green Riders/Horses ONLY, 12” cross rails
- 1679 Level 2 Equitation Over Fences – Advanced/Intermediate ONLY, 18” verticals
- 1680 Level 2 Hunter Over Fences – Advanced/Intermediate ONLY, 18” verticals
- 1681 Level 3 Equitation Over Fences – Advanced/Intermediate ONLY, 24” verticals
- 1682 Level 3 Hunter Over Fences – Advanced/Intermediate ONLY, 24” verticals
- 1683 Hunter Hack – Advanced/Intermediate ONLY, 27” Horse, 24” Pony, 2 Fences + Rail Work (\*)

**DRESSAGE CLASSES**

1. Dressage riders will be assigned a time slot. Schedule to be posted Tuesday P.M. Be at the entry gate on time or risk being denied participation in the class. If there is a no show, riders may elect to go before their posted times.
2. Dressage patterns used are the 2022 USEF patterns ([www.usef.org](http://www.usef.org)). Western Dressage patterns used are 2022 WDAA patterns ([www.wdaa.org](http://www.wdaa.org)).

- 1684 Dressage Pattern – Walk/Trot ONLY – Pre-Intro Walk/Trot Test
- 1685 Suitable for Dressage (pleasure class) – Horse/ Pony – Advanced/Intermediate/Novice
- 1686 Dressage Seat Equitation – Horse/Pony – Novice
- 1687 Dressage Pattern – Novice ONLY – Introductory Level Test A
- 1688 Dressage Pattern – Novice ONLY – Introductory Level Test B
- 1689 Dressage Seat Equitation – Horse/Pony – Advanced/Intermediate
- 1690 Dressage Pattern – Intermediate ONLY – Introductory Level Test C (\*)

- 1691 Dressage Pattern – Intermediate ONLY – Training Level Test 1 (\*)
- 1692 Dressage Pattern – Advanced ONLY – Training Level Test 2 (\*)
- 1693 Dressage Pattern – Advanced ONLY – Training Level Test 3 (\*)
- 1694 Western Dressage Test Novice – Introductory Level 1
- 1695 Western Dressage Test Novice – Introductory Level 3
- 1696 Western Dressage Test Intermediate – Basic Level 1
- 1697 Western Dressage Test Intermediate – Basic Level 2
- 1698 Western Dressage Test Advanced – Basic Level 1
- 1699 Western Dressage Test Advanced – Basic Level 2

**SECTION 8 - COSTUME**

- 1738 Costume - Horse/Pony - Age 8-12
- 1739 Costume - Horse/Pony - Age 13-19

**CART CLASSES**

- 1659 Obstacle Course – Cart – Horse/Pony – All Levels
- 1660 Cart Reinsmanship – Horse/Pony – All Levels
- 1661 Driving Pattern – Horse/Pony – All Levels
- 1662 Driving Training Level Test (Dressage with Cart) – All Levels
  - The American Driving Society Training Level Test 1 –Short Test

**PRO-AM SHOW Wednesday – 6:30 p.m.**

**Pro-Am Classes**

- 1800 Pro-Am Walk/Trot
- 1801 Pro-Am Novice
- 1802 Pro-Am Intermediate
- 1803 Pro-Am Advance
- 1804 Pro-Am Two Man Relay

**Thursday - 8:30 a.m.**

**SECTION 5 - ENGLISH**

- 1700 English Equitation–Horse–Walk/Trot & Special Riders
- 1701 English Equitation – Pony – Walk/Trot & Special Riders
- 1702 Saddle Seat Equitation – Adv/Int/Novice
- 1703 Saddle Seat Pleasure Adv/Int/Novice
- 1704 Hunt Seat Equitation – Horse/Pony – Advanced (\*)
- 1705 Hunt Seat Equitation–Horse/Pony– Intermediate (\*)
- 1706 Hunt Seat Equitation – Horse/Pony – Novice
- 1707 English Bareback Equitation – Horse/Pony – Advanced
- 1708 English Bareback Equitation – Horse/Pony – Intermediate
- 1709 English Bareback Equitation – Horse/Pony – Novice

***Championship English Equitation***

- 1710 English Pleasure – Horse – Walk/Trot & Special Riders
- 1711 English Pleasure – Pony – Walk/Trot & Special Riders
- 1712 Hunt Seat Pleasure – Horse/Pony – Advanced (\*)
- 1713 Hunt Seat Pleasure – Horse/Pony – Intermediate (\*)
- 1714 Hunt Seat Pleasure – Horse/Pony – Novice

***Championship English Pleasure***

**Friday - 8:30 a.m.**

**SECTION 6 - GYMKHANA**

1. All Gymkhana riders will compete according to their age as of January 1st of the current year – not by skill level. Except Walk/Trot riders, they must compete in Walk/Trot classes.
2. If a horse has not previously ridden in an equitation class, YOU MUST ride the horse in Gymkhana Equitation before competing in any other Gymkhana classes.

**GYMKHANA EQUITATION CLASSES**

- 1900 Gymkhana Equitation – Age 8 – 15 (may NOT ride same horse ridden in any Horsemanship or Equitation)  
1901 Gymkhana Equitation – Age 16 – 19 (may NOT ride same horse ridden in any Horsemanship or Equitation)

**ALTERNATING CLASS -KEG BENDING**

- 1903 Keg Bending– Horse – Age 16 – 19  
1904 Keg Bending– Horse – Age 13 – 15  
1905 Keg Bending– Horse – Age 8 – 12  
1906 Keg Bending– Pony – Age 13 – 19  
1907 Keg Bending– Pony – Age 8 – 12

**POLE BENDING CLASSES**

- 1908 Pole Bending – Horse – Age 16 – 19 (\*)  
1909 Pole Bending – Horse – Age 13 – 15 (\*)  
1910 Pole Bending – Horse – Age 8 – 12  
1911 Pole Bending – Pony – Age 13 – 19 (\*)  
1912 Pole Bending – Pony – Age 8 – 12

**KEYHOLE CLASSES**

- 1914 Keyhole – Horse – Age 16 – 19 (\*)  
1915 Keyhole – Horse – Age 13 – 15 (\*)  
1916 Keyhole – Horse – Age 8 – 12  
1917 Keyhole – Pony – Age 13 – 19 (\*)  
1918 Keyhole – Pony – Age 8 – 12

**WALK/TROT\*\***

- 1940 Barrel Bending – Walk/Trot  
1941 Keyhole – Walk/Trot  
1942 Cloverleaf – Walk/Trot  
1943 Flag Race - Walk/Trot

\*\*Note: Walk/Trot classes may be run in separate arena. Start time is not before 9:30 a.m.

**CLOVERLEAF CLASSES**

- 1920 Cloverleaf – Horse – Age 16 – 19 (\*)  
1921 Cloverleaf – Horse – Age 13 – 15 (\*)  
1922 Cloverleaf – Horse – Age 8 – 12  
1923 Cloverleaf – Pony – Age 13 – 19 (\*)  
1924 Cloverleaf – Pony – Age 8 – 12

**FLAG RACE CLASSES**

- 1925 Flag Race – Horse – Age 16 – 19 (\*)  
1926 Flag Race – Horse – Age 13 – 15 (\*)

1927 Flag Race – Horse – Age 8 – 12  
1928 Flag Race – Pony – Age 13 – 19  
1929 Flag Race – Pony – Age 8 – 12

SPEED AND ACTION CLASSES

1930 Speed & Action – Horse – Age 16 – 19(\*)  
1931 Speed & Action – Horse – Age 13 – 15 (\*)  
1932 Speed & Action – Horse – Age 8 – 12  
1933 Speed & Action – Pony – Age 13 – 19 (\*)  
1934 Speed & Action – Pony – Age 8 – 12

TWO MAN RELAY CLASSES

\* Teams will ride in the class of the oldest rider.

\* May only ride ONCE.

1935 Two Man Relay – Age 16 – 19  
1936 Two Man Relay – Age 13 – 15  
1937 Two Man Relay – Age 8 – 12

Saturday 8:30 a.m.

**SECTION 9 – OTHER HORSE/PONY CLASSES**

1740 Horse Club Herdsmanship  
1741 Horse/Pony Record Book

**Team Competition** - Sign up for Team Competition at the Announcer's Booth during the week. Each team will have different levels and clubs represented.

**Overall Awards** for each division, including record books and championship trophies, will be awarded at the Awards Ceremony on Saturday (time to be determined).

## DEPARTMENT 10 – DOGS

1. All Exhibitors MUST show in showmanship.
2. Only one showmanship class per exhibitor is allowed.
3. A dog record book is required for all exhibitors.
4. Dog Record Books are due June 6, 2024 between 6:30 p.m. and 8 p.m. at the Ash Building.
5. Only dogs that are being shown are allowed on the fairgrounds.
6. Females in season will not be allowed to show.
7. Exhibitors are allowed to show up to two dogs.
8. Mistreatment of dogs will not be tolerated.
9. Absolutely no treats allowed in any ring, except Showmanship
10. Manuals for Showmanship and Agility can be found online or at the Extension Office.
11. The “A” class is for new exhibitor and new dog who are competing at the level for the first year.
12. The “B” class is for exhibitors and/or dogs who have competed in the “A” class previously at that level.
13. An exhibitor/dog team can compete at the next higher level once they have received, one (1) qualifying score at current level, and they MUST compete at the next level once they receive three (3) qualifying scores at current level. Qualifying scores can be found in each section.
14. Additional resources are available at [https://www.canr.msu.edu/companion\\_animals/index](https://www.canr.msu.edu/companion_animals/index)

### Dress Code

For all participants – No denim, no open toed shoes, no jewelry that will interfere with handling. No revealing clothing. No clothing with the club’s name, personal identification, logos, or other printed words will be allowed. Long hair should be tied back. If at any time the judge feels your attire is not appropriate, it may reflect on your placement.

