

LAKE SIDE PRESENTS...

JOHN RUTTER

Requiem

Choral Evensong

Sunday, November 3, 2024, 4 pm

THOUGHTS ON OUR SERVICE...

Evensong at Lakeside is a centuries-old tradition of scripture, prayer, and music, warmly inviting everyone to experience its beauty. This service follows the Anglican Evening Prayer format established by Thomas Cramner in the 1549 Book of Common Prayer.

The service starts at 4:00 p.m. with a procession followed by an Opening Sentence from the Bible. During penitential seasons, a Confession of Sin may be included. The choir sings the Preces and Psalter, traditional elements dating back to the 1662 Book of Common Prayer, with the Psalms forming the backbone of the service. Sung to Anglican chant, this tradition has been part of Evensong since its inception.

Lessons follow, featuring readings from the Hebrew Bible and the Gospels. The choir then sings the Magnificat and Nunc Dimittis—songs of Mary and Simeon from the Gospel of Luke—set to music that spans centuries, from early composers such as Thomas Tallis and William Byrd to more recent settings. Lakeside uses traditional language for these canticles, connecting the congregation to the deep roots of the ancient choral tradition, but uses contemporary, inclusive language, for the Creed.

The Prayers consist of the Lord's Prayer, Lesser Litany, and Collects, incorporating music composed for the service. The congregation kneels in prayer while the choir sings responses, emphasizing communal worship over a concert atmosphere. The prayers conclude with three Collects: one specific to the day, followed by two standard prayers for peace and protection.

After the prayers, an Anthem is sung. The Minister then welcomes the congregation and invites them to future events. The service ends with a final hymn sung by all, and then with a spoken dismissal, The Grace, and The Peace. Throughout, Evensong emphasizes active, prayerful participation, inviting attendees to engage deeply with the music and words in a reflective setting.



OPENING VOLUNTARY

Herzlich tut mich erfreuen | Johannes Brahms (1833-1897)

O world, I must leave you

Please rise in body or spirit as the light enters the church.

THANKSGIVING FOR LIGHT

The Lord be with you.

And also with you.

Jesus Christ is the light of the world,
the light no darkness can overcome.

Stay with us, Lord, for it is evening
and the day is almost over.

Let your light scatter the darkness
and illumine your church.

We give you thanks and praise, O God, for you are without beginning and without end. Through your Son, Jesus Christ, you have created and preserved the world; Parent of Christ and the giver of the Spirit, you rule over all creation. The day you have made for the works of light and the night for our refreshment and strength. O Lord of love and source of all good, receive our evening sacrifice of praise. You have guided us through this day to the beginning of night; grant us, in Christ, an evening filled with peace and a night free from sin; and when at last we come to our own end, bring us into the everlasting life of your kin-dom, where you live and reign with Jesus Christ, your Son, in the unity of the Holy Spirit, God, forever and ever. **Amen.**

OPENING RESPONSES | KATHRYN ROSE (B. 1980)

*O Lord, open thou our lips
and our mouth shall shew forth thy praise.*

O God, make speed to save us.

O Lord, make haste to help us.

*Glory be to the Creator, and to the One,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.*

Praise ye the Lord.

The Lord's name be praised.

We sit as the choir sings the appointed psalm.

PSALM 146:2-10 | GEORGE THALBAN-BALL (1896-1987)



I will praise the Lord / all my / life;*

I will sing praise to my / God as / long as • I / live.

³ Do not put your / trust in / princes,*

in human / beings, • who / cannot / save.

⁴ When their spirit departs, they return / to the / ground;*

on that very day / their plans / come to / nothing.

⁵ Blessed are those whose help is the / God of / Jacob,*

whose hope is / in the / Lord their / God.

⁶ He is the Maker of heaven and earth,

the sea, and every / thing in / them—*

he / remains / faithful • for / ever.

⁷ He upholds the cause of the oppressed

and gives food / to the / hungry.*

The / Lord sets / prison•ers / free,

⁸ the Lord gives sight / to the / blind,*

the Lord lifts up those who are bowed down,

- the Lord / loves the / righteous.

⁹ The Lord watches over the foreigner

and sustains the parentless / and the / widow,*

but he / frustrates • the / ways of • the / wicked.

