BRANDON TRAN

brandontranus2000@gmail.com | (626) 899-7117 | 467 West Ramona Blvd Apt C

EDUCATION

UNIVERSITY OF CALIFORNIA: SANTA BARBARA

Film and Media Studies

• Graduated

• GPA: 3.64

• Dean's Honor L&S - Fall 2019

- Dean's Honor L&S Spring 2020
- Dean's Honor L&S Fall 2020

EXPERIENCE (Member of Film Co-op, Member of Delta Kappa Alpha, & Community Service Officer, Film productions)

FILM PRODUCTIONS

Heatwave (Short Film) - Director	September 25, 2020
Shades of Trish (Documentary) - Assistant Editor/Additional Camera Operator	May 1, 2021
Back to the Present (Short Film) - Director	May 26, 2021
• Is this the One? (Short Film) - Key Grip/2nd AC/ General PA	July 15, 2021
Behind the Vacant Lot (Short Film) - Grip/2nd AC	August 27-31, 2021
 In Isolation (Short Film) - Director of Photography 	August 14, 2021
 Searching for Gaginang (Documentary) - Director of Photography 	September 11, 2021
Fatherhood (Short Film) - Director of photography	March 7, 2022
At a Certain Point in Time (Short Film) - Director of Photography	May 23, 2022 April
• Figment (Short Film) - 1st Assistant Camera	25, 2022 May 5,
Bedtime! (Short Film) - Assistant Director	2022
Bowler Up (Short Film) - Grip	August 11, 2022
Blood Over Water (Short Film) - 1st Assistant Camera	February 13, 2023
 Macro Plastic Monster (Short Film) - Director of Photography 	February 21, 2023
• Shutter (Short Film) - Gaffer	February 27, 2023
Karmic Konfusion (Short Film) - Director of Photography	March 24, 2023
Crime and Punishment (Short Film) - Director of Photography	March 30, 2023
Bexar (Short Film) - Director of Photography	June 10, 2023
• Last Stop Paris (Short Film) - Director of Photography	July 28, 2023

AWARDS & ACHIEVEMENT

Best Cinematography - UCSB REEL LOUD 2023: Selected by a panel of industry professionals

June 2023

COMMUNITY SERVICE OFFICER, Santa Barbara, CA

• Trained in high-stress situations.

- Proficient communication over radio
- De-Escalation trained
- Public Relations certified

FILM CO-OP, Santa Barbara, CA

Oct, 2021 - June 2023

Operations Manager

- \bullet Organizing, scheduling, reserving, and planning workshops
- Proactive and passion for filmmaking
- Short film exercises

DELTA KAPPA ALPHA, Santa Barbara, CA

April, 2021- December 2022

September, 2019 - June, 2023

May 2021 [Graduation June 2023]

June 2023 [Updated]

Associate Member

- To be accepted, a person must demonstrate the persistence to learn, adapt, and overcome.
- They need to demonstrate leadership capabilities while being collaborative, kind, and diligent.
- Making short films and partaking in philanthropic activities.
 - All of these values are reflected in current active members.

SAN GABRIEL HIGH SCHOOL, San Gabriel, CA

Co-Director (2 Projects) & Director (1 Project)

August, 2015-May, 2019

- Co-directed the school's *Emergency Bell Video*. Screen during assemblies and used throughout the education district (Alhambra Unified School District).
- Co-directed a school play, *Almost There*.
- Directed introductory video for class offered at SGHS, Intro to Data Science.