**Showmanship** - Girls - skirts, culottes, dresses, or jumpers (with appropriate tops) no shorter than approximately 3” above the knee, dress slacks, and a dress shirt. Boys – dress slacks and a dress shirt

**Obedience** - Girls - skirts, culottes, dresses, dressy shorts, skorts or jumpers (with appropriate tops) no shorter than approximately 3” above the knee, dress shorts, dress slacks, and a dress shirt or polo shirts. Boys – dress slacks, dress shorts and a dress shirt or polo shirt.

**Agility** - All - casual / athletic attire including mid length shorts, ball caps (no personal / club logos) and tennis shoes are acceptable.

### JUNIOR SHOWMANSHIP

1. Novice handlers are those exhibitors in their first or second year in dog Showmanship.
2. Open handlers are those exhibitors in their third year and above in dog Showmanship.
3. Professional dress is required – see Dress Code Section.
4. All Showmanship 1st place winners will compete for overall Showmanship Grand Champion. 2<sup>nd</sup> place winners will need to be ready to re-enter if needed.
5. A showmanship lead is required for all Showmanship classes.

### **DIVISION 1 – JUNIOR SHOWMANSHIP**

#### Class #

- 1001 Novice – Age 8 – 12
- 1002 Novice – Age 13 – 19
- 1003 Open – Age 8 – 12
- 1004 Open – Age 13 – 19



## **OBEDIENCE AND RALLY CLASSES**

1. A qualifying score is a minimum score of 170 in Obedience and 70 in Rally.
2. Exhibitors must show with a 6-foot leash for all Obedience and Rally classes.
3. No prong collars, head halties or e-collars allowed in show ring.
4. Dress – see dress code

### **OBEDIENCE**

1. Pre-Novice A - new dog and new handler in first year of the 4-H dog project.
2. Pre-Novice B – Handlers and/or dogs with previous experience in Pre-Novice Obedience.
3. Beginner Novice A – Handler and dog in their first year of showing in Beginner Novice. Must have received at least 1 qualifying score in Pre-Novice.
4. Beginner Novice B – Handlers and/or dog with previous experience in Beginner Novice A.
5. Novice A – Handlers and dogs in their first year showing Novice. Must have received at least 1 qualifying score in Pre-Novice and Beginner Novice class.
6. Novice B – Handlers and/or dogs with previous experience in Novice Obedience A.

### **DIVISION 2 –OBEDIENCE**

#### Class #

- 1005 Pre-Novice A – Age 8 – 12
- 1006 Pre-Novice A – Age 13 – 19
- 1007 Pre-Novice B – Age 8 – 12
- 1008 Pre-Novice B – Age 13 – 19
- 1009 Beginner Novice A - Age 8-12
- 1010 Beginner Novice A – Age 13-19
- 1011 Beginner Novice B – Age 8-12
- 1012 Beginner Novice B – Age 13-19
- 1013 Novice A – Age 8 – 12
- 1014 Novice A – Age 13 – 19
- 1015 Novice B – Age 8 – 12
- 1016 Novice B – Age 13 – 19

### **DIVISION 5 – RALLY OBEDIENCE**

1. Novice and Intermediate are shown on leash. Advanced is shown off leash.
2. Novice A - For dog and handlers in their first year of showing Rally Obedience.
3. Novice B – Handlers and/or dogs with previous experience in Rally Novice.
4. Intermediate A – Handler and dog in their first year of showing in Intermediate Rally and have received at least one qualifying score in Novice Rally.
5. Intermediate B – Handler and/or dog with previous experience in Intermediate Rally
6. Advanced A – Handler and dog in their first year of showing in Advanced Rally and have received at least one qualifying score in Intermediate Rally
7. Advanced B – Handler and/or dog with previous experience in Advanced Rally.

#### Class #

- 1017 Novice Rally A – Age 8 – 19
- 1018 Novice Rally B – Age 8 – 19
- 1019 Intermediate Rally A – Age 8-19
- 1020 Intermediate Rally B – Age 8-19
- 1021 Advanced Rally A – Age 8 – 19
- 1022 Advanced Rally B – Age 8 – 19

## **DIVISION 6 – TEAM/BRACE OBEDIENCE**

Team – 4 dogs and 4 handlers doing Novice exercises. All exercises will be executed at the same time except the recall. For the recall, all dogs will be left at the same time, called individually and finished at the same time. 4 dogs must participate and the 4 dogs must be noted at the time of entry. A 5<sup>th</sup> dog can be listed as an alternate. Dogs must be Novice level or higher (no Pre-Novice)

Brace – 2 dogs, coupled or uncoupled, handled by 1 handler doing Novice exercises. Dogs must be Novice level or higher (no Pre-Novice)

### Class #

1023 Team

1024 Brace

## **DIVISION 7 – AGILITY**

1. Casual dress is acceptable – see Dress Code
2. Exhibitors MUST be registered in Obedience **and** Showmanship to show in Agility.
3. Dogs must be 12 months or older to show in Agility classes. No Exceptions.
4. Qualifying scores are a minimum of 85 points.
5. A walk through without dogs will be done at the beginning of the class.
6. A flat buckle collar with no tags is required.
7. Beginner Agility A – Handler and dog in their first year of showing in Agility.
8. Beginner Agility B – Handler and/or dog with previous experience in Beginner Agility.
9. Intermediate Agility A – Handler and dog in their first year of showing Intermediate Agility.
10. Intermediate Agility B – Handler and/or dog with previous experience in Intermediate Agility.
11. Advanced Agility A – Handler and dog in their first year of showing in Advanced Agility.
12. Advanced Agility B – Handler and/or dog with previous experience in Advanced Agility.

### Class #

1025 Beginner Agility A – Age 8 – 19

1026 Beginner Agility B – Age 8 – 19

1027 Intermediate Agility A – Age 8 – 19

1028 Intermediate Agility B – Age 8 – 19

1029 Advanced Agility A – Age 8 – 19

1030 Advanced Agility B – Age 8 – 19

## **DIVISION 8 – OTHER DOG CLASSES**

### Class #

1031 Dog Record Book

1032 Dog Costume Class

**DEPARTMENT 11 – CAMELIDS (LLAMA/ALPACA)**

**DIVISION 1 – LLAMA/ALPACA SHOWMANSHIP**

Class #

1101 Showmanship

**DIVISION 2 – PERFORMANCE**

Class #

1102 Obstacle Course

1103 Driving

1104 Back Packing

**DIVISION 3 – OTHER LLAMA/ALPACA CLASSES**

Class #

1105 Llama/Alpaca Club Herd

1106 Llama/Alpaca Club Herdsmanship

1107 Llama/Alpaca Record Book

1108 Public Relations Project

## DEPARTMENT 12 – SMALL ANIMALS/POCKET PETS

1. Each exhibit must have notebook and/or poster with pictures, name, age, species, and information about CARE OF ANIMAL.
2. Exhibits considered at risk to the public will not be allowed at fair.
3. Cavies (Guinea Pigs) will be shown in Rabbits and Cavies.
4. Exhibitor must furnish their own covered cage appropriate for each exhibit.
5. All animals must be pet-type, domesticated, non-poisonous and able to be handled.

### DIVISION 1 – POCKET PETS

#### Class #

- 1201 Hamster
- 1202 Gerbil
- 1203 Mice
- 1204 Birds (not included in Department 12)
- 1205 Fish
- 1206 Reptiles
- 1207 Other

### DIVISION 2 & 3 - KITTENS/CATS

1. Females that are in heat or obviously pregnant or cats with litter of kittens are NOT to be exhibited.
2. Rabies, distemper and calicivirus inoculations are required for all cats and kittens shown at the Fair. Certificate of these inoculations is to be available the day of show.
3. Exhibitors must furnish their own litter, food, water and covered cage appropriate for judging.
4. Exhibitor is limited to one (1) cat or kitten.
5. Exhibitor should train, feed and care for only his/her own cat or the family cat if that is his/her project.
6. Exhibitor's cat may be purchased, household pet or kitten of at least four (4) months old.
7. All cats must have their nails clipped (as a safety factor for exhibitor and judge).
8. Exhibitor is required to have a harness or collar and leash.
9. A cat will be marked down if any of the following are found by the judge: knots in the hair, ear mites, fleas or lice and unhealthy or unthrifty general appearance.
10. Judging will include: General appearance, temperament and proper handling, hair coat, paws, nails and body build.
11. Long hair is more than one (1) inch in length. Short hair is one (1) inch or less in length.