¹⁰ ^B The Lord / reigns for / ever,*

your God, O Zion, / for all / gene / rations.

Glory be to the Creator and I to the / One,*

And / to the / Holy / Spirit.

As it was in the beginning, is now, and / ever shall / be,

World / without / end. A / men.

A READING FROM THE HEBREW SCRIPTURE | DEUTERONOMY 6:2-6

Moses said to the people: "If you, and your children, and their children revere YHWH, your God, all the days of your life, and if you keep the laws and commandments that I lay before you, you will have a long life. Listen then, Israel, and observe carefully what will bring you prosperity and will increase your numbers greatly, as YHWH,

the God of your ancestors has promised you, giving you a land that flows with milk and honey. "Hear, O Israel: YHWH, our God, YHWH is One. You are to love YHWH, your God, with all your heart, with all your soul, and with all your strength. Let these words that I command you today be written in your heart."

We stand as the choir sings the Magnificat or 'Song of Mary'.
This is from Luke's Gospel, as is the song Mary sang when she visited her cousin Elizabeth.

GOSPEL CANTICLE: MAGNIFICAT IN D | GEORGE DYSON (1883-1964)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed forever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

We sit for the second Lesson. This may be followed by a period of silent reflection.

A READING FROM THE EPISTLES | I CORINTHIANS 12:27-13:13

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

We stand for the Gospel and remain standing as the choir sings the Nunc Dimittis or 'Song of Simeon'. This is also from Luke's Gospel and is the words used by the priest Simeon in the Temple in Jerusalem when Mary and Joseph brought in the child Jesus.

A READING FROM THE GOSPEL | MATTHEW 18:21-35

Peter came up and asked Jesus, "When a sister or brother wrongs me, how many times must I forgive? Seven times?" "No," Jesus replied, "not seven times; I tell you seventy times seven. And here's why: "The kingdom of heaven is like a ruler who decided to settle accounts with the royal officials. When the audit was begun, one was brought in who owed tens of millions of dollars. As the debtor had no way of paying, the ruler ordered this official to be sold, along with family and property, in payment of the debt. "At this, the official bowed down in homage and said, 'I beg you, your highness, be patient with me and I will pay you back in full.' Moved with pity, the ruler let the official go and wrote off the debt. "Then that same official went out and met a colleague who owed the official twenty dollars. The official seized

and throttled this debtor with the demand, 'Pay back what you owe!' "The debtor dropped to the ground and began to plead, 'Just give me time and I will pay you back in full.' But the official would hear none of it, and instead had the colleague put in debtor's prison until the money was paid. "When the other officials saw what had happened, they were deeply grieved, and went to the ruler, reporting the entire incident. The ruler sent for the first official and said, 'You worthless wretch! I canceled your entire debt when you pleaded with me. Should you not have dealt mercifully with your colleague, as I dealt with you?' Then in anger, the ruler handed the official over to be tortured until the debt had been paid in full. "My Abba in heaven will treat you exactly the same way unless you truly forgive your siblings from your hearts."

GOSPEL CANTICLE: NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Creator, and to the One, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

We remain standing for the Creed which we all chant together, facing East, a custom of monastic communities.

THE CREED

We believe in the triune God, Creator, Son, and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end.

We believe that Christ's work of reconciliation is made manifest in the Church, as the community of believers who have been reconciled with God and with one another; that unity is, therefore, both a gift and an obligation for the Church of Jesus Christ.

We believe that this unity of the people of God must be manifested and be active in a variety of ways: in that we love one another, and that we experience, practice, and pursue community with one another.

We believe that the variety of spiritual gifts, opportunities, backgrounds, convictions, as well as the various languages and cultures, are by virtue of the reconciliation in Christ, opportunities for mutual service and enrichment within the one visible people of God. Amen.

PRAYERS AND INTERCESSIONS

A minister and the choir sing these responses and the congregation says The Lord's Prayer.

*The Lord be with you.
And with thy spirit.*

Let us pray.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Nation.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

The minister leads three prayers which collect our thoughts.

