

Twenty-Eighth Annual Gala

Thursday, April 3, 2025

6:00 PM RECEPTION ♦ 7:00 PM DINNER CIPRIANI ♦ 55 WALL STREET, NEW YORK CITY BLACK TIE PREFERRED – MILITARY EVENING DRESS

Marine Corps—Law Enforcement Foundation

cordially invites you to celebrate our

2025 Gala

The Honorable Gordon England

FORMER SECRETARY OF THE NAVY AND DEPUTY SECRETARY OF DEFENSE

2025 Globe & Anchor Award

Mr. Nick Lane
PRESIDENT OF EQUITABLE
2025 Commandant's Leadership Award

Gala Go-Ghairmen

Mr. John F. Keenan Mr. James E. Keenan



Honorary Dinner Committee

Mrs. Roger Ailes General James & Bonnie Amos, *USMC (Ret.)* Steve & Alexandra Cohen General James & Annette Conway, *USMC (Ret.)* General & Mrs. Michael W. Hagee, *USMC (Ret.)*Lt. General William Keys, *USMC (Ret.)*Mrs. Kathryn Limbaugh
Lt. General Fred & Kathy McCorkle, *USMC (Ret.)*

Dinner Committee

Edmond J. Boran Sue Boulhosa John & Jane Connor Robert F. Cummins Pete Fitzpatrick Col. G.F. Robert & Lynn Hanke, *USMCR (Ret.)*Elizabeth McDonough
Lt. Gen. Robert & Suzanne Milstead, *USMC (Ret.)*Joseph Murphy
General Peter & Lynne Pace, *USMC (Ret.)*

Mr. Ryan Plunkett Charles & Vanessa Santoro Gary E. Schweikert Mrs. Linda Smith



Mission Statement

Members of the Marine Corps-Law Enforcement Foundation believe that our nation's most precious resource is its youth. Their educational development is of primary importance in their becoming meaningful members of their families and society.

Caring for children's future education is a key component of MC-LEF's mission. Scholarship funds are provided for the children of Marines, Navy Corpsmen, and Federal Law Enforcement Agents who have died on active duty.

 \mathbf{L} end financial assistance to catastrophically wounded Marines in the form of medical equipment and/or humanitarian aid, as well as, financial support for mentally or physically disabled children of active duty United States Marines.

Every member of our Board of Directors is committed to our mission. Since its inception in 1995, the Marine Corps-Law Enforcement Foundation has provided over \$93 million to the children we serve.

Faithful to our mission...we continue to make the world a better place for children through education.

Marine Corps-Law Enforcement Foundation Twenty-Eighth Annual Gala

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| Includes one ticket to the | e cocktail reception, seatii | O . |)(|
| I am unable to attend | a dut wish to contribu | ite \$ | - |
| Name | | | - |
| Company | | | _ |
| Address | | Apt #/Suite | _ |
| City | State | Zip | _ |
| Daytime Phone | Fax | | |

Please RSVP by Monday, March 24, 2025

E-mail

To register or donate to the event online, please visit: www.mc-lef.org/events
Please make checks payable to Marine Corps-Law Enforcement Foundation
IRS Tax ID# 22-335 7410 • NYS Tax ID# 71200

Your contribution less \$300 per ticket is tax deductible.

For further information please call Sue Boulhosa at 914.268.0630 Fax 914.268.0629 or E-mail sboulhosa@mc-lef.org

My table will include:

| 1. | _ |
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| 6. | _ |
| 7. | _ |
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| 10. | |

CIPRIANI WALL STREET 55 WALL STREET NEW YORK CITY

APRIL 3, 2025



A Very Special Invitation... for Some Very Special Leople

The Marine Corps–Law Enforcement Foundation is asking our loyal and long-standing supporters to participate in a special Sponsorship Opportunity.

Your donation of \$15,000 will seat a table of 10 Active Duty Military Personnel and/or Federal Law Enforcement Personnel at our 2025 Gala on



Thursday, April 3, 2025

HONORING

The Honorable Gordon England

FORMER SECRETARY OF THE NAVY AND

DEPUTY SECRETARY OF DEFENSE

2025 Globe & Anchor Award

Mr. Nick Lane
PRESIDENT OF EQUITABLE
2025 Commandant's Leadership Award

This is a wonderful gesture to give special thanks to those who protect our country and our families. Please fill out details on reverse side.

Contact Sue Boulhosa at 914.268.0630 or sboulhosa@mc-lef.org for further details.

| ☐ I would like to sponsor a Includes ten tickets to the coof for ten at dinner. | | |
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| Name | | |
| Company | | |
| Address | | Apt #/Suite |
| City | _ State | Zip |
| Daytime Phone | | |
| Fax | | |
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Advertising Journal Form

| Back Cover | | | | . \$10,000 |
|---------------|---------------------|---------|-----|------------|
| Inside Front | t Cover | | | \$7,500 |
| Inside Back | Cover | | | \$7,500 |
| Premium Pa | nge & 2 Dinner Tick | ets | | \$7,500 |
| Premium Pa | age | | | \$5,000 |
| ☐ Full Page & | 2 Dinner Tickets | | | \$4,500 |
| ☐ Full Page . | | | | \$2,000 |
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| City | | _ State | Zip | |
| Daytime Phone | | Fax | | |
| E-mail | | | | |

Journal Ad Deadline: Friday, March 7, 2025

For Journal ad information contact: Liz McDonough at 917.861.1523 E-mail: lizzie.mcdonough@gmail.com

Marine Corps - Law Enforcement Foundation IRS Tax ID# 22-335 7410 • NYS Tax ID# 71200

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