### DIVISION 2 – KITTENS

#### Class #

- 1208 Long hair
- 1209 Short hair

### DIVISION 3 – ADULT CATS

#### Class #

- 1210 Long hair
- 1211 Short hair

## DEPARTMENT 13 – MONTCALM COUNTY SHOWMANSHIP SWEEPSTAKES

1. The Grand Champion Showman of Beef, Cavy, Dairy, Dog, Goat, Horse/Pony, Llama/Alpaca, Poultry, Rabbit, Sheep and Swine is eligible to compete in a Showmanship Sweepstakes. In the event a first place exhibitor is unable to compete, the second-place winner will become eligible.
2. Each participant is expected to bring the animal they showed in the division showmanship contest. Each participant shows all 11 types of animals.
3. Each contestant is scored 1-10, with 10 being a perfect score and 5 being an average score.
4. Contestants will be scored in all categories including the species they are representing.
5. Contestants will be given five (5) minutes per species.
6. There is no limit to the number of years an individual can participate in the Sweepstakes contest or receive a trophy.
7. If an exhibitor qualifies for the Showmanship Sweepstakes in two (2) different species of animals, he/she must choose which animal he/she will represent. The Reserve Showman of the species not chosen will then be eligible for the Sweepstakes.
8. If two (2) contestants are tied for the Championship, there will be a runoff using two (2) species of animals chosen by the judges. Neither species will be the exhibitor's own animal.
9. The Fair will sign-up eligible participants for the Showmanship Sweepstakes.

### Class #

1301 Showmanship Sweepstakes

**CLOVERBUD CLASSES (5-7 YEARS OLD)**  
**DEPARTMENT 14 – CLOVERBUD STILL EXHIBITS**

1. All Cloverbud Exhibitors must follow all General Rules (listed in front of fair book), and DIVISION Rules for specific still exhibits (listed under those areas).
2. Exhibitors will receive participation ribbons only.
3. Exhibitors must be five (5) to seven (7) years of age as of January 1, of current fair year.
4. All exhibitors must fill out an exhibit tag before the entry is judged.
5. Cloverbud exhibitors are limited in the number of projects they may exhibit according to their age: a 5 year old may bring five (5) projects; a 6 year old may bring six (6) projects, etc.
6. All exhibits should be taken to the designated Cloverbud area for evaluation by Cloverbud Judges.
7. Exhibitors will display their still exhibit projects in the Ash Foundation Building all week.

**DIVISION 60 - NEEDLEWORK**

Class #

- 1401 Sewing
- 1402 Education Exhibit – buymanship, recycling, accessories, etc.
- 1403 Style Show – Constructed or Purchased Garment
- 1404 Crocheted Item
- 1405 Knitted Item

**DIVISION 61 – CULINARY ARTS (FOOD)**

Class #

- 1406 Baking
- 1407 Preserved Food
- 1408 Any Other Culinary Arts Project Not Listed

**DIVISION 62 – FINE ARTS**

Class #

- 1409 Demonstration or Speech
- 1410 Individual Performance
- 1411 Group Presentation – Must be listed with the club registration.
- 1412 Clowning
- 1413 Computer Project
- 1414 Drawing
- 1415 Painting
- 1416 Ceramic
- 1417 Craft
- 1418 Any Other Fine Arts Project Not Listed

**DIVISION 63 – FOLKARTS**

Class #

- 1419 Folkpattern Exhibit

**DIVISION 64 - PHOTOGRAPHY**

Class #

- 1420 Color Prints (3 or 5 prints)
- 1421 Photo Enlargement
- 1422 Photo Scrapbook

**DIVISION 67 – FLORICULTURE /HORTICULTURE**Class #

- 1424 Cut Flower
- 1425 Potted Plant
- 1426 Floral Arrangement
- 1427 Vegetable Exhibit
- 1428 Plant Science Exhibit

**DIVISION 69 – SCIENCES**Class #

- 1429 Pet and Animal Science
- 1430 Construction (models, kits, etc.)
- 1431 Woodworking

**DIVISION 79 – NATURAL RESOURCES**Class #

- 1432 Entomology (Insect Collection)
- 1433 Environmental Exhibit
- 1434 Wildlife Exhibit
- 1435 Weather Exhibit
- 1436 Conservation Exhibit

**DIVISION 82 – EDUCATIONAL PROJECTS**Class #

- 1437 Family Exhibit
- 1438 Home Design or Improvement
- 1439 Sports and Recreation
- 1440 Any Other Educational Project Not Listed

## **DEPARTMENT 15 – CLOVERBUD LIVESTOCK EXHIBITS**

1. All Cloverbud Exhibitors must follow all General Rules (listed in front of fair book), and DIVISION Rules for specific animal exhibits (listed under those areas). All livestock follow the same rules as regular exhibitors.
2. Exhibitors will receive participation ribbons only.
3. Exhibitors must be five (5) to eight (8) years of age as of January 1, of current fair year.
4. Times for animal exhibits follow same times as youth exhibits listed under youth judging schedule.
5. Dairy, Beef, Sheep, Swine, and Llamas/Alpacas require Cloverbud to use another exhibitor's animal that is already being shown at fair and require the presence of the exhibitor whose animal is being shown in the ring.
6. Horse/Pony, Dogs and Small Animals (Pocket Pets/Cats) allow Cloverbuds to bring in their own animal for the day of show only (only one entry in any breed, age or sex).
7. Goats, Poultry, Rabbits and Cavies allow Cloverbuds to bring their own animal (only one entry in any breed, age or sex). Goats require a mentor exhibitor to be present in the ring when Cloverbuds are showing.
8. Poultry exhibits must be checked-in on Sunday due to Pullorum Testing.

### **DIVISION 1 – LARGE ANIMALS**

#### Class #

- 1501 Dairy Showmanship
- 1502 Dairy Record book
- 1503 Beef Showmanship
- 1504 Beef Record Book
- 1505 Sheep Showmanship
- 1506 Sheep Record Book
- 1507 Goat Showmanship
- 1508 Goat Costume Class
- 1509 Goat Record Book
- 1510 Swine Showmanship
- 1511 Swine Record Book
- 1512 Llama/Alpaca Showmanship
- 1513 Llama/Alpaca Record Book

### **DIVISION 2 – SMALL ANIMALS**

#### Class #

- 1514 Poultry Showmanship
- 1515 Poultry Record Book
- 1516 Rabbit Showmanship
- 1517 Rabbit Costume Class
- 1518 Rabbit Record Book
- 1519 Cavy Showmanship
- 1520 Cavy Costume Class
- 1521 Cavy Record Book
- 1522 One of the following: Hamster, Gerbil, Mice, Birds, Fish, Reptiles, and Other
- 1523 Kitten or Adult Cat and Decorated Cage

### **DIVISION 3 – HORSE/PONY**

1. Cloverbud Horse/Pony Showmanship will not begin before 4 p.m. on Monday of Fair.



2. 5-6 years olds must have adult holding a lead attached halter during showmanship. During Lead Line the Cloverbuds must be led by an adult with a lead attached to a halter placed over the bridle.
3. The 7–8-year-olds must have an adult spotter in the ring.
4. 8-Year-olds may choose to participate as a Cloverbud on Monday evening or as a daily exhibitor all week. Choice of showing must be made by May 1st.
5. All riders need to have properly fitting saddles that allow the riders feet to reach the stirrups, “little buddy” style stirrups are acceptable.
6. Proper show attire is required to be worn by both rider and handler.

Class #

- 1524 Stick Horse
- 1525 Horse/Pony Showmanship – 5-6 yr. old
- 1526 Horse/Pony Showmanship – 7-8 yr. old
- 1527 Horse/Pony Lead Line – 5-8 yr. old
- 1528 Horse/Pony Walk Trot – 7-8 yr. old
- 1529 Horse/Pony Trail – 7-8 yr. old
- 1530 Horse/Pony Record Book

**DIVISION 4 – DOGS**

Class #

- 1531 Dog Showmanship
- 1532 Dog Obedience
- 1533 Dog Costume Class
- 1534 Dog Record Book
- 1535 Dog Rally

**ASH FOUNDATION BUILDING STILL EXHIBITS  
GENERAL RULES**

1. All youth exhibits must be judged between 10 am and 2 pm. on the Saturday of fair.
2. An exhibit tag must be present to be judged and securely attached to each exhibit.
3. The judging process is one-on-one interviews between a judge and exhibitor. **NO ONE ELSE WILL BE ALLOWED IN THE JUDGING AREA!** Project must represent youth's work and all exhibitors must be present during judging, except for a conflict where an exhibitor cannot be present. Exhibitor must complete a form from the MSU Montcalm Extension office, which would be presented to the Montcalm County Fairboard to approve a leader or parent to present the project. The still exhibit absentee request form must be submitted before June 1 to the MSU Montcalm Extension office for approval.
4. ALL EXHIBITS must be removed the Sunday following fair between 8 am. and 11 am
5. Exhibitor is limited to ONLY one (1) exhibit per class unless otherwise stated.
6. The judge will select A, B and C Award Ribbons. Honors, Outstanding and Trophy awards will be given from projects receiving A Awards.
7. When a class requires a poster, size of poster must be appropriate for project, unless specific size is listed.
8. Outstanding and Honors pictures will be taken on the Saturday of fair at the livestock arena after the Showmanship Sweepstakes.
9. Still Exhibit Auction:
  - A. An exhibitor may sell one time through the auction ring.
  - B. The item(s) must have been judged during still exhibit judging.
  - C. The auction will be held on the Sunday of Still Exhibit judging at 5 pm
  - D. All youth wanting to participate in the Montcalm County Fair Still Exhibit Auction must register ahead on the fair software and then confirm the day of Still Exhibit Judging between 10 am and 2 pm at the Information Table. If you do not confirm in the morning, you may still sell but will be at the end of auction and will not be included in the sale bill.
  - E. All food items sold at the auction must be duplicate of the project that has been judged. All food items must be whole or contain at least a full dozen items and must have a recipe card attached. All food items must have been properly stored.
  - F. If you are selling a still exhibit item, you may make a duplicate item to be sold and given to the buyer the night of the auction. If you choose not to make a duplicate item for the sale you will need to tell the superintendent of the department at the time of judging that you will be removing the item for the sale. The buyer will not be given the item after the sale (unless you made a duplicate item). The still exhibit item must be returned to your club exhibit and remain at the fair. It is your responsibility to get the item to the buyer at the end of fair. Exhibitors who do not deliver sold projects forfeit their sale proceeds.
  - G. The exhibitor must be present to sell their project.
  - H. A 10% commission will be deducted by the Montcalm County 4-H Council.