THE COLLECT OF THE DAY

God of all people, your ways are higher than any earthly ruler and your righteousness is truer than any worldly judge. Align our hearts with your justice, that in this upcoming election we would commit to making decisions based on the needs of the poor and oppressed in our midst and our stewardship of all that you have made. Open the minds of our leaders, that they too will show concern for the needy and compassion towards those in distress. Unite us all around the cross, pledging our utmost allegiance to the slaughtered lamb, your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE SECOND COLLECT

Everlasting God, source of all liberty, before whom every earthly ruler must bow and bend the knee, we lay our nation before you as we prepare for an election. Breathe upon us your Spirit of wisdom and discernment. Grant all who seek public office the mind of Christ, who came not to be served but to serve, and to give his life for the freedom of the oppressed. Hold before us those who face uncertain futures, or who have no voice in our political process. Uphold and safeguard poll workers and election officials in their work. Spare us from the crushing weight of cynicism. Give us grace to speak courageously, but with love, without which our words are noise, and we are nothing. Gather us together under the cross, where, in all our difference, we can stand as one people, redeemed in Jesus Christ, our Savior and Lord. *Amen.*

THE CONCLUDING COLLECT

O God, you crafted the universe as a divine tapestry in which the well-being of the entire cosmos is forever intertwined. In this election season, give us hearts and minds focused on nurturing all that you have made. Forgive us when we are unjust or accept unjust behavior in our leaders. Remind us of your call to not withdraw from the world, but to be in the world as your very own broken and beloved people. Ignite in us a passion for the welfare of those who are most vulnerable and empower us to lead with a love that reflects your love revealed in Jesus Christ our Savior. *Amen.*

The choir now sings a piece of music appropriate for the hour. We sit to reflect as they sing.

THE ANTHEM

And I Saw a New Heaven | Edgar Bainton (1880-1956)

*And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.*

*And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.*

*And I heard a great voice out of Heaven, saying,
Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.*

*And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow, nor crying,
neither shall there be any more pain:
for the former things are passed away.*

THE WELCOME

THE RETIRING HYMN

326 • For All the Saints (SINE NOMINE)

THE BLESSING

THE PEACE

The peace of our Lord Jesus Christ be with you all.

And also with you.

Let us share the peace of Christ with one another and especially our guests.

We return to our seats and prepare to hear the concert prepared for the day.

REQUIEM | JOHN RUTTER (B. 1945)

REQUIEM ÆTERNAM

*Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.*

Grant them eternal rest, O Lord,
and may light eternal shine upon them.

*Te decet hymnus Deus in Sion,
et tibi reddetur votum in Jerusalem;
exaudi orationem meam,
ad te omnis caro veniet.*

It is fitting that a hymn should be raised unto Thee in Zion
and a vow paid to Thee in Jerusalem;
give ear to my prayer, O Lord,
unto Thee all flesh shall come at last.

*Kyrie, eleison!
Christe, eleison!
Kyrie, eleison!*

Lord, have mercy!
Christ, have mercy!
Lord, have mercy!

OUT OF THE DEEP

Out of the deep have I called unto thee,
O Lord.

Lord, hear my voice.

O let thine ears consider well:
the voice of my complaint.

If thou, Lord, wilt be extreme
to mark what is done amiss?

O Lord, who may abide it?

For there is mercy with thee,
therefore shalt thou be feared.

I look for the Lord;
my soul doth wait for him;
in his word is my trust.

My soul fleeth unto the Lord
before the morning watch,
I say, before the morning watch.

O Israel trust in the Lord,
for with the Lord there is mercy,
and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

PIE JESUS

*Pie Jesu Domine, dona eis requiem,
Pie Jesu Domine, dona eis requiem,
Pie Jesu Domine, dona eis requiem
sempiternam.*

Blessed Lord Jesus, grant them rest,
Blessed Lord Jesus, grant them rest,
Blessed Lord Jesus, grant them eternal rest.

AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem.*

Lamb of God, who takes away the sins of the world,
grant them rest.

Man that is born of a woman
hath but a short time to live,
and is full of misery.

He cometh up, and is cut down like a flower;

he fleeth as it were a shadow.

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem.*

In the midst of life, we are in death;
of whom may we seek for succour?

*Agnus Dei, qui tollis peccata mundi.
dona eis requiem.*

I am the resurrection and the life,
saith the Lord;
He that believeth in me, though he were dead,
yet shall he live;
and whosoever liveth and believeth in me
shall never die.

