



# COMMUNITY SERVICES AGENCY

OF THE METROPOLITAN WASHINGTON COUNCIL, AFL-CIO

28TH ANNUAL

GOLF

TOURNAMENT

2025

**MONDAY, SEPTEMBER 22, 2025**

**BREAKFAST & GOLFER REGISTRATION BEGINS 6:30AM**

**SHOT GUN START 8:00AM**

Fundraiser for  
CSA's Emergency  
Assistance Fund  
for union members

**RSVP & REGISTER YOUR TEAMS BY  
WEDNESDAY, SEPTEMBER 3, 2025**

Enterprise Golf Course – 2802 Enterprise Rd.  
Mitchellville, MD 20721

Banquet at Newton White Mansion  
2708 Enterprise Rd. Mitchellville, MD 20721

[communityservicesagency.org](http://communityservicesagency.org) – 202-974-8226 – [csa@dclabor.org](mailto:csa@dclabor.org)



# COMMUNITY SERVICES AGENCY

OF THE METROPOLITAN WASHINGTON COUNCIL, AFL-CIO

**28th Annual Golf Tournament - Monday, September 22, 2025**

## SPONSORSHIP FORM

\_\_\_\_\_ Gold Sponsor- \$3,500

Foursome, cart, tee sign, full-page program ad, and reserved banquet seating

\_\_\_\_\_ Silver Sponsor- \$2,500

Foursome, cart, tee sign, half-page program ad, and reserved banquet seating

\_\_\_\_\_ Bronze Sponsor- \$2,000

Foursome, cart, tee sign, program listing, and banquet seating

\_\_\_\_\_ Special Sponsor \$1,000

Tee sign, program listing, 1 banquet ticket

\_\_\_\_\_ Foursome Package- \$600

Cart and 4 banquet tickets

\_\_\_\_\_ Individual Golfer \$150

Cart and 1 banquet ticket

\_\_\_\_\_ Banquet ticket only - \$70

\_\_\_\_\_ Tee Sponsorship- \$250

\_\_\_\_\_ Journal Advertising (please include .doc or .PDF file)

Journal size is 5.5"x 8.5"

\_\_\_\_\_ \$250 Full Page (4.75"x9")

\_\_\_\_\_ \$125 Half Page (4.75x3.75")

Organization/ Union \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zipcode \_\_\_\_\_

Please make checks payable to Community Services Agency  
815 Black Lives Matter Plaza NW Suite 1100 Washington, DC 20006



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## 28th Annual Golf Tournament - Monday, September 22, 2025

*Enterprise Golf Course - 2802 Enterprise Rd. Mitchellville, MD 20721*

*Banquet at Newton White Mansion - 2708 Enterprise Rd. Mitchellville, MD 20721*

### GOLF TEAM SIGN-UP

| Golfers                  | Phone Number | Email |
|--------------------------|--------------|-------|
| (Designated Team Leader) |              |       |
|                          |              |       |
|                          |              |       |
|                          |              |       |

Please return this form & the sponsorship page by **Wednesday, September 3, 2025**

#### **MAILING ADDRESS:**

Community Services Agency  
815 Black Lives Matter Plaza NW Suite 1100  
Washington, DC 20006

**EMAIL:** [csa@dclabor.org](mailto:csa@dclabor.org)

**FAX:** 202-974-8152



**communityservicesagency.org - phone: 202-974-8226 - [csa@dclabor.org](mailto:csa@dclabor.org)**