**NEW IN 2022** - Cottage Food Rules are in effect for the Still Exhibit Auction. You may have any item judged; however we cannot sell items that do not meet the Cottage Food Requirements. See below for information or <https://www.michigan.gov/mdard/food-dairy/michigan-cottage-foods-information>

**What Food Products Meet the Requirements for Cottage Foods?**

Select non-potentially hazardous foods (time and/or temperature controls not required to assure food safety - meaning foods can safely be kept at room temperature and do not require refrigeration) meet the requirements for cottage foods and can be prepared in a home kitchen and sold directly to consumers without a license. Many of these items are identified by MDARD. Examples include:

Breads, baked goods, Cookies, Cakes including celebration cakes (birthday, anniversary, wedding), Quick breads and muffins (e.g., pumpkin or zucchini bread, blueberry muffins) Cooked fruit pies, including pie crusts made

with butter, lard, or shortening, Fruit jams and jellies in glass jars that can be stored at room temperature (except vegetable and other non-fruit based jams/jellies), Confections and candies (made without alcohol), Granola, Dry herbs and dry herb mixtures, Dry baking mixes, Dry dip mixes, Dry soup mixes, Dehydrated vegetables or fruits, Popcorn, Cotton Candy, Chocolate covered pretzels, marshmallows, graham crackers, Rice Krispies treats, strawberries, pineapple, bananas, Coated or uncoated nuts, Dried pasta made with or without eggs, Roasted coffee beans or ground roasted coffee, Vinegar and flavored vinegars

#### **What Food Products Are NOT ALLOWED for Cottage Foods?**

Potentially hazardous foods that require time and/or temperature control for safety are NOT ALLOWED to be produced in a home kitchen and must be produced in a licensed kitchen. Examples include: Meat and meat products like fresh and dried meats (jerky), Fish and fish products like smoked fish, Raw seed sprouts, Vegetable jams/jellies (e.g., hot pepper jelly), Canned fruits or vegetables like salsa or canned peaches, Canned fruit or vegetable butters like pumpkin or apple butter, Canned pickled products like corn relish, pickles, or sauerkraut, Pies or cakes that require refrigeration to assure safety like banana cream, pumpkin, lemon meringue or custard pies; cheesecake; and cakes with glaze or frosting that requires refrigeration (e.g., cream cheese frosting), Milk and dairy products like cheese or yogurt, Cut melons, Caramel apples, Hummus, Garlic in oil mixtures, All beverages, including fruit/vegetable juices, Kombucha tea, and apple cider, Ice and ice products, Cut tomatoes or chopped/shredded leafy greens, Confections that contain alcohol, like truffles or liqueur-filled chocolates, Focaccia style breads with fresh vegetables and/or cheeses, Food products made from fresh cut tomatoes, cut melons or cut leafy greens, Food products made with cooked vegetable products that are not canned, Sauces and condiments, including barbeque sauce, hot sauce, ketchup, or mustard, Salad dressings, Pet food or treats

## DEPARTMENT 60 – NEEDLEWORK

1. Exhibit must be brought to fair clean, pressed, repaired and on a hanger.
2. If pattern was used, must accompany project

### **DIVISION 1 – SEWING- BEGINNER AGE 8 - 10, INTERMEDIATE AGE 11-13, ADVANCED 14-19**

#### Class #

- 6000 Beginner Sewing – First Item
- 6001 Beginner Sewing – Second Item
- 6002 Beginner Sewing – Third Item
- 6003 Intermediate Sewing – First Item
- 6004 Intermediate Sewing – Second Item
- 6005 Intermediate Sewing – Third Item
- 6006 Advanced Sewing – First Item
- 6007 Advanced Sewing – Second Item
- 6008 Advanced Sewing – Third Item

### **DIVISION 2 – MISCELLANEOUS**

#### Class #

- 6012 Educational Exhibit – Buymanship, Garment design, Recycling, Accessories, Etc.
- 6013 Personal Care – Grooming, Hair, Skin, Cosmetics

### **DIVISION 3 – STYLE SHOW**

1. Judging will be on project garment (constructed or purchased) and garment must be visible during modeling.
2. All exhibitors in the Style Show must complete a project description card to be read at the style show. These cards are available online or at the fair office, one week prior to fair.
3. Project Description Cards must be turned in at the Ash Foundation Building at Still Exhibit Judging on Sunday of fair by 2 pm. NO EXCEPTIONS.
4. Style Show will be Tuesday of fair at 6 p.m. at the Ash Foundation Building.

#### Class #

- 6014 Jr. Style Show – Constructed (Age 8-13)
- 6015 Sr. Style Show-Constructed (Age 14-19)
- 6016 Jr. Style Show- Purchased (Age 8-13)
- 6017 Sr. Style Show- Purchased (Age 14-19)

### **DIVISION 4 – CROCHETING and KNITTING**

#### Class #

- 6018 Crocheting – First Item
- 6019 Crocheting – Second Item
- 6020 Crocheting – Third Item
- 6021 Knitting – First Item
- 6022 Knitting – Second Item
- 6023 Knitting – Third Item

## DEPARTMENT 61 – CULINARY ARTS (FOOD)

1. All food must be made from scratch, unless otherwise stated.
2. The whole food item should be brought to be judged. The judge will cut and sample a piece.
3. All food exhibitors can use a mix as an ingredient in a food project, but ONLY First (1st) time exhibitors can use a mix/canned fillings and/or box pastry mix as their food project.
4. All food exhibits must be accompanied by the new 8 ½ x 11 Recipe Card. This card MUST include the Exhibitor's Name, club, fair class, name of recipe, ingredients, recipe directors and a colored picture of the finished product. This will be displayed during fair week instead of the exhibit. A recipe card template is available at [http://msue.anr.msu.edu/county/montcalm/4\\_h\\_fair\\_information](http://msue.anr.msu.edu/county/montcalm/4_h_fair_information)
5. Alcohol may not be used as an ingredient.
6. Exhibitor may use microwave equipment but must list use on entry and recipe card(s).

### **DIVISION 1 –FOODS - BEGINNER AGE 8 - 10, INTERMEDIATE AGE 11-13, ADVANCED 14-19**

#### Class #

- 6100 Beginner Foods – First Item
- 6101 Beginner Foods – Second Item
- 6102 Beginner Foods – Third Item
- 6103 Intermediate Foods – First Item
- 6104 Intermediate Foods – Second Item
- 6105 Intermediate Foods – Third Item
- 6106 Advanced Foods – First Item
- 6107 Advanced Foods – Second Item
- 6108 Advanced Foods – Third Item

### **DIVISION 4 – HOLIDAY FOODS**

1. May NOT use a dummy cake or boxed frosting,
2. For Decorated Cupcake and Cake classes a boxed cake mix can be used, but only for these classes.

#### Class #

- 6109 Decorated Cupcakes – 1st Year Exhibitor
- 6110 Decorated Cake – 1st Year Exhibitor
- 6111 Decorated Cake – 2nd Year Exhibitor
- 6112 Decorated Cake – 3rd Year or more Exhibitors
- 6113 Molded Candy – 3 pieces, 2 different kinds
- 6114 Cooked Homemade Candy – 3 pieces, 2 kinds
- 6115 Other Novelty Items (Ginger Bread House, etc.)

### **DIVISION 5 – INTERNATIONAL FOODS**

#### Class #

- 6116 Foreign Yeast Bread or Sweet Rolls
- 6117 Three (3) Foreign Cookies or Baked Product except bread or rolls

### **DIVISION 6 – HERITAGE FOODS**

#### Class #

- 6118 Corn, Wheat, Rye, Buckwheat and Sourdough Bread
- 6119 Food Prepared from Old Recipe

## **DIVISION 7 – OUTDOOR COOKING**

### Class #

6120 Educational Exhibit to include one or more of the following: A properly packed picnic basket (omit food but explain method of safe food storage and transport) two (2) pieces of homemade equipment for use on a campfire or a poster and 3-D exhibit.

## **DIVISION 8 – MISCELLANEOUS**

### Class #

6121 Recipe Modification – Adapt recipe for healthy diet. Original and modified recipe must be exhibited.

6122 Educational Exhibit (food preparation, table settings, equipment, comparison prices and other learning experiences including outdoor meals and equipment) items and/or posters may be used. Refer to material available at MSU Montcalm Extension office.

