this deep dive into the world of SUB is thanks to the generous gifts of thought, words, image & sounds from the creative team:

edit + design: Pierce Eldridge & Ashleigh Musk

Pierce Eldridge, Jenni Large, Jen Hector (drawings), Frankie Snowdon, Madeleine Krenek (drawings), Anna Whitaker (collage), Elliat Rich (mindmap) & Ashleigh Musk

traversing factured earth. escaping a surface world littered with crises We burrow into soil and stone to seek shelter within layers of debris

tunnelling and

contradictions

this was created on unceded indigenous land.

we offer our gratitude to the Arrernte people of central australia

1415

and

surrendering to

the palawa people of lutruwita

for their care and respect for country across generations.



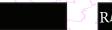
SAFETY PERSISTENCE RESISTANCE RAGE

frankie snowdon

I have been struck by conversations of and the parallels/juxtapositions of this concept in Queenstown compared to Mparntwe. Here the looming concerns are geological, geographical, health related, environmental (in the natural sense of the word). There is concern for living here because of the risk to your health and safety by being near a mine and working underground.

In our home of Mparntwe, the risks are perceived to be socio-political, human behavioural, geographical, racial. There is concern for living there because of violence and anti-social behaviour, of personal safety boundaries being disregarded and our things being stolen or ruined. BOTH of these things however come from colonially imposed structures of wealth, control, displacement, profit, a lack of care and a domination over those/land/people that are deemed less powerful, who lack a voice to this certain type of power, but who PERSIST and RESIST and RAGE in the only ways they know how. Have we not learnt anything?

PERSIST





WHAT DO WE NEED TO GO SUB? WHAT ENDURES? WHAT ARE WE WITH THESE EXPERIENCES?

PART II pierce eldridge

I see water trickling from every surface. I see SUB in the subterranean across elements, and water has always been along the periphery of all surfaces during our explorations. I no longer feel SUB without water.

I see the dichotomy between breath at high mountainous peaks and an inhale within tunnel spaces. Whether mist or droplet, a spray of air, water comes into contact with everything, within us, oxidising or copper-ising, turning an aqua nalachite blue; something we can all marvel — or, in story with new fluid fleshy powerful people, I see, we see, we hear water breaking through rock and consuming liquid bodies.

I see it's cleansing power, how it's layered us along our travels, splashing, drenching, becoming a hymn in the backdrop of our gurgling, dreaming, healing, flowing, fluidity, purification, regeneration, stability, strength, change, fertility, devotion, receiving, and unconditional love.

I saw last night, when watching the Franklin documentary, water spoken about through words: endurance, fortitude, defiance. I see refuge in the community of a river, and I sense SUB pouring itself over stone creating natural erosions.

I see SUB with less edges now, rounding, bouncing, floating. I see SUB with a new uncertainty that fills my body with a curious satisfaction. I see us sitting at, or on, or above, or within, or something in between — squished up in the furrows of a threshold — spitting and sputtering with a performance becoming more gentle. I see the orange organs of SUB licking dew off of bodies. I see sweat drip and drop and drool out of everyone within SUB. Everything and everyone is really wet, juicy, real wet wet wet hot juicy juicy licking mmm.