Lamb of God, who takes away the sins of the world,
grant them rest.

Lamb of God, who takes away the sins of the world,
grant them rest.

THE LORD IS MY SHEPHERD

The Lord is My Shepherd;
therefore can I lack nothing.

He shall feed me in a green pasture,
and lead me forth beside
the waters of comfort.

He shall convert my soul,
and bring me forth
in the paths of righteousness,
for his Name's sake.

Yea, though I walk
through the valley of the shadow of death,
I will fear no evil,
for thou art with me;

thy rod and thy staff comfort me.

Thou shalt prepare a table before me
against them that trouble me;
thou hast anointed my head with oil,
and my cup shall be full.

But thy loving-kindness and mercy
shall follow me all the days of my life;
and I will dwell in the house of the
Lord for ever.

LUX ÆTERNA

I heard a voice from heaven saying unto me.
Blessed are the dead who die in the Lord,
for they rest from their labors;
even so saith the Spirit.

*Lux æterna luceat eis Domine;
Cum sanctis tuis in æternum, quia pius es.
Requiem æternam dona eis Domine,
et lux perpetua luceat eis.*

Let eternal light shine upon them, O Lord;
with Thy saints for ever, for Thou art merciful.
Grant them eternal rest, O Lord,
and may light perpetual shine on them,

LAKESIDE COMMUNITY CHOIR

SOPRANO

Melanie Athans
Margaret Elam
Rachel Larsen
Marielle Leiboff
Beth Phipps
Sandra Tye

ALTO

Gail Hemenway
Sally Mouzon
Judith J. Murio
Michelle Pavlova
Kyle Tingzon
Cindy Young

TENOR

Kevin Gino
Toan Nguyen
Owen Purcell

BASS

Daniel Brakefield
Michael Villareal
Corby York

LAKESIDE CAMERATA

Lars Johanssen, flute
Kathy Conner, oboe
Laura Gaynon, cello
Henry Reed, timpani/glockenspiel
Amy Ahm, harp
Dan Anderson, organ

LAKESIDE
PRESENTS...

Don Scott Carpenter
Artistic Director

A Lakeside Christmas

Music for Choir, Orchestra, Handbells, and Organ

Magnificat | Johann Christian Bach

"Winter" from Four Seasons | Antonio Vivaldi

A Ceremony of Carols (excerpts) | Benjamin Britten

Messiah, Part I (excerpts) | George Frideric Handel

December 15, 4 pm

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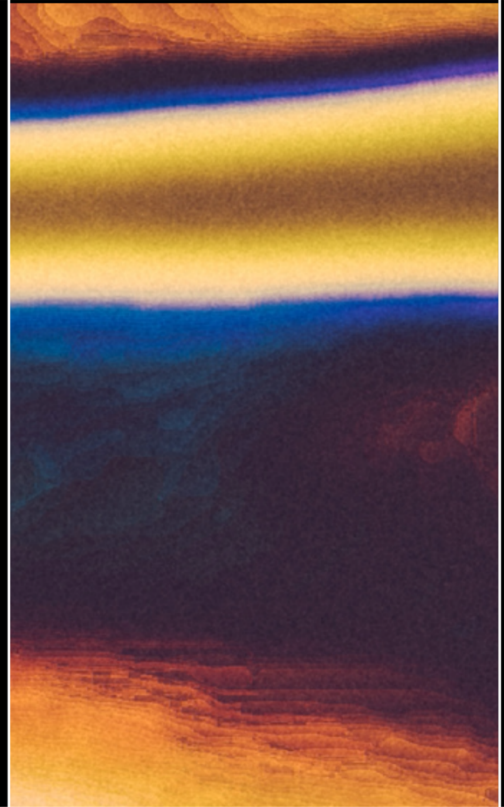
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Offering plates will be available as you exit the Church, or you may send checks—payable to Lakeside Presbyterian Church with "Lakeside Music Society" in the memo line—to:

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Online contributions can also be made at LakesidePCSF.org/giving (choose "Worship & Arts" from the dropdown menu). Thank you for your support in enriching our musical outreach and ministry.