6123 Food Safety Exhibit – Proper food storage; food preparation techniques, items, notebook, and/or posters to be used.

## **DIVISION 9 – FOOD PRESERVATION/ FREEZING**

1. All freezing exhibits taken home after judging.
2. Exhibits should be in a visible container.

### **BEGINNERS (AGE 8 – 10)**

#### Class #

6127 One (1) package fruit or vegetable

6128 One (1) package cookies

### **INTERMEDIATE (AGE 11 – 13)**

#### Class #

6129 Two (2) packages fruits or vegetables – 2 kinds

6130 Two (2) jars jam or jelly – 2 varieties

6131 Two (2) packages baked products – 2 kinds

6132 Homemade frozen salad, fruit, or dessert

### **ADVANCED (AGE 14 – 19)**

#### Class #

6133 Three (3) packages fruits or vegetables – 3 kinds

6134 Three (3) jars jam or jelly – 3 varieties

6135 Three (3) packages baked products – 3 kinds

6136 Homemade frozen salad, fruit, or dessert

## **MISCELLANEOUS**

### Class #

6137 Educational Exhibit on freezing, include poster and other materials.

## **DIVISION 10 – FOOD PRESERVATION/CANNING**

1. Each exhibitor should select uniform containers of the same size and kind (pint size recommended).
2. The exhibit must be prepared since last year's Fair.

### **BEGINNERS (AGE 8 – 10)**

#### Class #

6138 Two (2) jars – 2 varieties

### **INTERMEDIATE (AGE 11 –13)**

6139 Three (3) jars –3 varieties.

**ADVANCED (AGE 14 – 19)**

6140 Four (4) jars – 4 varieties.

**MISCELLANEOUS**

Class #

6141 Educational Exhibit on canning, include poster and other materials.

**DIVISION 11 - FOOD PRESERVATION/ OTHER DEHYDRATION**

Class #

6142 Two packages of fruits, vegetables and/or meat –2 kinds

6143 Educational Exhibit on dehydration

**DIVISION 12 – STILL EXHIBIT/FOOD AUCTION**

Class #

6144 Still Exhibit/Food Auction (one per club member)

## DEPARTMENT 62 – FINE ARTS

### COMMUNICATION and PERFORMING ARTS CLASSES

1. Performing Arts Show will be held on Tuesday of Fair at 6 p.m. at the Ash Foundation Building
2. All exhibitors for the Performing Arts Show must complete a project description card, to be read at the show. These cards are available online.
3. Performing Arts Introduction Cards must be turned into the Ash Foundation Building at Still Exhibit Judging on the Sunday of fair by 2 pm NO EXCEPTIONS.
4. Please attach either the sheet music or CD accompaniment with the description card.
5. Demonstrations must be scheduled on Still Exhibit Project Judging Day with Exhibit Building Superintendent and must be held as scheduled.
6. Demonstration may be given on any area and should be from 5 – 10 minutes long.
7. Participation may be as individual, a team of two (2), or a group. Each member of a team should complete separate exhibit tags. Groups should be listed with the club registration.
8. All demonstrations and performing arts must have something on display.
9. Demonstrations will be scored as follows:  
Appearance 10%, Originality 20%, Introduction 10%, Visual Aids 10%, Subject Matter 5%,  
Achievement of Purpose 20%, Actual Presentation 25%

#### DIVISION 1 – DEMONSTRATIONS & SPEECHES

##### Class #

- 6200 Jr. Individual Presentation (Age 8 – 13)
- 6201 Sr. Individual Presentation (Age 14 –19)
- 6202 Jr. Team Presentation (Age 8 – 13)
- 6203 Sr. Team Presentation (Age 14 – 19)
- 6204 Group Presentation – Must be listed with the club registration

#### DIVISION 2 – PERFORMING ARTS

##### Class #

- 6205 Jr. Individual Performance (Age 8 – 13)
- 6206 Sr. Individual Performance (Age 14 – 19)
- 6207 Jr. Team Performance (Age 8 – 13)
- 6208 Sr. Team Performance (Age 14 – 19)
- 6209 Group Performance – Must be listed with the club registration

#### DIVISION 3 – PERFORMING ARTS/EXHIBITS

##### Class #

- 6210 Performing Arts (entertainment, music, drama, variety,). Educational exhibit may include song, written play, complete report on activities learned.
- 6211 Clowning Exhibit – Notebook and other materials.

#### DIVISION 4 – MEDIA EXHIBITS

##### Class #

- 6212 Cartooning
- 6213 News Writing Exhibit – Notebook and/or poster
- 6214 Other Media Exhibit not listed elsewhere



## **DIVISION 5 – COMPUTER SCIENCE**

A Project may be done as displays, posters, and notebooks or with a computer. If a computer is needed participants need to bring their own. All projects must have something to display.

### Class #

- 6215 Educational Exhibit pertaining to computers
- 6216 Web Page Design
- 6217 Computer Animation
- 6218 Computer Based Presentation
- 6219 Computer Program
- 6220 Other Computer Project

## **DIVISION 6 – MARKETING**

### Class #

- 6221 Project/Production Marketing Educational Display
- 6222 Commodity Marketing – Educational Display
- 6223 Livestock Project Marketing (Guidelines available at MSU Extension Office and online.)
- 6224 Other Marketing Project

## **ARTS CLASSES**

No more than one (1) exhibit per class and no more than a total of six (6) exhibits in this DIVISION.

## **DIVISION 7 – CREATIVE WRITING**

### Class #

- 6225 Exhibit short poems or short stories
- 6226 Exhibit article written on an individual etc.
- 6227 Exhibit speeches, scripts, etc. (written)

## **DIVISION 8 – MUSIC**

### Class #

- 6228 Composition (word or lyric)
- 6229 Composition of music or score
- 6230 Special Arrangement
- 6231 Music Notebook, poster and/or other material

## **DIVISION 9 – PAINTINGS and DRAWINGS**

### Class #

- 6232 Pencil
- 6233 Charcoal
- 6234 Pastels
- 6235 Acrylic
- 6236 Colored Pencil
- 6237 Oil Paintings
- 6238 Watercolor
- 6239 Pen and Ink
- 6240 Painting Pre-Molded Figurines
- 6255 Other Media

## CRAFT CLASSES

No more than one (1) exhibit per class may be shown in each class number unless otherwise specified, and no more than a total of ten (10) exhibits in Division 13 may be shown.

Must be original design unless specified that kits are allowed in that division or class.

### DIVISION 10 – CERAMICS

May include Hand-Molded Article, Bisque Ware (Glazed or Stained), Under Glazed Bisque Ware, Airbrush Glaze and/or Stain), Dry Brush, Homemade Pottery (Fired or Non-Fired), and any other project not listed.

#### Class #

6241 List class number and description for each project

### DIVISION 11 – SCULPTURE

May include: Article carved from soap or wood, made of paper-mâché, silkscreen, or hardware, abstract type and any other project not listed.

#### Class #

6242 List class number and description for each project

### DIVISION 12 – LEATHERCRAFT

Beginner or Apprentice may use Pre-cut or Kit but must be identified on Entry Form and Tag. Must list level under class description and show (two) 2 small articles or (one) 1 large article per class entry.

1. Beginner (1st year in project),
2. Apprentice (2nd-3rd year in project),
3. Handyman (4th-5th year in project), or
4. Craftsman (6 years and beyond in project)

#### Class #

6243 Leathercraft - list a description for each project (no more than two (2) exhibits may be exhibited using this class number

### DIVISION 13 – OTHER CRAFTS

#### Class #

6244 Beadwork & Jewelry

6245 Stuffed Animals and Handmade Dolls

6246 No-Sew Fabric and/or Notions Crafts

6247 Stained Glass, Block Printing, Glass Etching & Mosaics (no more than two (2) exhibits may be exhibited using this class number)

6248 Wood Carving/Burning & Nature Crafts

6249 Trash to Treasures Recycled Projects (no more than three (3) exhibits may be exhibited using this class number)

6250 Sand Art, Stamp Art, Paper Craft & Dough Crafts

6251 Basket Weaving, Hook Rugs, String Art (kits allowed but must be age appropriate, Entry Form and Tag must be identified as "Kit")

6252 Sun Catchers, Windchimes, Wall Hanging, & Macramé

6253 Holiday Crafts (exhibit must include three (3) small items or 1 large and no more than two (2) exhibits representing two different holidays may be exhibited using this class number)

6254 Homemade candles, wax melts, air fresheners, potpourri, or aromatherapy blends (exhibit must include three (3) or more of the same items but can have the same or different scents and must be packaged appropriately for display).

6255 Collections - must contain ten (10) or more items, include appropriate display and written descriptions. Can be a Scrapbook style collection that does not qualify as photography or other type of fair exhibit.

6256 Any other craft not listed (no more than two (2) exhibits may be exhibited using this class number.

## DEPARTMENT 63 – FOLK ARTS/SHOOTING SPORTS

### DIVISION 1 – AMERICAN HERITAGE and EXCHANGE

#### Class #

6300 Educational Exhibit – include posters, notebooks, and/or other materials

### DIVISION 2 – CITIZENSHIP EDUCATIONAL

#### Class #

6301 Educational Exhibit – include posters, notebooks, and/or other materials

### DIVISION 3 – FOLKPATTERN EXHIBITS

1. FOLKPATTERNS includes learning about traditions, skills, and folklore in our past, families, homes, and community.
2. The Exhibit must include: An explanation of your project, origin, historical value, process of obtaining information and knowledge gained.
3. The project is to include a notebook, and/or poster and items. More information is available from MSU Montcalm Extension office.
4. You may enter up to three (3) projects per age group.

