

Join **Larry Jenkins**  
 for a day of **Golf** and an **Italian Buffet** in support of:  
**Larry Jenkins**  
**“FORE” Portage County Engineer**

**4 PERSON SCRAMBLE**

**WINDMILL LAKES GOLF COURSE- FRIDAY JUNE 28<sup>TH</sup>, 2024**

(REGISTRATION INCLUDES 18 HOLES WITH CART, BEVERAGES, LUNCH, PRIZES AND BUFFET.)

CHECK-IN/REGISTRATION/LUNCH STARTING AT: **10:30 A.M.**

SHOTGUN START: **11:45 A.M.**

GUIDO’S ITALIAN BUFFET ≈ **5:00 pm**

FOR MORE INFO. VISIT THE WEBSITE: <https://app.eventcaddy.com/events/larry-jenkins-fore-county-engineer>  
 OR CONTACT LARRY AT 330-330-6412, [LDJENKINSJR@GMAIL.COM](mailto:LDJENKINSJR@GMAIL.COM)

**MAKE YOUR FOURSOME AND GET YOUR RESERVATIONS IN EARLY**

Fill out below, detach and mail back.

**JENKINS “FORE” COUNTY ENGINEER REGISTRATION**

Make all checks payable and send to:

JENKINS FOR COUNTY ENGINEER COMMITTEE

332 Majors Lane Kent, OH 44240

(Corporate checks cannot be accepted)

| Number for:                | Amount   | Names in Foursome:                          |
|----------------------------|----------|---|
| ___ Golf & Dinner (\$125)  | _____    | 1. _____                                    |
| ___ Dinner Only (\$35)     | _____    | 2. _____                                    |
| ___ Hole Sponsor (\$200)   | _____    | 3. _____                                    |
| ___ Lunch Sponsor (\$300)  | _____    | 4. _____                                    |
| ___ Dinner Sponsor (\$400) | _____    | Interest in donating a door prize _____ Yes |
| ___ Outing Sponsor (\$500) | _____    | Item Donating _____                         |
| Total Amount Enclosed:     | \$ _____ |   |

Name on sponsor sign: \_\_\_\_\_

Sorry I cannot attend. My contribution is enclosed: \$ \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

PLEASE SEND IN RESERVATIONS EARLY-DEADLINE FRIDAY, JUNE 21, 2024  
 FOR MORE INFO. CONTACT LARRY AT 330-330-6412, [LDJENKINSJR@GMAIL.COM](mailto:LDJENKINSJR@GMAIL.COM)