### BEGINNER (AGE 8-10)

#### Class #

6302 Beginner – First Item

6303 Beginner – Second Item

6304 Beginner – Third Item

### INTERMEDIATE (AGE 11 – 13)

#### Class #

6305 Intermediate – First Item

6306 Intermediate – Second Item

6307 Intermediate – Third Item

### ADVANCED (AGE 14 – 19)

#### Class #

6308 Advanced – First Item

6309 Advanced – Second Item

6310 Advanced – Third Item

### DIVISION 4 – SHOOTING SPORTS

Project to include educational poster and/or notebook

#### Class #

6311 Archery

6312 Hunter Safety

6313 Rifle or BB Gun

6314 Shotgun

## DEPARTMENT 64 – PHOTOGRAPHY

1. All prints must be mounted. Mounting prints on poster board, of the exhibitor's choice, is the minimum requirement. Exhibitors who choose to mount their prints differently will not receive additional recognition or penalty for their mounting selection.
2. Hang with tag in upper right-hand corner.
3. Prints are to be mounted without titles and printing except Educational, Photojournalism, or Scrapbook.
4. The same print/s may not be exhibited in more than one (1) exhibit and must be taken since last year's fair.
5. Do not use prints of exhibitor ("selfies") and do not mix print sizes in exhibit except Photojournalism, Photo Story and Scrapbook.
6. Do not use corner mounts, use rubber cement, double sided tape, etc.
7. Educational Exhibits in this division may or may not include photographs.
8. Scrapbooks are to include original photography and written descriptions, added to each year and evaluated on presentation and photo quality.

### **DIVISION 1 – BEGINNER PHOTOGRAPHY (AGE 8 – 10)**

#### Class #

- 6400 Black & White Prints (3 or 5)
- 6401 Color Prints (3 or 5)
- 6402 Enlargement 5x7 Black & White or Color
- 6403 Educational Exhibit
- 6404 Scrapbook

### **DIVISION 2 – INTERMEDIATE PHOTOGRAPHY (AGE 11 – 13)**

#### Class #

- 6405 Black & White Prints (3 or 5)
- 6406 Color Prints (3 or 5)
- 6407 Enlargement 5x7 Black & White
- 6408 Enlargement 5x7 Color
- 6409 Educational Exhibit
- 6410 Scrapbook

### **DIVISION 3 – ADVANCED PHOTOGRAPHY (AGE 14 – 19)**

#### Class #

- 6411 Black & White Prints (5 or 7)
- 6412 Color Prints (5 or 7)
- 6413 Enlargement 5x7 or larger Black & White
- 6414 Enlargement 5x7 or larger Color
- 6415 Framed and/or Matted Enlargement 5x7 or larger
- 6416 Computer Enhanced Photo (example – Photoshop)
- 6417 Photojournalism – 1 or more enlarged prints with short descriptive news commentary printed or typed
- 6418 Photo Story – series of 5 or 7 prints
- 6419 Educational Exhibit
- 6420 Scrapbook

## DEPARTMENT 66 – AGRICULTURE and AGRONOMY

1. Exhibits must have been prepared since last year's fair.
2. Exhibits of field crops and grains must be from previous crop only.
3. The grains and field crops must be in a one-gallon sample, small seeds in a one-quart sample.
4. A sheaf, current year crop, must be three (3) inches in diameter just below the head, to be measured through the center of the sheaf, not around and must be uniform in length.

### DIVISION 1 – SMALL CROPS

#### Class #

- 6600 Corn – 10 Ears
- 6601 Corn – Shelled
- 6602 Corn – 3 stalks, current crop, any variety dent corn, with clean root ball visible in clear plastic bag
- 6603 Wheat
- 6604 Sheaf Wheat
- 6605 Oats
- 6606 Sheaf Oats
- 6607 Barley
- 6608 Sheaf Barley
- 6609 Any other small grain sample or sheaf

### DIVISION 2 – FIELD CROPS

#### Class #

- 6610 Potatoes – 10 tubers any variety
- 6611 Potatoes Vine (complete with tubers)
- 6612 Sunflowers – 3 stalks
- 6613 Navy Beans
- 6614 Kidney Beans
- 6615 Cranberry Beans
- 6616 Soybeans
- 6617 Any Other Bean
- 6618 Beans – 3 Vines or Bushes tied in a bundle with pods attached and clean root ball in clear plastic bag, current crop.
- 6619 Any Foliage Seed or Sheaf
- 6620 Sugar Beet – 3 beets properly cleaned

### DIVISION 3 – HAY

One (1) bale sliced or representative sample must be in a clear plastic container.

#### Class #

- 6621 Alfalfa Hay
- 6622 Clover Hay
- 6623 Other Hay (any variety)

### DIVISION 4 – OTHER CROPS

1. Exhibitor must furnish zip-lock bag at least 12x12 inches.

#### Class #

- 6624 Haylage
- 6625 Corn Silage
- 6626 High Moisture Corn

**DIVISION 5 – JUNIOR CROP SCIENCE (AGE 8 – 12)**

Class #

6627 Ten (10) mounted field crops and their seeds properly labeled

6628 Ten (10) mounted weeds and their seeds properly labeled

6629 Educational Exhibit showing at least five (5) crops grown in Montcalm County and their uses.

6630 Record Book and/or Educational Exhibit

**DIVISION 6 – SENIOR CROP SCIENCE (AGE 13 – 19)**

Class #

6631 Twenty (20) mounted field crops and their seeds properly labeled

6632 Twenty (20) mounted weeds and their seeds properly labeled

6633 Educational Exhibit showing a least eight (8) crops grown in Montcalm County and their uses

6634 Educational Exhibit showing market channels of a crop from producer to consumer

6635 Educational Exhibit of weed/disease control

6636 Educational Exhibit on plant growth

6637 Educational Exhibit on soil science (types, testing, management, etc.)

6638 Record Book showing expenses, soil test results, management practices and field map of an agricultural crop (may use either a 4-H/FFA Record Book)

## **DEPARTMENT 67 – FLORICULTURE**

1. All specimens must be natural foliage on the flower stem except for scapes (leafless flower stalks like daylily).
2. Must have own foliage accompanying the flower. Cut flowers may be of different colors.
3. To maintain attractive exhibits, exhibitors should replace flowers during fair week with other like flowers.
4. Specifications for cut flowers, all classes except Gladiolus: over 3 ½ inches diameter to have three (3) flowers with foliage attached.

### **DIVISION 1 – CUT FLOWERS**

#### Class #

- 6700 Exhibit of Annual
- 6701 Exhibit of Perennial
- 6702 Dahlia
- 6703 Gladiolus (best specimen bloom)

### **DIVISION 2 – POTTED PLANTS**

#### Class #

- 6704 House Plants – Flowering (one best plant)
- 6705 House Plant – Foliage (one best plant) 6706 Indoor Bulbs, corns, tubers, etc. (one best plant)
- 6707 Dish Garden, Terrariums, Tubers, etc. (one pot)
- 6708 Propagation of 3 – 5 rootings showing plant growth and properly labeled

### **DIVISION 3 – ARRANGEMENTS**

#### Class #

- 6709 Flower Arrangement – Home Grown Flowers
- 6710 Flower Arrangement – Purchased Flowers
- 6711 Flower Arrangement – Artificial Flowers
- 6712 Flower Arrangement – Dried Plant Materials
- 6713 Flower Arrangement – Wildflowers

### **DIVISION 4 – OTHER**

#### Class #

- 6714 Corsage – Live Flowers
- 6715 Corsage – Dried and Artificial Flowers
- 6716 Plaque made from dried materials
- 6717 Ornamentals (trees, shrubs, etc.)
- 6718 Labeled Pressed Flowers
- 6719 Arrangements using Wildflowers`
- 6720 Educational Exhibit

### **DIVISION 5 – LANDSCAPING and YOUR LAWN**

#### Class #

- 6721 Home Landscape – Before and after pictures of work completed or other educational exhibit such as a sketch or scale model.
- 6722 Educational Exhibit on Lawn Management

## DEPARTMENT 68 – HORTICULTURE

### DIVISION 1 – VEGETABLES

#### Class #

- 6800 One (1) plate of one (1) variety (Age 8)
- 6801 Three (3) plates of three (3) varieties (Age 10 –11)
- 6802 One (1) box of 4 – 6 varieties (Age 12 – 13)
- 6803 One (1) box of at least 6 – 8 varieties (Age 14 –19)
- 6804 Commercial or Truck Garden – box of one (1) crop grown by exhibitor (Age 14 – 19)
- 6805 Educational Exhibit of your Garden if specimens are not available. You may display a poster using photographs and map of your garden.
- 6806 Container Gardening – any vegetable grown in a container
- 6807 Group Display – two (2) or more exhibitors – wheelbarrow display of vegetable and/or fruit arrangement. Exhibit should contain at least eight (8) different varieties. Group Display must be listed with the club registration.

### DIVISION 2 – FRUITS & NUTS

#### Class #

- 6808 One (1) Quart container of nuts
- 6809 One (1) plate of three (3) fruits grown or one (1) quart container of berries
- 6810 Educational Exhibit on cultural practices of small fruits, tree fruit, nuts, pruning, etc.

### DIVISION 3 – HERBS

#### Class #

- 6811 Educational Exhibit showing types of herbs and uses

### DIVISION 4 – BASIC PLANT SCIENCE

#### Class #

- 6812 Educational Exhibit



**DEPARTMENT 69 – SCIENCES  
ANIMAL EDUCATION CLASSES**

Ownership or exhibition of live animals is not necessary for participation in this DIVISION.

**DIVISION 1 – ANIMAL SCIENCE POSTER**

Class #

6900 General Animal Science Poster Exhibit

**DIVISION 2 – BEEF SCIENCE**

Class #

6901 Beef Science Exhibit

6902 Beef Production Records and Poster

**DIVISION 3 – DAIRY SCIENCE**

Class #

6903 Dairy Science Exhibit

6904 Dairy Production Records and Poster

**DIVISION 4 – DOG SCIENCE & HUSBANDRY**

Class #

6905 Dog Science Exhibit

6906 Dog Husbandry Notebook – guidelines available at MSU Montcalm Extension office and online

6907 Leader Dog Exhibit

**DIVISION 5 – GOAT SCIENCE**

Class #

6908 Goat Science Exhibit

6909 Goat Production Records and Poster

**DIVISION 6 – HORSE SCIENCE**

Class #

6910 Equine Science Exhibit

6911 Junior Horse Science Exhibit (Age 8 – 12)

6912 Advanced Horse Science (Age 13 – 19)

**DIVISION 7 – LLAMA/ALPACA SCIENCE**

Class #

6913 Llama/Alpaca Science Exhibit

6914 Llama/Alpaca Production Records and Poster

**DIVISION 8 – POULTRY SCIENCE**

Class #

6915 Poultry Science Exhibit

6916 Poultry Production Records and Poster

*(Overall Poultry Exhibitor Posters should be entered in Department 12)*

**DIVISION 9 – RABBIT SCIENCE**

Class #

6917 Rabbit Science Exhibit

6918 Rabbit Production Records and Poster

**DIVISION 10 – CAVY SCIENCE**

Class #

6919 Cavy Science Exhibit

6920 Cavy Production Records and Poster

**DIVISION 11 – SHEEP SCIENCE**

Class #

6921 Sheep Science Exhibit  
6922 Sheep Production Records and Poster

**DIVISION 12 – SWINE SCIENCE**

Class #

6923 Swine Science Exhibit  
6924 Swine Production Records and Poster

**DIVISION 13 – ANIMAL FLEECE**

Class #

6925 Goat Fleece  
6926 Llama/Alpaca Fleece  
6927 Rabbit Fleece  
6928 Sheep Fleece

**ENGINES and POWER CLASSES**

1. All exhibits in this division must contain a notebook with poster and/or other labeled material(s).

**DIVISION 14 – SMALL ENGINES**

Class #

6929 Small Engines Educational Exhibit

**DIVISION 15 – TRACTOR PROGRAM**

Class #

6930 Tractor Program Educational Exhibit

**DIVISION 16 – AUTOMOTIVE CARE and MAINTENANCE**

Class #

6931 Beginner Automotive – 1st year  
6932 Advanced Automotive – 2nd year plus

**DIVISION 17 – SNOWMOBILE CARE and MAINTENANCE**

Class #

6933 Beginner Snowmobile – 1st year, include materials and tools used in care, maintenance and safety  
6934 Advanced Snowmobile – 2nd year plus, include materials and tools used in care, maintenance and safety

**DIVISION 18 – MINI/TRAIL BIKE/ATV (AGE 8 – 19)**

Class #

6935 Beginner – 1st year, poster on safety and care with notebook including paragraph on environmental protection.  
6936 Intermediate – 2nd year, poster with specific mechanical care and continued notebook on care and safety to include map showing a safety trail and use of skills.  
6937 Advanced – 3rd year plus, continued 1st and 2nd year notebook and add one of the following educational exhibits on:

1. Customizing,
2. Design and original trail/minibike and exhibit plans or the finished product, or
3. Disassemble a mini/trail bike engine, label all parts and diagram, then put back together.

**DIVISION 19 – OTHER MECHANICAL SCIENCE**

Class #

6938 Bicycle Safety and Maintenance Exhibit  
6939 Aeronautics Educational Exhibit

## **DIVISION 20 – ELECTRICAL SCIENCE**

### Class #

6940 Individual Electrical Project

6941 Advanced Electrical Educational Exhibit

6942 Group Electrical Project. Must be listed with the club registration.

## **DIVISION 21 – WOOD SCIENCE**

An article is made of one piece of wood, a project is made of two or more pieces, and a large project is made of at least five pieces. Project may include other materials.

### **BEGINNER PROJECT (AGE 8)**

#### Class #

6943 Beginner – 1 project or 2 articles

### **APPRENTICE PROJECTS (AGE 10 – 12)**

#### Class #

6944 Apprentice – 1st Item (1 project or 2 articles)

6945 Apprentice – 2nd Item (1 project or 2 articles)

### **HANDYMAN PROJECTS (AGE 13 – 14)**

#### Class #

6946 Handyman – 1st Project

6947 Handyman – 2nd Project

6948 Handyman – Large Project

### **CRAFTSMAN PROJECTS (AGE 15 – 19)**

#### Class #

6949 Craftsman – 1st Large Project

6950 Craftsman – 2nd Large Project

### **OTHER WOOD SCIENCE PROJECTS**

#### Class #

6951 Furniture or Accessory – Refinishing

6952 Educational Project

6953 Group Project (made by 2 or more members)

## **DIVISION 22 – METAL SCIENCE**

### Class #

6954 Small Assembled Metal Project

6955 Large Assembled Metal Project

6956 Small Welded Metal Project

6957 Large Welded Metal Project

6958 Educational Exhibit

6959 Group

## DEPARTMENT 79 – NATURAL RESOURCES

### DIVISION 1 – CHALLENGE

#### Class #

7900 Challenge Exhibit - Three (3) articles, one made of all-natural materials with description of each

### ENTOMOLOGY/BEEKEEPING

Exhibitor may exhibit only one (1) year except where they add or move on to the next unit. Standard Exhibit Box (18x24x3½ inches) or an acceptable wooden box of similar dimensions is to be used

### DIVISION 2 – ENTOMOLOGY

#### Class #

7901 Entomology - (List unit level according to rules from the MSU Montcalm Extension office)

### DIVISION 3 – BEEKEEPING

#### Class #

7902 Beekeeping I – Exhibit mounted flowers and leaves of honey plants on 14"x22"bristle board or panel or in a loose notebook (use 10 or more flowers) or two (2) one-pound jar of extracted honey labeled light or dark.

7903 Beekeeping II – Exhibit three (3) one-pound jars of extracted honey labeled light or dark, or three (3) one-pound sections of comb honey.

7904 Beekeeping III – Exhibit three (3) one-pound jars creamy honey, or single-frame observation hive containing bees, brood and a queen.

7905 Beekeeping/Entomology Education and Exhibit

### NATURAL RESOURCES & ENVIRONMENTAL EDUCATION

Exhibits in this division will include arrangements, collections, identifications, model or other materials related to Natural Resources and Environmental Education. Must include identification.

### DIVISION 4 – ENVIRONMENTAL SCIENCE

#### Class #

7906 Environmental Exhibit

7907 Soil Exhibit

7908 Water Exhibit

7909 Air Exhibit

7910 Plant Exhibit

7911 Weather Exhibit

7912 Conservation Exhibit

7913 Environmental Craft – Exhibitor must be able to describe materials used & how they are significant to the environment

7914 Wildflowers Exhibit

7915 Wildlife Exhibit

7916 Wild Bird Exhibit

7917 Shells Exhibit – Shells must be identified

7918 Rocks Exhibit – Rocks must be identified

### DIVISION 5 – FORESTRY

#### Class #

7919 Tree Exhibit

7920 Forest Exhibit

7921 Leaf Exhibit

## DEPARTMENT 82 – EDUCATIONAL PROJECTS

### DIVISION 1 – THE FAMILY

#### Class #

8200 Child Development – Educational Exhibit (study the toddler and/or pre- schooled)

8201 Babysitting – Educational Exhibit (study child care in the Caring for Kids Babysitting Course)

8202 Family Relations

### DIVISION 2 – HEALTH EDUCATION

#### Class #

8203 Human Growth and Development

8204 First Aid Kit – Must include a list of contents

8205 Educational Health Education Exhibit

8206 Health Careers Exhibit

### DIVISION 3 – FUN WITH HOME FURNISHINGS

List if Exhibit is original or kit on entry tag.

#### Class #

8207 Placemats

8208 Decorative Centerpiece

8209 Furniture Arrangement Display (showing before and after arrangements – maximum size 2’x3’)

8210 Color Display (showing use of color in fabrics, wallpaper, or other home accessories – maximum size 2’x3’)

### DIVISION 4 – HOME IMPROVEMENT

List if Exhibit is original or kit on entry tag.

#### Class #

8211 Furniture or Accessory – Re- upholstered or Re-caned

8212 House Floor Plan with Furniture Arrangement (maximum size 2’x3’)

8213 Energy Use and Management Exhibit (maximum (2’x3’)

### DIVISION 5 – YOUR HOME

List if Exhibit is original or kit on entry tag.

#### Class #

8214 Small Articles (hot pads, doilies, etc.)

8215 Embroidery and Cross-stitch (pillowcases, pictures, etc.)

8216 Pillows

8217 Rugs

8218 Quilt

8219 Afghans

8220 Bedspreads

8221 Other Large Article Not Listed (project description)

### DIVISION 6 – SPORTS AND RECREATION

#### Class #

8222 Educational Sports and Recreation Exhibit – notebook, reports, poster and/or materials

### DIVISION 7 – LEADERSHIP

#### Class #

8223 Teen Leader Project-Report

8224 Achievement Educational Booth – 3’x4’, representative of exhibitor’s educational learning and experience. Exhibit will be judged on arrangements, quality, and public image. Booth should be representative of your personal 4-H achievements.

8225 Leadership Record Book. Book must be added to each year.

### DIVISION 8 – OTHER PROJECTS

#### Class #

8226 Individuals Member Record Book

8227 Any other project not listed

## DEPARTMENT 90 – FAIR IMPROVEMENT PROJECTS

Fair improvement projects will require a display or poster for exhibit. The actual constructed project will be put into immediate use on the fairgrounds following judging, and become property of the Montcalm County Fair Association.

### **DIVISION 1 - CLUB ENTRY**

### **DIVISION 2 - TEAM ENTRY (2 OR MORE YOUTH)**

### **DIVISION 3 - INDIVIDUAL ENTRY**

#### **Class numbers for DIVISIONS 1-3**

#### Class #

9000 Picnic Table (desired plan and materials list available)

9001 Trash Can (straight sided plastic barrels only)

9002 Photo Backdrops or Silhouettes (must be all-weather)

9003 Public Educational Project

9004 Planter or Other Beautification Project

9005 Sitting Bench

**DEPARTMENT 91 – SPECIAL EDUCATION FOR YOUTH WITH DISABILITIES**

All articles exhibited – one (1) or more by each exhibitor shall be entered as one (1) project. NOTE: Variety in this class makes it impossible for vastly different articles to be judged one against the other; therefore, points in judging are intricacy of work, artistic results, and nature of exhibitor's handicap and age of exhibitor.

Class #

9100 Special Education Exhibitor



## DEPARTMENT 92 - CLUB EXHIBITS

1. Must use SPECIAL EXHIBIT CARD, which will be available from the Ash Foundation Building Superintendent. It must be displayed on each entry and EASILY VISIBLE.
2. All items must be completed by members of the club and presented for judging by a minimum of 2 club members.
3. Club booths must be ready for judging by 2 p.m. on Still Exhibit judging day.

### Class #

9200 Club Scrapbook – Must be added to each year

9201 Club Booth

9202 Club Banner – Must relate to current fair theme

9203 Club Educational Exhibit

9204 Club Community Service Project – Must provide poster, notebook, or exhibit for display

## DEPARTMENT 93 – TRACTOR DRIVING CONTEST

1. The day, time and place to be determined by the Superintendent.
2. Contestants must use tractors selected by the committee.
3. Scoring will be done by “points off” or “point’s penalty” system.
4. A time limit will be enforced.
5. Contestants must operate tractors in a safe manner and at a safe speed at all times.
6. All contestants must have written permission from parent/guardian or parent/guardian must be present.

### Class #

9300 Tractor Driving – Age 14 – 15

9301 Tractor Driving – Age 16 – 19

## OPEN CLASS EXHIBITS

### GENERAL RULES FOR OPEN CLASS

1. No advanced registration is required. Last four (4) numbers of Social Security number is required on entry.
2. All entries must be listed on entry form and accompanied by entry tags, which can be obtained at the door of the exhibition hall.
3. Exhibit tags must be attached to exhibit with tape, string, or safety pin.
4. Exhibitor is limited to one (1) exhibit per class but may enter as many classes as desired.
5. Exhibits may be entered between 10 a.m. to 2 p.m. on the Saturday of still exhibit judging and will be judged after 2 p.m.
6. Precautions will be taken to ensure the safety of exhibits, but in no case will the Montcalm County Fair Association Fairboard be responsible for personal accidents, loss or injury to an exhibit.
7. All exhibits must have been completed since last year's fair.

### DEPARTMENT 40 – NEEDLEWORK

#### DIVISION 1 – CROCHETING

Class #

- 4000 Tablecloth
- 4001 Bedspread
- 4002 Dress or Suit
- 4003 Sweater
- 4004 Hat or Scarf & Mittens
- 4005 Baby Set
- 4006 Afghan
- 4007 Crocheted Doll
- 4008 Doilies
- 4009 Any felted item
- 4010 Any other crocheted article not listed

#### DIVISION 2 – KNITTING

Class #

- 4011 Afghan
- 4012 Sweater
- 4013 Vest
- 4014 Hat or Scarf & Mittens
- 4015 Baby Set
- 4016 Bedroom Slippers or Socks
- 4017 Any felted item
- 4018 Any other knitted article not listed

#### DIVISION 3 – RUGS

Class #

- 4019 Braided Rug
- 4020 Hooked Rug
- 4021 Woven Rug
- 4022 Crocheted Rug
- 4023 Any other rug not listed

#### DIVISION 4 – SEWING

Class #

4024 Baby Garment  
4025 Child's Garment  
4026 Adult Garment  
4027 Recycled Garment  
4028 Any Other Garment not listed  
4029 Needlecrafts (Needle Point, etc.)  
4030 Pillowcases  
4031 Quilts  
4032 Embroidery  
4033 Pillow

## **DEPARTMENT 41 – CULINARY ARTS (FOOD)**

1. All food exhibits must include recipe on 3x5 recipe card.
2. Canning exhibits to be exhibited in uniform containers of the same size and kind.

### **DIVISION 1 – BAKING**

#### Class #

4100 Loaf White Bread  
4101 Loaf Dark Bread  
4102 Cookies (3)  
4103 Candy (½ pound)  
4104 Cake  
4105 Decorated Confection  
4106 Pie (NO cream or custard)  
4107 Brownies or Bars (3)  
4108 Biscuits or Muffins (3)  
4109 Quick Bread  
4110 Rolls (3)

### **DIVISION 2 – CAKE DECORATING**

#### Class #

4111 Character Cake  
4112 Holiday Cake  
4113 Gingerbread House  
4114 Decorated Cake not listed

### **DIVISION 3 – CANNING**

#### Class #

4115 Three (3) jars of fruit (min. 2 varieties)  
4116 Three (3) jars vegetables  
(min. 2 varieties)  
4117 Two (2) jars meat (2 kinds)  
4118 Three (3) jars pickles (min. 2 varieties)  
4119 Three (3) jars jams & jellies (min 2 varieties)  
4120 Three (3) jars any combination (3 varieties)

## **DEPARTMENT 42 – FINE ARTS RULES**

1. Paintings/drawings must be framed or mounted on mat board and must have wire securely attached for hanging.

#### **DIVISION 1 – OIL**

##### Class #

- 4200 Still Life (Fruits, Flowers, etc.) 4201 Outdoor Scene
- 4202 Abstract
- 4203 Portraits
- 4204 Animals, Wildlife, etc.

#### **DIVISION 2 – ACRYLIC**

##### Class #

- 4205 Still Life (Fruits, Flowers, etc.) 4206 Outdoor Scene
- 4207 Abstract
- 4208 Portraits
- 4209 Animals, Wildlife, etc.

#### **DIVISION 3 – WATERCOLOR**

##### Class #

- 4210 Still Life (Fruits, Flowers, etc.)
- 4211 Outdoor Scene
- 4212 Abstract
- 4213 Portraits
- 4214 Animals, Wildlife, etc.

#### **DIVISION 4 – OTHER PAINTINGS/DRAWINGS**

##### Class #

- 4215 Charcoal
- 4216 Pencil
- 4217 Pastels (Chalk)
- 4218 Pen & Ink
- 4219 Tole Painting
- 4220 Colored Pencil
- 4221 Children's Class (Age 10 & Under)
- 4222 Any other painting or drawing not listed

#### **DIVISION 5 – CERAMICS**

##### Class #

- 4223 Sculpture
- 4224 Bisque Ware – Glazed
- 4225 Bisque Ware – Stained
- 4226 Hand Built
- 4227 Airbrush or Drybrush
- 4228 Children's Class (Age 5-10)
- 4229 Any other ceramic not listed

#### **DIVISION 6 – OTHER FINE ARTS**

##### Class #

- 4230 Woodworking – Article made of wood
- 4231 Leather Craft
- 4232 Christmas Decoration
- 4233 Handmade Jewelry
- 4234 Taxidermy
- 4235 Macramé

- 4236 Fabric Painting
- 4237 Basket
- 4238 Plastic Craft
- 4239 Any other craft not listed

## **DEPARTMENT 44 – PHOTOGRAPHY**

1. Photography must be framed or mounted on mat board.
2. Photography must have wire securely attached for hanging.
3. Enlargement projects must have only one (1) photograph.
4. Prints included in the same class should be the same size.

### **DIVISION 1 – GENERAL PHOTOGRAPHY**

#### Class #

- 4400 Black & White – Five (5) prints
- 4401 Color – Five (5) prints
- 4402 Enlargement Black & White – 5x7 or larger
- 4403 Enlargement Color – 5x7 or larger

### **DIVISION 2 – SPECIAL PHOTOGRAPHY**

Amateur Photographers ONLY

Photo must have been taken since July 15 of previous year.

Photo being entered must be 8x10 in size.

Submit your entry mounted on an 11x14 mat board with a descriptive caption in ten (10) words or less below photo.

#### Class #

- 4404 Family in Action – Black & White
- 4405 Family in Action – Color
- 4406 Youth Activities – Black & White
- 4407 Youth Activities – Color
- 4408 Michigan Agriculture - Black & White
- 4409 Michigan Agriculture – Color

## **DEPARTMENT 46 – AGRICULTURE**

### **DIVISION 1 – FARM PRODUCTS**

#### Class #

- 4600 Mohair Fleece
- 4601 Llama or Other Exotic Species Fleece
- 4602 Rabbit Fleece
- 4603 Sheep Fleece
- 4604 Small Crop
- 4605 Field Crop
- 4606 Hay